

12654675
11/8/2017 10:52:00 AM \$12.00
Book - 10617 Pg - 5608-5609
ADAM GARDINER
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 2 P.

After recording return to:

KeyBank National Association
Accurate Title Group
P.O. Box 6899
Cleveland, OH 44101

Return to: Dawn Tetlak/AEG
5455 Detroit Rd, STE B
Sheffield Village, OH 44054
216-440-716-1820

REQUEST FOR NOTICE
PPN # 20 25 402 018 0000, ~~31152185~~ 3152188-03

The undersigned requests that a copy of any Notice of Default and a copy of any Notice of Sale under the trust deed filed for record _____ (month/day/year), and recorded in Book _____, Page _____, Records of _____ County, (or filed for record 11/20/15 (month/day/year), with recorder's entry number 12174862 _____, SALT LAKE _____ County), Utah, executed by

CONOR A. TRIVERS, MARRIED

as trustors, in which AMERIHOME MORTGAGE is named as beneficiary
and METRO NATIONAL TITLE as trustee, be mailed to
KeyBank National Association at 4910 Tiedeman Road, Suite B, Brooklyn, OH 44144

(Insert legal description)

THE FOLLOWING TRACTS OF LAND IN WEST JORDAN CITY, SALT LAKE COUNTY, STATE OF UTAH DESCRIBED AS FOLLOWS LOT 342, WOOD CREEK NO. 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH. THIS BEING THE SAME PROPERTY CONVEYED TO CONOR A. TRIVERS, A MARRIED MAN, DATED 11.19.2015 AND RECORDED ON 11.20.2015 IN INSTRUMENT NO. 12174853, IN THE SALT LAKE COUNTY RECORDERS OFFICE. PARCEL ID NO. 20 25 402 018 0000

LENDER: KeyBank National Association

By: Alesca Palmer
Alesca Palmer
Title: Lien Filer

Lender's Acknowledgment

STATE OF ~~UTAH~~ Ohio)
County of Cuyahoga) : SS

On the 12 day of October, A.D., 2017, personally appeared before me Alesca Palmer, who being by me duly sworn, did say that he is the Lien Filer of the Lender, a corporation, and that said instrument was signed on behalf of said corporation by authority of a Resolution of its Board of Directors and that said KeyBank National Association acknowledged to me that said corporation executed same.


NOTARY PUBLIC
Residing at: Brooklyn, OH

My Commission Expires: May 17, 2020



JENNIFER L. LASHLEY
Notary Public, State of Ohio
My Commission Expires
May 17, 2020

Reference Number: 172341601410C