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11/21/2017 3:56:00 PM \$17.00
Book - 10622 Pg - 2132-2134
ADAM GARDINER
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 3 P.

Mail Tax notice to:
Grantee
673 East 7th Avenue
Salt Lake City, UT 84103
MNT File No.: 59084
Tax ID No.: 09-32-161-019; 012; 025; 023

SPECIAL WARRANTY DEED

Sage T. Dawson and Andrea R. Frisch, joint tenancy

GRANTOR of Salt Lake County, State of Utah, hereby **CONVEYS** and **WARRANTS** against any and all claiming by through or under them./him/her/it only to:

Sage T. Dawson and Andrea R. Dawson, joint tenancy

GRANTEE of 673 East 7th Avenue, Salt Lake City, UT 84103 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in Salt Lake County, State of Utah:

Parcel 1: (House Parcel)

Commencing at the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey; thence East 45 feet; thence North 8 rods; thence West 45 feet; thence South 8 rods to the Point of beginning.

Parcel 2: (Garden Parcel)

Commencing 144 feet North from the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey; running thence East 15 feet; thence North 70.5 feet; thence West 15 feet; thence South 70.5 feet to the point of beginning.

Parcel 3: (Parking Pad Parcel)

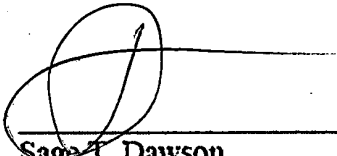
Beginning at a point 144 feet North from the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey, and running thence East 15 feet; thence South 12 feet; thence West 15 feet; thence North 12 feet to the point of beginning.


Parcel 4: (Garage Parcel)

Commencing at a point which is 33 feet South and 150 Feet West of the Southeast corner of Lot 4, Block 109, Plat "D", Salt Lake City Survey; and running thence North 12 feet; thence East 20 feet; thence South 12 feet; thence West 20 feet to the place of beginning, being the West 20 feet of the right of way referred to in that certain Personal Representative's Deed, recorded in the office of the Salt Lake County Recorder on May 25, 2000, at Book 8363, Pages 8586 and 8587.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

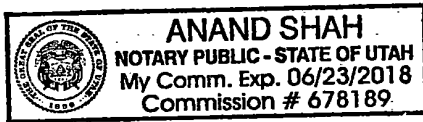
WITNESS, the hand(s) of said Grantor, this November 17, 2017


Sage T. Dawson


Andrea R. Frisch now known as Andrea R. Dawson

State of Utah)
County of Salt Lake)

On this date, November 17th, 2017, personally appeared before me Sage T. Dawson and Andrea R. Dawson, the signer(s) of the within instrument, who duly acknowledged to me that they/he/she executed the same.



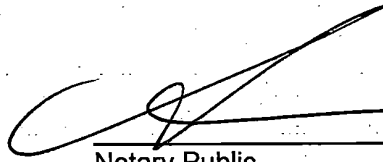

Notary Public

Exhibit "A"

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Parcel Nos. 09-32-161-019; 09-32-161-012; 09-32-161-025; 09-32-161-023