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ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
STEVEN PECK
28822 DRAKES BAY
LAGUNA NIGUEL CA 92677
BY: CRA, DEPUTY - MA 2 P.

**This Document Prepared and
After Recording, Return and
Mail Tax Statements To:**

Steven W. Peck and Eva Delgado Medrano , as co-Trustees
28822 Drakes Bay
Laguna Niguel , CA 92677

Mail Tax Statements To:

Steven W. Peck and Eva Delgado Medrano , as co-Trustees
28822 Drakes Bay
Laguna Niguel , CA 92677
APN: 20-01-101-038

QUITCLAIM DEED

STEVEN W. PECK , GRANTOR , Trustee of the Steven W. Peck Trust dated September 6, 1996

Whose current mailing address is 28822 Drakes Bay, Laguna Niguel , CA 92677;

HEREBY conveys and quitclaims to

STEVEN WALTER PECK and EVE DELGADO MEDRANO as Co-Trustee of the S & E TRUST, U/A
dated December 15, 2016, as his sole and separate property, the GRANTEE,

Whose mailing address is 28822 Drakes Bay, Laguna Niguel , CA 92677;

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in
hand paid, the receipt of which is hereby acknowledged, all of the following described tract of land in the
County of Salt Lake , State of Utah:


SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

More commonly known as 5573 W 4100 South West Valley City, UT. 84120

SUBJECT TO the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are
now of record, if any.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of
the hereinabove described real property; including, but not limited to, the power to convey.

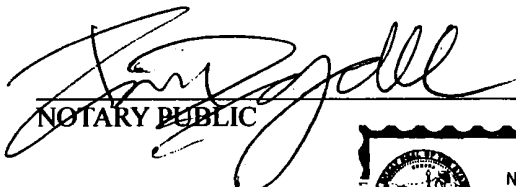
WITNESS, the hand of said grantor, this 15th day of December, 2016.



STEVEN W. PECK
as Trustee of the Steven W. Peck
Revocable Living Trust
dated September 6, 1996

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On this October 16, personally appeared before me STEVEN WALTER PECK , as Trustee of the Steven
W. Peck Revocable Living Trust dated September 6, 1996, the signer of the foregoing instrument who
duly acknowledged to me that he executed the same.

My commission expires: 7-29-2021 
NOTARY PUBLIC

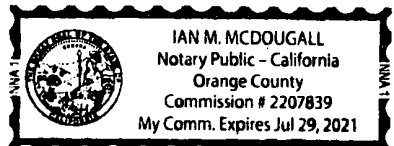


EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 145921

PARCEL 1:

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 4100 SOUTH STREET AS DEFINED BY UDOT PROJECT S-0085(5)0, BEING SOUTH 89 DEG 46 MIN 16 SEC EAST 120.39 FEET ALONG SECTION LINE AND SOUTH 77.50 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 89 DEG 46 MIN 16 SEC EAST 267.99 FEET; THENCE SOUTH 00 DEG 58 MIN 28 SEC EAST 80.84 FEET; THENCE SOUTH 00 DEG 07 MIN 49 SEC WEST 197.54 FEET; THENCE NORTH 82 DEG 46 MIN 16 SEC WEST 7.88 FEET; THENCE NORTH 00 DEG 13 MIN 44 SEC EAST 0.28 FEET; THENCE NORTH 82 DEG 46 MIN 43 SEC WEST 78.43 FEET; THENCE NORTH 82 DEG 46 MIN 40 SEC WEST 95.68 FEET; THENCE NORTH 83 DEG 00 MIN 00 SEC WEST 110.09 FEET; THENCE NORTH 60 DEG 00 MIN 00 SEC WEST 17.64 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) NORTH 00 DEG 07 MIN 42 SEC WEST 17.74 FEET; (2) SOUTH 89 DEG 44 MIN 58 SEC WEST 2.00 FEET; (3) NORTH 00 DEG 07 MIN 42 SEC WEST 175.99 FEET; (4) NORTH 43 DEG 45 MIN 30 SEC EAST 55.83 FEET TO THE POINT OF BEGINNING.
SERIAL NUMBER: 20-01-101-038

PARCEL 2:

BENEFITS, EASEMENT(S), RESTRICTIONS AND LIMITATIONS CONTAINED IN EASEMENT DATED JANUARY 26, 2016, EXECUTED BY THE UTAH DEPARTMENT OF TRANSPORTATION AS GRANTOR AND DEE R. HANSEN AND ADRIENNE HANSEN AS GRANTEE, RECORDED ON FEBRUARY 4, 2016 AS ENTRY NO. 12217254 IN BOOK 10400 AT PAGE 7867, OFFICIAL RECORDS.

PARCEL 3:

BENEFITS, EASEMENT(S), RESTRICTIONS AND LIMITATIONS CONTAINED IN EASEMENT AGREEMENT DATED JANUARY 13, 2016, EXECUTED BY AND BETWEEN DEE R. HANSEN AND ADRIENNE HANSEN AS LANDLORD AND UTAH CVS PHARMACY, L.L.C., A UTAH LIMITED LIABILITY COMPANY AS TENANT, RECORDED FEBRUARY 5, 2016 AS ENTRY NO. 12217938 IN BOOK 10401 AT PAGE 416, OFFICIAL RECORDS.