

Mail Tax notice to:  
Grantee  
673 East 7th Avenue  
Salt Lake City, UT 84103  
MNT File No.: 59084  
Tax ID No.: 09-32-161-019; 012; 025; 023

12664507  
11/21/2017 3:56:00 PM \$17.00  
Book - 10622 Pg - 2132-2134  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 3 P.

## SPECIAL WARRANTY DEED

Sage T. Dawson and Andrea R. Frisch, joint tenancy

**GRANTOR** of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS against any and all claiming by through or under them./him/her/it only to:

Sage T. Dawson and Andrea R. Dawson, joint tenancy

**GRANTEE** of 673 East 7th Avenue, Salt Lake City, UT 84103 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in Salt Lake County, State of Utah:

**Parcel 1: (House Parcel)**

Commencing at the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey; thence East 45 feet; thence North 8 rods; thence West 45 feet; thence South 8 rods to the Point of beginning.

**Parcel 2: (Garden Parcel)**

Commencing 144 feet North from the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey; running thence East 15 feet; thence North 70.5 feet; thence West 15 feet; thence South 70.5 feet to the point of beginning.

**Parcel 3: (Parking Pad Parcel)**

Beginning at a point 144 feet North from the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey, and running thence East 15 feet; thence South 12 feet; thence West 15 feet; thence North 12 feet to the point of beginning.

**Parcel 4: (Garage Parcel)**

Commencing at a point which is 33 feet South and 150 Feet West of the Southeast corner of Lot 4, Block 109, Plat "D", Salt Lake City Survey; and running thence North 12 feet; thence East 20 feet; thence South 12 feet; thence West 20 feet to the place of beginning, being the West 20 feet of the right of way referred to in that certain Personal Representative's Deed, recorded in the office of the Salt Lake County Recorder on May 25, 2000, at Book 8363, Pages 8586 and 8587.

**SUBJECT TO:** County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

**WITNESS**, the hand(s) of said Grantor, this November 17, 2017



Sage T. Dawson



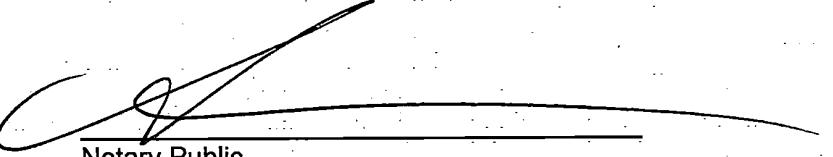
Andrea R. Frisch now known as Andrea R. Dawson

State of Utah )  
County of Salt Lake )

On this date, November 17<sup>th</sup>, 2017, personally appeared before me Sage T. Dawson and Andrea R. Dawson, the signer(s) of the within instrument, who duly acknowledged to me that they/he/she executed the same.



**ANAND SHAH**  
NOTARY PUBLIC - STATE OF UTAH  
My Comm. Exp. 06/23/2018  
Commission # 678189

  
Notary Public

## **Exhibit "A"**

### **Parcel 1: (House Parcel)**

Commencing at the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey; thence East 45 feet; thence North 8 rods; thence West 45 feet; thence South 8 rods to the Point of beginning.

### **Parcel 2: (Garden Parcel)**

Commencing 144 feet North from the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey; running thence East 15 feet; thence North 70.5 feet; thence West 15 feet; thence South 70.5 feet to the point of beginning.

### **Parcel 3: (Parking Pad Parcel)**

Beginning at a point 144 feet North from the Southwest Corner of Lot 1, Block 109, Plat D, Salt Lake City Survey, and running thence East 15 feet; thence South 12 feet; thence West 15 feet; thence North 12 feet to the point of beginning.

### **Parcel 4: (Garage Parcel)**

Commencing at a point which is 33 feet South and 150 Feet West of the Southeast corner of Lot 4, Block 109, Plat "D", Salt Lake City Survey; and running thence North 12 feet; thence East 20 feet; thence South 12 feet; thence West 20 feet to the place of beginning, being the West 20 feet of the right of way referred to in that certain Personal Representative's Deed, recorded in the office of the Salt Lake County Recorder on May 25, 2000, at Book 8363, Pages 8586 and 8587.

**Parcel Nos. 09-32-161-019; 09-32-161-012; 09-32-161-025; 09-32-161-023**