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11/30/2017 8:38:00 AM \$47.00  
Book - 10624 Pg - 7175-7178  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COMCAST CABLE - MILE HIGH REG.  
BY: eCASH, DEPUTY - EF 4 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated July 1, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Central 9 Lofts, LLC, with an address of 6042 W Thornton Ln , Highland ,Utah 84003

hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated July 1, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 900 S 200 W , Salt Lake City, UT 84101 in Salt Lake County , Utah described as follows:

### LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

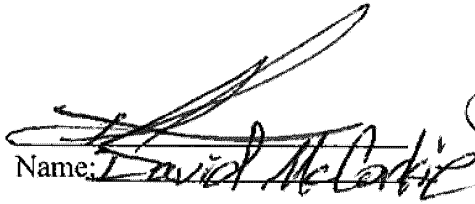
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.


GRANTOR

WITNESS/ATTEST:

Central 9 Lofts, LLC

\_\_\_\_\_  
\_\_\_\_\_


  
Name: David McCarrie


By:   
Name: J. DEREK ALLEN  
Title: MANAGER

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

  
Name: MARGE LABER

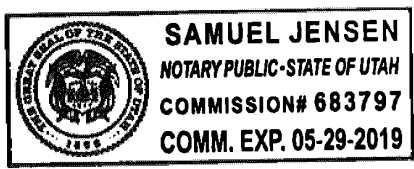
By:   
Name: Richard C. Jennings  
Title: Regional Senior Vice President, Cable Management

STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of May, 2017 by J Derek Allen, the Manager of Central 9 Lofts, LLC, on behalf of said entity. He/she is personally known to me or has presented Driver's License (type of identification) as identification and did/did not take an oath. Witness my hand and official seal.

Samuel Jensen  
Notary Public  
(Print Name)

My commission expires: 5-29-2019



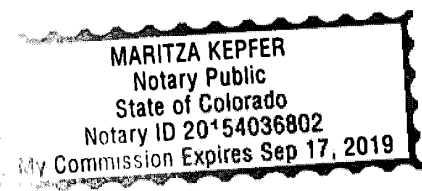
STATE OF Colorado )  
 ) ss.  
COUNTY OF Arapahoe )

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of NOVEMBER, 2017 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Maritza Kepfer  
Notary Public  
(Print Name)

My Commission expires: 9.17.19



**EXHIBIT "A"**

**CENTRAL 9 LOFTS REAL PROPERTY**

UNIT NO(S). 100,101,102,103,104,C-100,C-101,C-102,C-103,C-104, C-105, C-106, C-107, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218 AND THE COMMON AREAS, CONTAINED WITHIN CENTRAL 9 LOFTS CONDOMINIUM, AS THE SAME ARE IDENTIFIED IN THE CONDOMINIUM PLAT FOR CENTRAL 9 LOFTS CONDOMINIUM RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 12536283 (AS SAID PLAT MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR CENTRAL 9 LOFTS RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 12536284, IN BOOK 10558, AT PAGE 472 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNITS; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH ARE APPURTENANT TO SAID UNITS; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND CONDOMINIUM PLAT (AS SAID DECLARATION AND PLAT MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.

TAX PARCEL NO(S). 15-12-254-017-0000, 15-12-254-042-0000, 15-12-254-016-0000, 15-12-254-014-0000