

12645608  
10/27/2017 8:08:00 AM \$12.00  
Book - 10613 Pg - 2255-2256  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.

Loan Number 1497409428  
Pipeline ID M-431

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**


**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146 (800)909-9525, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 07/11/2017, executed by **PETELO TUPOU AND ROSALYNN TUPOU** to **JPMORGAN CHASE BANK, N.A.** and recorded on 07/11/2017, in Book 10576 and Page 9250, in the office of the Recorder of SALT LAKE County, Utah.

LOT 44, SUNNYBROOK PARK - PLAT 1, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

21-04-101-018-0000

IN WITNESS WHEREOF, this Assignment is executed on 10 / 24 / 2017 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A.

By:   
\_\_\_\_\_  
David Lawson  
Vice President

JPMC2 400433905 GNMA CORR LC 8\_MSR T201710-11:28:33 [C-2] FRMUT1



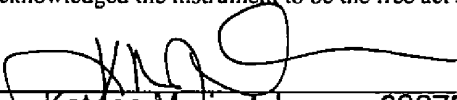
\*D0026714901\*

Loan Number 1497409428  
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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10 / 24 / 2017 (MM/DD/YYYY), before me appeared  
David Lawson, to me personally known, who did say that he/she/they is/are the  
Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was  
signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 71203, 800-401-6587  
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\*D0026714901\*