

WHEN RECORDED MAIL TO:
GRANTEE

PO BOX 9474
SLC, UT 84109

12637855
10/16/2017 4:20:00 PM \$12.00
Book - 10609 Pg - 4486-4487
ADAM GARDINER
Recorder, Salt Lake County, UT
PREMIUM TITLE & ESCROW
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

ANTWORX, INC.

Grantor, of TAYLORSVILLE , County, State of UTAH,
hereby CONVEYS and WARRANTS to

MONGY, LLC,

Grantee, of TAYLORSVILLE, County, State of UTAH, for the sum of TEN DOLLARS and other
good and valuable consideration, the following tract of land in County, State of Utah, to-wit

See Attached Exhibit "A"

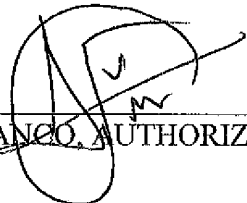
Parcel No. 21-04-431-037

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and
equity and general property taxes for the year 2017 and thereafter.

WITNESS the hand of said grantor, this 4 day of October, 2017

*This document is being recorded solely as a courtesy and an
accomodation to the parties named herein. Capstone Title
and Escrow hereby expressly disclaims any responsibility or
liability for the accuracy or the content thereof.*

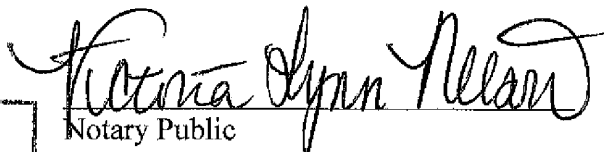
ANTWORX, INC.



by: ROGELIO FRANCO, AUTHORIZED
SIGNATORY

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 21 day of October, 2017, personally appeared before me ROGELIO
FRANCO AUTHORIZED SIGNATORY FOR ANTWORX, INC. the signer(s) of the within
instrument, who duly acknowledged to me that they executed the same.



Notary Public

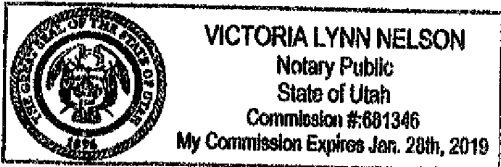


EXHIBIT "A"

UNIT NO. B CONTAINED WITHIN THE HEATHERGLEN LOT NO. 19, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 3269561 IN BOOK "79-4" OF PLATS AT PAGE 144, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE HEATHERGLEN LOT NO. 19, A UTAH CONDOMINIUM PROJECT, RECORDED IN SALT LAKE COUNTY, UTAH ON APRIL 25, 1979 AS ENTRY NO. 3269560 IN BOOK 5840, PAGE 1158.

TOGETHER WITH : (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

TAX ID NO. 21-04-431-037