

**RECORD OF SURVEY/RIGHT OF WAY DEDICATION FOR
ACADEMY PARKWAY SEGMENT 2
AMENDING LOTS E, F AND G OF SOUTH HERRIMAN SUBDIVISION
LOCATED IN THE SOUTH HALF OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH**

FOUND MONUMENT
STANDARD ROUND TOP BRASS 2" DISC IN CONCRETE
WEST QUARTER CORNER SECTION 8,
TOWNSHIP 4 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN

FOUND SALT LAKE COUNTY BRASS CAP
CENTER QUARTER CORNER OF SECTION 8,
TOWNSHIP 4 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN

S89° 50' 29" W 2634.10'

S89° 26' 58" W 2630.24'

SLOPE EASEMENT LINE TABLE

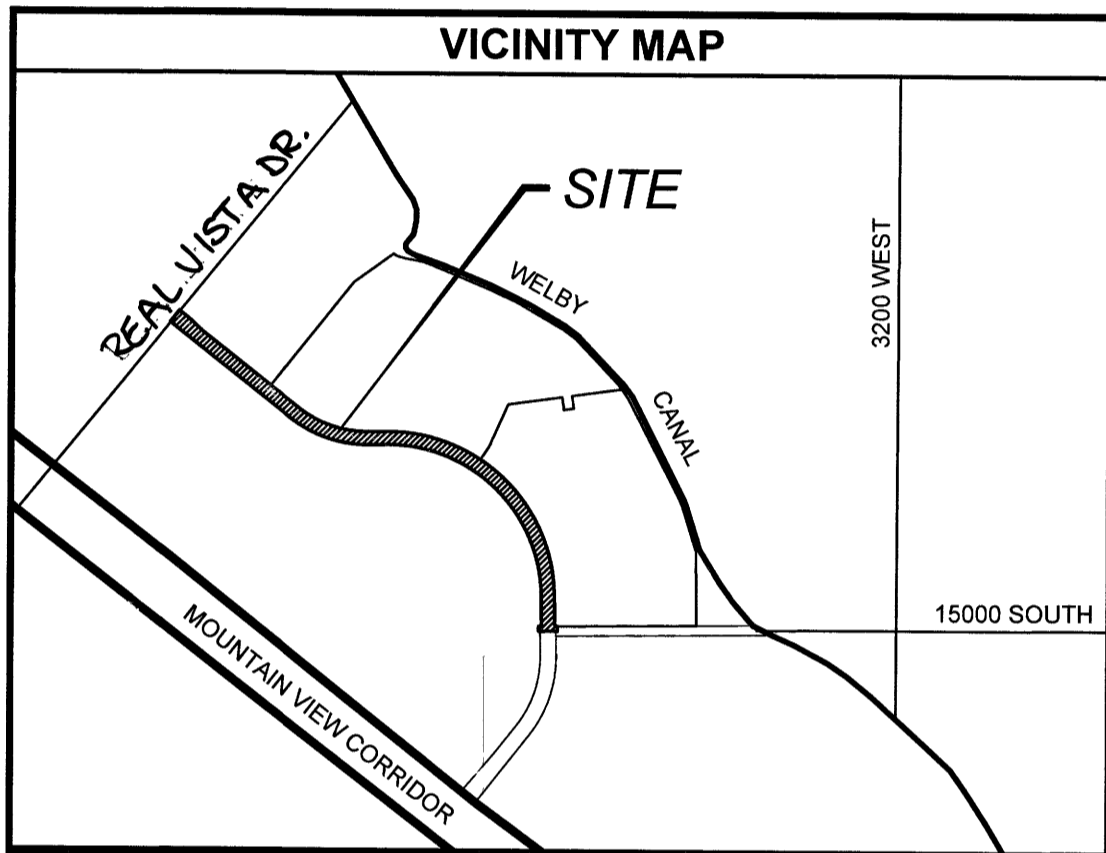
LINE	LENGTH	DIRECTION
L11	32.40	S38° 24' 00" W
L12	148.81	S52° 00' 50" E
L13	98.44	S40° 39' 54" E
L14	154.44	N89° 38' 27" E
L15	188.77	S0° 33' 52" E

SLOPE EASEMENT CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TAN	CHORD	CHORD BRG
C7	605.45'	895.00'	38° 45' 33"	314.82'	593.97'	S70° 58' 47" E
C8	1598.56'	1020.00'	89° 47' 41"	1016.35'	1439.91'	S45° 27' 43" E

LEGEND

- SECTION CORNER AS NOTED
- 1/4 CORNER AS NOTED
- BOUNDARY LINE
- SECTION LINE
- ACADEMY PARKWAY CENTERLINE
- 40' TEMPORARY EASEMENT (ACADEMY PKWY)
- SLOPE EASEMENT
- 5' AND 10' UTILITY EASEMENT
- SOUTH HERRIMAN PLATTED RIGHT OF WAY
- SANITARY SEWER EASEMENT #12356992
- EXISTING EASEMENTS #11752734 & #2077323
- EXISTING SLOPE BOUNDARY
- BOUNDARY CORNER



BASIS OF BEARINGS:
BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 89°25'56" EAST BETWEEN THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN.

LIMITED LIABILITY COMPANY
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 21 DAY OF September A.D. 2017, PERSONALLY APPEARED BEFORE ME Green Taylor, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER WITH MANAGEMENT AUTHORITY (MANAGER) OF Rosecrest Communities, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
PE Management, Manager of Rosecrest Communities, LLC
NOTARY PUBLIC
RESIDING AT: Comm # 690097 Exp 7/31/21

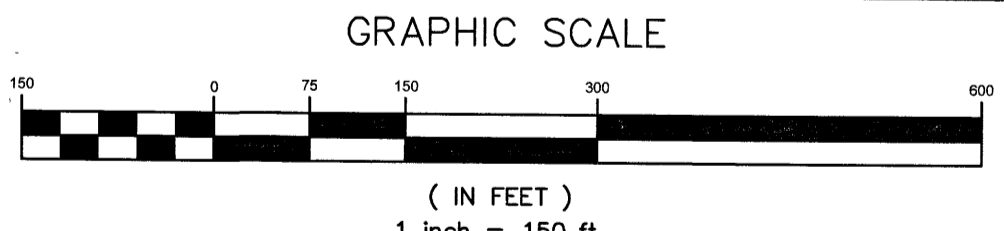
LIMITED LIABILITY COMPANY
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 21 DAY OF October A.D. 2017, PERSONALLY APPEARED BEFORE ME John Lindsay, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER WITH MANAGEMENT AUTHORITY (MANAGER) OF Wasatch South Hills Development Co., LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
John Lindsay, Manager of Wasatch South Hills Development Co., LLC
NOTARY PUBLIC
RESIDING AT: Comm # 690097 Exp 9/1/20

LINE TABLE

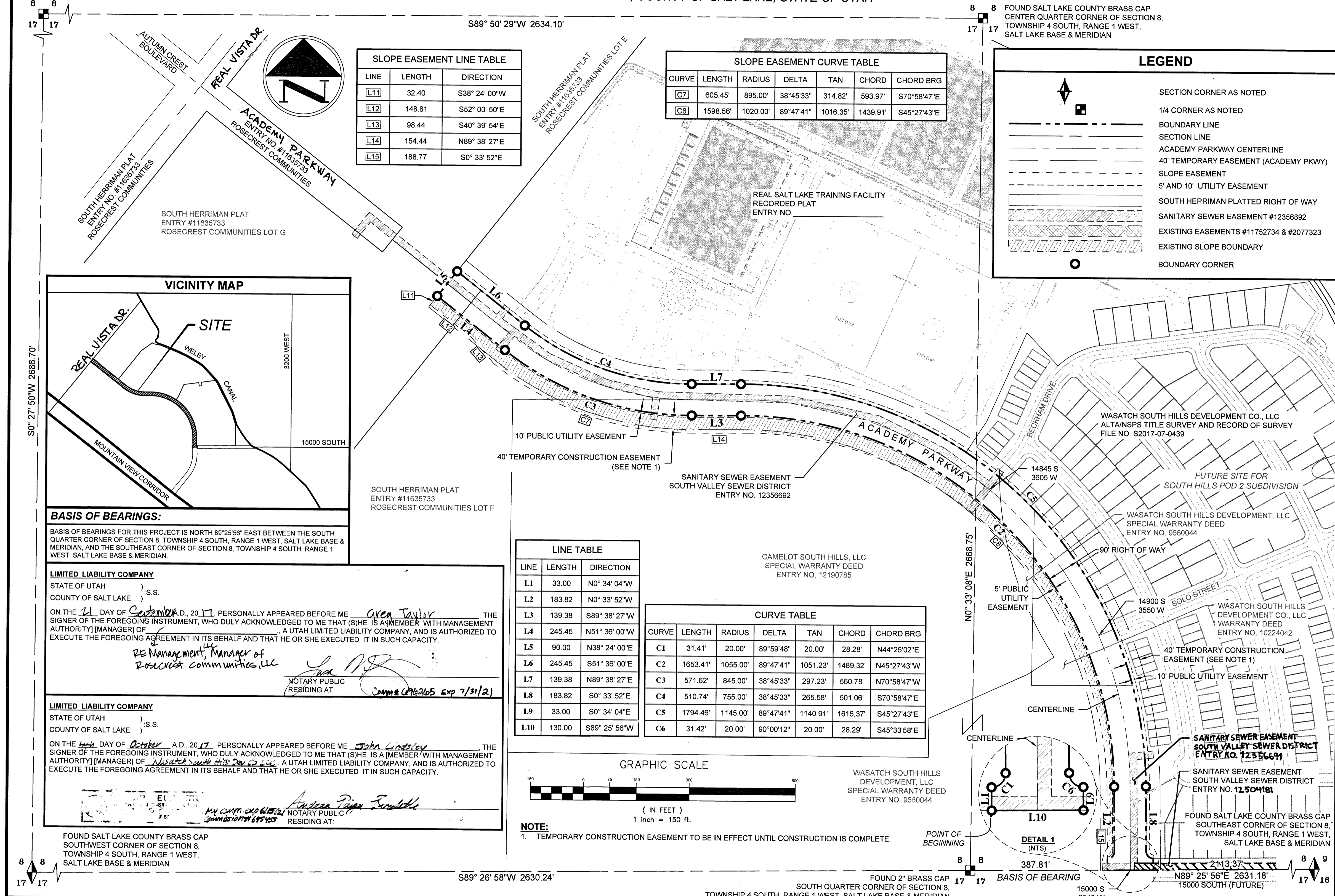
LINE	LENGTH	DIRECTION
L1	33.00	N0° 34' 04" W
L2	183.82	N0° 33' 52" W
L3	139.38	S89° 38' 27" W
L4	245.45	N51° 36' 00" W
L5	90.00	N38° 24' 00" E
L6	245.45	S51° 36' 00" E
L7	139.38	N89° 38' 27" E
L8	183.82	S0° 33' 52" E
L9	33.00	S0° 34' 04" E
L10	130.00	S89° 25' 56" W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TAN	CHORD	CHORD BRG
C1	31.41'	20.00'	89° 59' 48"	20.00'	28.28'	N44° 26' 02" E
C2	1653.41'	1055.00'	89° 47' 41"	1051.23'	1489.32'	N45° 27' 43" W
C3	571.62'	845.00'	38° 45' 33"	297.23'	560.78'	N70° 58' 47" W
C4	510.74'	755.00'	38° 45' 33"	265.58'	501.06'	S70° 58' 47" E
C5	1794.46'	1145.00'	89° 47' 41"	1140.91'	1616.37'	S45° 27' 43" E
C6	31.42'	20.00'	90° 00' 12"	20.00'	28.29'	S45° 33' 58" E



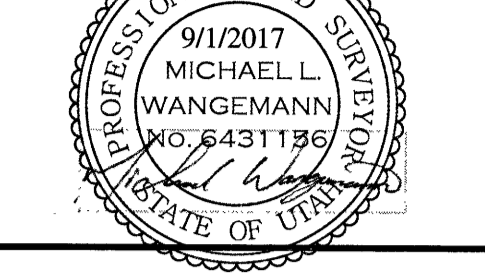
NOTE:
1. TEMPORARY CONSTRUCTION EASEMENT TO BE IN EFFECT UNTIL CONSTRUCTION IS COMPLETE.



SURVEYOR'S CERTIFICATE

I, MICHAEL WANGEMANN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6431156, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE PROVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS ACADEMY PARKWAY SEGMENT 2 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Michael Wangemann
MICHAEL WANGEMANN, PLS



BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTH HALF OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT THAT IS NORTH 89°25'56" EAST ALONG THE SECTION LINE A DISTANCE OF 387.81 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°34'04" WEST A DISTANCE OF 33.00 FEET; TO THE POINT ON A 20.00 FOOT RADIUS NON-TANGENT CURVE; THENCE NORTHEASTERLY 31.41 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 89°59'48" (WHICH LONG CHORD BEARS NORTH 0°34'04" WEST AND LONG CHORD BEARS NORTH 44°26'02" EAST 28.28 FEET); THENCE NORTH 0°33'52" WEST A DISTANCE OF 183.82 FEET; TO THE POINT ON A 1055.00 FOOT RADIUS CURVE; THENCE NORTHWESTERLY 1653.41 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 89°47'41" (WHICH LONG CHORD BEARS NORTH 45°27'43" WEST 1489.32 FEET); THENCE SOUTH 89°38'27" WEST A DISTANCE OF 139.38 FEET; TO THE POINT ON A 845.00 FOOT RADIUS CURVE; THENCE NORTHWESTERLY 571.62 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 38°45'33" (WHICH LONG CHORD BEARS NORTH 70°58'47" WEST 560.78 FEET); THENCE NORTH 51°36'00" WEST A DISTANCE OF 245.45 FEET; TO THE POINT ON A 755.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 510.74 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 38°45'33" (WHICH LONG CHORD BEARS NORTH 70°58'47" EAST 501.06 FEET); THENCE NORTH 89°38'27" EAST A DISTANCE OF 139.38 FEET; TO THE POINT ON A 1145.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 1794.46 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 89°47'41" (WHICH LONG CHORD BEARS SOUTH 45°27'43" EAST 1616.37 FEET); THENCE SOUTH 0°33'52" EAST A DISTANCE OF 183.82 FEET; TO THE POINT ON A 20.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 31.42 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 90°00'12" (WHICH LONG CHORD BEARS SOUTH 45°33'58" EAST 28.29 FEET); THENCE SOUTH 0°34'04" EAST A DISTANCE OF 33.00 FEET; THENCE SOUTH 89°25'56" WEST A DISTANCE OF 130.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 261,307 SQ/FT OR 5.99 ACRES

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT we UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING C-USED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

ACADEMY PARKWAY SEGMENT 2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. OWNER(S) HEREBY AGREE TO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET.
IN WITNESS WHEREOF we HAVE HEREUNTO SET OUR HANDS THIS 21 DAY OF September A.D. 2017.

9/10/2017 9/12/2017
RSV Academy, LLC - Manager CAMELOT SOUTH HILLS, LLC - Manager
Wasatch South Hills Development Co., LLC Rosecrest Communities, LLC
John Lindsay - President PE Management, LLC, Manager
9/4/17 9/21/2017

ACKNOWLEDGEMENT

LIMITED LIABILITY COMPANY
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 21 DAY OF September A.D. 2017, PERSONALLY APPEARED BEFORE ME Dell Lay Hansen, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER WITH MANAGEMENT AUTHORITY (MANAGER) OF RSV Academy, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
Comm # 690097 Exp 9/1/20 Pauline Hood
NOTARY PUBLIC
RESIDING AT: Davis County, Utah

ACKNOWLEDGEMENT

LIMITED LIABILITY COMPANY
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 21 DAY OF September A.D. 2017, PERSONALLY APPEARED BEFORE ME Dell Lay Hansen, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER WITH MANAGEMENT AUTHORITY (MANAGER) OF Camelot South Hills, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
Comm # 690097 Exp 9/1/20 Pauline Hood
NOTARY PUBLIC
RESIDING AT: Davis County, Utah



3940 Traverse Mountain Blvd, Suite 201
Lehi, Utah 84043 • Tel: 801.541.3040

DATE:	8/10/17
DRAWN:	RL
CHECKED:	MW
SHEET 1 OF 1	

<p>HEALTH DEPARTMENT APPROVED THIS <u>21</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY HEALTH DEPARTMENT <u>Rich Seston</u> DIRECTOR: SALT LAKE CO. HEALTH DEPARTMENT</p>	<p>COMCAST APPROVED THIS <u>26</u> DAY OF <u>September</u> A.D. 20<u>17</u> BY COMCAST <u>Evadad</u> COMCAST</p>	<p>CENTURY LINK COMMUNICATION APPROVED THIS <u>14</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY CENTURY LINK COMMUNICATIONS <u>Maria Clark</u> CENTURY LINK COMMUNICATIONS</p>	<p>ROCKY MOUNTAIN POWER APPROVED THIS <u>7</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY ROCKY MOUNTAIN POWER <u>Chap Beauchaine</u> ROCKY MOUNTAIN POWER</p>	<p>DOMINION ENERGY APPROVED THIS <u>7</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY DOMINION ENERGY GAS <u>Jason Faulkner</u> DOMINION ENERGY</p>	<p>SOUTH VALLEY SEWER DISTRICT APPROVED THIS <u>9</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY S.V.S.D. <u>Scott</u> S.V.S.D.</p>
<p>CHECKED FOR ZONING ZONE: <u>R-M, R-2-15</u> DATE: <u>9-26-17</u> AREA: _____ WIDTH: _____ NAME: <u>Craig P Evans</u></p>	<p>PLANNING COMMISSION APPROVED THIS <u>27</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY HERRIMAN PLANNING COMMISSION <u>Christ Smith</u> CHAIRMAN, HERRIMAN PLANNING COMMISSION</p>	<p>HERRIMAN CITY MUNICIPAL WATER APPROVED THIS <u>26</u> DAY OF <u>Sept</u> A.D. 20<u>17</u> BY HERRIMAN CITY MUNICIPAL WATER <u>John M. S.</u> HERRIMAN CITY</p>	<p>HERRIMAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/25/17</u> <u>John M. S.</u> DATE HERRIMAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>14</u> DAY OF <u>Oct</u> A.D. 20<u>17</u> <u>John M. S.</u> HERRIMAN CITY ATTORNEY</p>	<p>HERRIMAN CITY APPROVED THIS <u>16</u> DAY OF <u>Nov</u> A.D. 20<u>17</u> BY HERRIMAN CITY <u>John M. S.</u> MAYOR</p>

**RECORD OF SURVEY/RIGHT OF WAY DEDICATION FOR
ACADEMY PARKWAY SEGMENT 2**
LOCATED IN THE SOUTH HALF OF SECTION 8,
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH

RECORD # 12660135
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
DATE 11/16/2017 TIME 11:40 AM BOOK 2019P PAGE 317

\$360.00
FEE \$

John M. S. DEPUTY
SALT LAKE COUNTY RECORDER