

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 14214 SOUTH VALLE VISTA DRIVE  
HERRIMAN, UT, 84096

12637545  
10/16/2017 3:36:00 PM \$14.00  
Book - 10609 Pg - 3382-3383  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE S JORDAN  
BY: eCASH, DEPUTY - EF 2 P.

File #40472 AMD 2

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**RESPA WARRANTY DEED**

NATHAN ANDERSON AND KRISTIN ANDERSON

**GRANTOR**

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

JOSHUA J. SELLERS AND AMBER L. SELLERS, joint tenants

**GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in **SALT LAKE** County and State of UTAH described as follows:

**LOT 22, VALLEY VIEW ESTATES PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

**Tax Serial No. 32-10-201-001**

also known by street and number of: 14214 SOUTH VALLE VISTA DRIVE, HERRIMAN, UTAH 84096.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

**IN WITNESS WHEREOF**, the hand of said grantor, this October 13th, 2017.

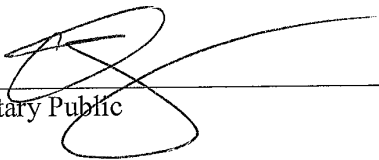
  
\_\_\_\_\_  
NATHAN ANDERSON

  
\_\_\_\_\_  
KRISTIN ANDERSON

STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

On the **13th day of October, 2017**, personally appeared before me NATHAN ANDERSON and KRISTIN ANDERSON, the signer(s) of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

