

Recording Requested by:  
First American Title Insurance Company  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)463-2755

12647574  
10/30/2017 12:29:00 PM \$12.00  
Book - 10614 Pg - 2103-2104  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Meghann Oliver-Pena  
3780 S Carlisle Park Place #2  
South Salt Lake, UT 84119

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **063-5874456 (jsm)**  
A.P.N.: **15-35-326-199-0000**

**Scott O. Sherman and Judith Errin Zundel who acquired title as Judith Errin Zundel-Sherman, husband and wife as joint tenants**, Grantor, of **South Salt Lake, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Meghann Oliver-Pena and Juan Flores, Jr, Joint Tenants**, Grantee, of **South Salt Lake, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**UNIT 197, CONTAINED WITHIN THE RIVER RUN CONDOMINIUMS PHASE 6, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 10, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 7082360, IN BOOK 98-9P OF PLATS, AT PAGE 245 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON APRIL 17, 1997 IN SALT LAKE COUNTY, AS ENTRY NO. 6622090 IN BOOK 7645 AT PAGE 1529 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 27**, 2017.

\_\_\_\_\_  
Scott O. Sherman

\_\_\_\_\_  
Judith Errin Zundel

STATE OF Utah )  
County of Iron )ss.

On 10-27-17, before me, the undersigned Notary Public, personally appeared **Scott O. Sherman and Judith Errin Zundel who acquired title as Judith Errin Zundel-Sherman**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Feb 04 2020

Shanea L. Reese

Notary Public

