APN: 16-06-403-005, -019, -020, -021

12654812 11/8/2017 11:57:00 AM \$19.00 Book - 10617 Pg - 6358-6360 ADAM GARDINER Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

When Recorded Return To: Ignite Funding 2140 E. Pebble Road, Suite 160 Las Vegas, NV 89123

Loan 4426

# **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

PREFERRED TRUST COMPANY, LLC CUSTODIAN FBO

\$38,400.00 / \$1,350,000.00

DONALD WINGO, IRA
IRA SERVICES TRUST COMPANY FBO JIMMY JINGGANG

\$20,000.00 /

/ \$1,350,000.00

LIU, IRA

of the beneficial interest under that certain Deed of Trust dated September 12, 2017 executed by

Cedarbridge Apartments, LLC, Trustor to Cottonwood Title, Trustee and recorded as document No. 12607485 in book 10594\*of Official Records in the County Recorder's Office of Salt Lake County, , describing land therein as:

\* at page 836

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTHEREOF AS EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust

Loan 4426 Escrow # 94487-AF Misty bellany Preferred Trust Company, LC BY: IGNITE FUNDING PREFERRED TRUST COMPANY. Misty Bethany, ATTORNEY IN FACT Loan Manager LLC Preferred TRULT Company. UC BY: IGNITE FUNDING PREFERRED TRUST COMPANY, Misty Bethany, ATTORNEY IN FACT Loan Manager LLC STATE OF NEVADAL COUNTY OF CLARK] s. s. On Solember 14, 2017 before me, the undersigned, a Notary Public in and for said state Personally appeared Misty Betharly personally known to me (or proved to me on the basis or satisfactory evidence) to be the person whose name is subscribed to the within instrument for Ignite Funding as the Attorney in Fact of SEE ABOVE \_\_\_\_ and acknowledged to me that he/she subscribed his/her own name as such. WITNESS My hand and official seal. MELISSA D. HARRIS STATE OF NEVADA NOTARY PUBLIC APPT. NO. 1610751 **MY APPT EXPIRES 12-29-2019** Melissa D. Harris 1410751 12/29/19

#### EXHIBIT "A"

# PROPERTY DESCRIPTION

### PARCEL 1:

race, to

Beginning at the Northeast corner of Lot 2, Block 37, Plat "B", Salt Lake City Survey and running thence West 140 feet; thence South 55 feet; thence East 140 feet; thence North 55 feet to the point of beginning.

#### PARCEL 2:

Beginning at a point 35.00 feet North of the Southwest corner of Lot 7, Block 37, Plat B, Salt Lake City Survey and running thence North 47.50 feet; thence East 126.00 feet; thence South 47.50 feet; thence West 126.00 feet to the point of beginning.

### PARCEL 3:

Beginning at a point 23.00 feet North of the Southwest corner of Lot 7, Block 37, Plat B, Salt Lake City Survey and running thence North 12.00 feet; thence East 126.00 feet; thence South 12.00 feet; thence West 126.00 feet to the point of beginning.

SUBJECT TO a right-of-way for the purpose of ingress and egress to the property lying immediately to the East, said right-of-way being more particularly described as follows:

Beginning at a point 23.00 feet North of the Southwest corner of Lot 7, Block 37, Plat B, Salt Lake City Survey and running thence North 12.00 feet; thence East 126.00 feet; thence South 12.00 feet; thence West 126.00 feet to the point of beginning.

### PARCEL 4:

Beginning at the Southwest corner of Lot 7, Block 37, Plat B, Salt Lake City Survey and running thence North 23.00 feet; thence East 126.00 feet; thence South 23.00 feet; thence West 126.00 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH a right-of-way for ingress and egress over the West 20 feet of said Lot 7, Block 37, Plat B, Salt Lake City Survey as disclosed by various instruments of record.

Tax ld No.: 16-06-403-005, 16-06-403-019, 16-06-403-020 and 16-06-403-021