WHEN RECORDED, MAIL TO:

Cottonwood Heights 2277 E. Bengal Blvd. Cottonwood Heights, UT 84121

ALSO MAIL TO:

Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

81132-TM

12668735 11/29/2017 1:19:00 PM \$12.00 Book - 10624 Pg - 4178-4179 ADAM GARDINER Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed (CORPORATION)

Salt Lake County

Affecting Tax ID. No. 22-28-229-014
Pin No.8110
Parcel No. LC35:107:C
Project No. F-LC35(202)

ANDERSON INVESTMENT CORPORATION, a corporation of the State of <u>Utah</u>, Grantor, hereby CONVEYS AND WARRANTS to <u>Cottonwood Heights</u>, a <u>Utah municipality</u>, at 2277 E. Bengal Blvd., Cottonwood Heights, Utah 84121, Grantee, for the sum of <u>TEN (\$10.00)</u> Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of land, situate in the NE Quarter of Section 28, Township 2 South, Range 1 East, Salt Lake Base and Meridian, incident to the construction of the intersection of Fort Union Blvd. and Highland Drive, Salt Lake County, state of Utah also known as Project No. F-LC35(202). The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the West right of way line of Highland Drive, said West right of way line being 50.00 feet perpendicularly distant Westerly from the monument line of Highland Drive, and the North line of the grantor's property, said point lies 33.00 feet West (2 rods by record), and 100.94 feet South to the Point of Beginning of a parcel deeded to the Utah Department of Transportation on June 6, 1983 and recorded August 19, 1983 as Entry Number 3833309, in Book 5484, at Page 761, in the Salt Lake County Recorder's Office, and 13.22 feet North 82°55'00" West along the North line of said parcel from the NE corner of said Section 28; and running thence South 00°04'02" West 61.57 feet along the West right of way line of Highland Drive (Project F-LC35(202)); thence along said proposed West right of way line the following three (3) courses: (1) North 09°22'15" West 12.78 feet, (2) North 01°49'49" West 31.57 feet, (3) North 00°05'07" East 17.80 feet to a point on the North line of the grantor's property; thence South 82°50'58" East 3.16 feet along said North property line to the Point of Beginning.

Continued on Page 2 CORPORATION RW-01CS (10-05-94)

The preceding description needs to be rotated 00°18'20" clockwise to match project alignment.

The above described part of an entire tract of land contains 151 square feet or 0.004 acres.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this $2l$ day of $4pcl$ A.D. 2017 .
Secretary AFTEST: Secretary Secretary
Secretary CORPORATION By CORPORATION President
STATE OF UTAH)) ss.
COUNTY OF NTMH)
On the date first above written personally appeared before me, <u>Carry Anderson</u> and <u>Dana Walton</u> , who, being by me duly
sworn, did say, each for himself, that he, said <u>Corey Anderson</u> is the president, and that he, said <u>Dana Walton</u> is the secretary of <u>Anderson</u> <u>Investment Corporation</u> , a corporation, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation.
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public Notary Public Notary Public Notary Public STATE OF UTAH COMM. EXP. 06-03-2017

Prepared by BAW 12/12/2015 (CALDWELL RICHARDS SORENSEN)

CORPORATION RW-01CS (10-05-94)