

NOTES:

- 1. In conjunction with the recordation of this plat for DAYBREAK LAKE AVENUE EAST, there shall also be recorded, with respect to the "tract" described herein, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described herein to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Community Charter for Daybreak" (the "Charter"). In addition, any non-residential lot(s) may also have recorded against them a "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lots within this Plat to the "Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the Master Development Agreement recorded on March 26, 2009 as Entry No. 8981597, in Book 8762 beginning on Page 7103 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement").
- 2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances, whether such matters are of record or otherwise enforceable at law or in equity.
- 3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated to the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or devoted to either: (i) the city or other governmental entity, or (ii) an owners' association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "public" is reserved to Owner or to Owner's designee.
- 4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.
- 5. On any lot in this Plat encumbered by a blanket PUDE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.
- 6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within thereunto shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to herein. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.
- 7. Certain lots on this Plat may be served by sewer laterals that are less than 11 feet below ground level. In such event the residences on such lots with basements may not have sewer service available to the basements. The owner of any lot in this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public record on this plat based on the title report issued by First American Title Co., Order Number 051-5817637, Amendment No. 4 with an effective date of September 1, 2017.

HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PUDE easement is hereby granted an easement over any through such "P" and/or "O" lots, public rights-of-way and/or PUDE easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral. Promptly following any construction, repairs or maintenance requiring disturbance of the surface or subsurface of a burdened property, the benefited party shall cause the surface and subsurface of the burdened property to be restored to a condition substantially similar to the condition prior to such disturbance.

SEWER NOTE:

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CCRs") recorded against such property, including those described in note 1 of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the CCRs, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended.

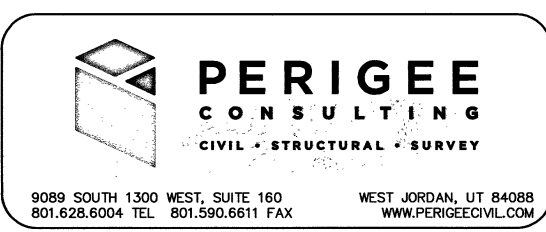


Table with 2 columns: EASEMENT APPROVAL and SALT LAKE VALLEY HEALTH DEPARTMENT. Includes dates and signatures for various approvals.

Table with 2 columns: SALT LAKE VALLEY HEALTH DEPARTMENT and SOUTH VALLEY SEWER DISTRICT. Includes dates and signatures for health and sewer district approvals.

Table with 2 columns: SOUTH VALLEY SEWER DISTRICT and PLANNING DEPARTMENT. Includes dates and signatures for sewer district and planning department approvals.

Table with 2 columns: PLANNING DEPARTMENT and SOUTH JORDAN CITY ENGINEER. Includes dates and signatures for planning department and city engineer approvals.

Table with 2 columns: SOUTH JORDAN CITY ENGINEER and OFFICE OF THE CITY ATTORNEY. Includes dates and signatures for city engineer and city attorney approvals.

Table with 2 columns: OFFICE OF THE CITY ATTORNEY and SOUTH JORDAN CITY MAYOR. Includes dates and signatures for city attorney and city mayor approvals.

Table with 2 columns: SOUTH JORDAN CITY MAYOR and RECORDING INFORMATION. Includes dates and recording details.

Table with 2 columns: RECORDING INFORMATION and SALT LAKE COUNTY RECORDER. Includes recording date, time, book, page, and fee information.

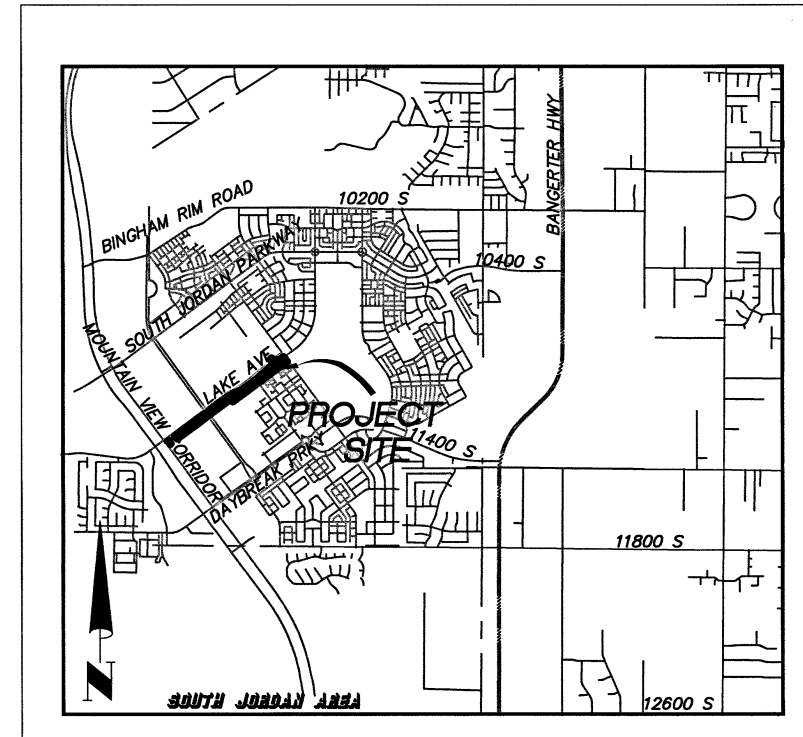
DAYBREAK LAKE AVENUE EAST AMENDING LOTS T3, T4, V2, V3 & WTC2 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED

Located in the Southeast quarter of Section 13, and the North Half of Section 24, T3S, R2W, Salt Lake Base and Meridian

Containing 9 P-Lots 394,425 S.F. - 9.055 acres Street Right-of-Way 8.186 acres (Street Rights-of-Way includes 2.101 acres of park strips which shall be counted as open space towards the calculation of the open space requirement set forth in the Master Development Agreement.) Total boundary acreage 17.241 acres

DEVELOPED BY:

DAYBREAK COMMUNITIES 4700 Daybreak Parkway South Jordan, Utah 84009



VICINITY MAP

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK LAKE AVENUE EAST AMENDING LOTS T3, T4, V2, V3 & WTC2 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this 5th day of SEPTEMBER, A.D., 2017

VP Daybreak Operations LLC, a Delaware limited liability company

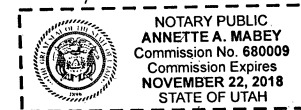
By: Daybreak Communities LLC, a Delaware limited liability company Its: Project Manager

Ty K. McCutcheon President & CEO

CORPORATE ACKNOWLEDGMENT

The Owner's Dedication was acknowledged before me this 1st day of September, 2017, by Ty K. McCutcheon as President & CEO of Daybreak Communities LLC, a Delaware limited liability company, the project manager of VP Daybreak Operations LLC, a Delaware limited liability company.

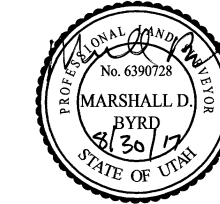
Signature of Annette A. Massey, Notary Public



SURVEYOR'S CERTIFICATE

I, Marshall D. Byrd do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 6390728 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK LAKE AVENUE EAST and the same has been correctly surveyed and staked on the ground as shown on this plat.

Signature of Marshall D. Byrd, Professional Land Surveyor, Utah Certificate No. 6390728



8/30/2017 Date

BOUNDARY DESCRIPTION:

Beginning at a point that lies North 00°00'12" East 443.518 feet along the Section Line and East 507.138 feet from the West Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°27'06" East 64.038 feet; thence South 37°24'42" East 142.019 feet; thence South 53°27'06" West 53.859 feet; thence North 08°01'46" East 54.384 feet; thence North 41°07'05" West 58.050 feet; thence North 81°58'15" West 64.678 feet to the point of beginning.

Property contains 0.046 acres, 4190 square feet.

Also and together with the following described tract of land:

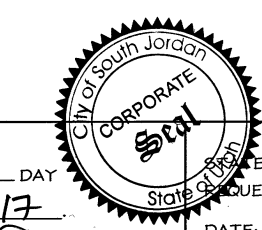
Beginning at a point that lies North 00°00'12" East 630.546 feet along the Section Line and East 759.433 feet from the West Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°27'06" East 1258.834 feet; thence South 36°32'54" East 142.000 feet; thence South 53°27'06" West 1256.488 feet; thence North 37°29'42" West 142.019 feet to the point of beginning.

Property contains 4.100 acres.

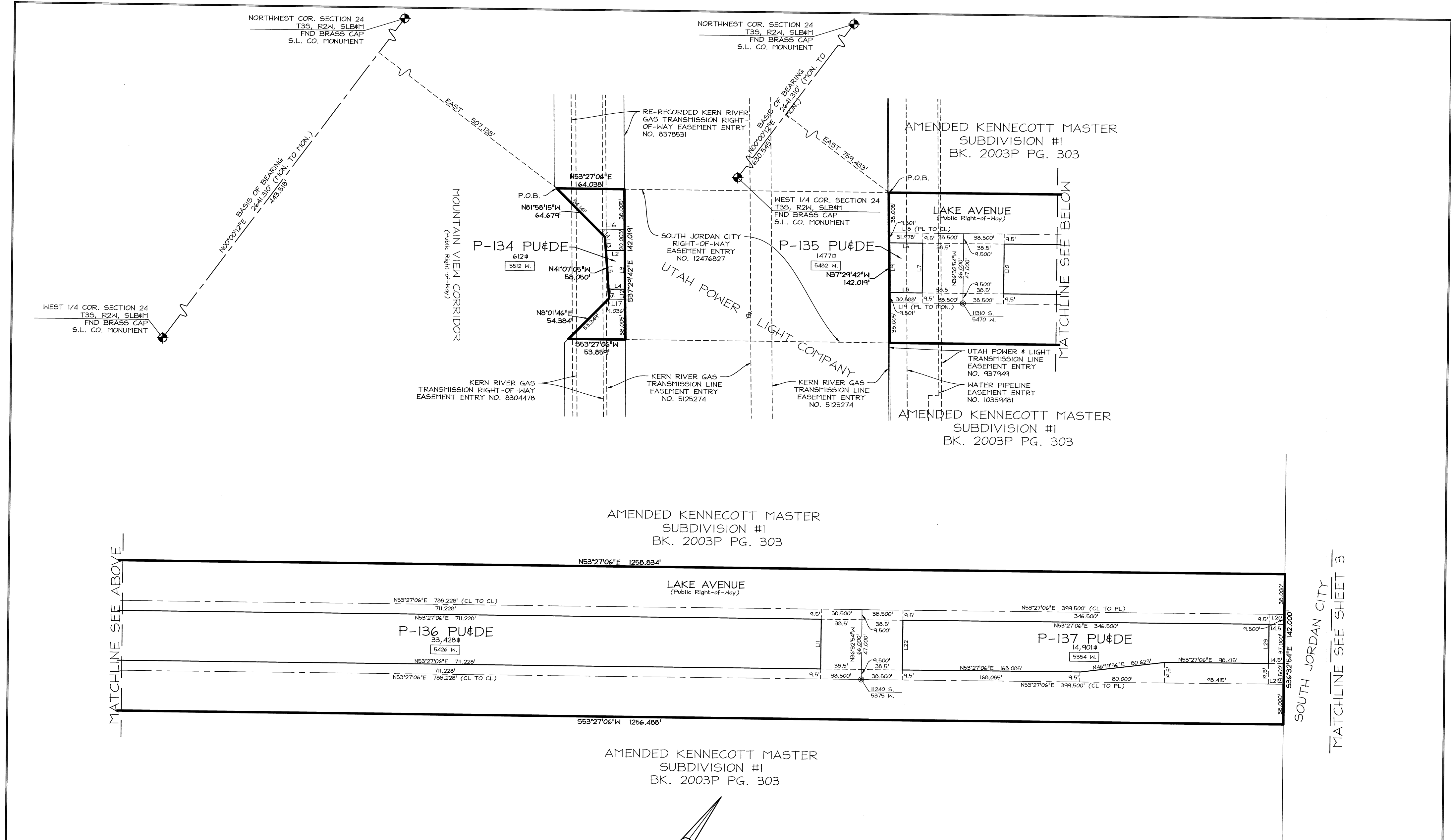
Also and together with the following described tract of land:

Beginning at a point that lies North 00°00'12" East 1454.607 feet along the Section Line and East 1873.593 feet from the West Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°27'06" East 853.895 feet; thence South 36°32'54" East 12.500 feet; thence North 53°27'06" East 40.785 feet to a point on a 102.500 foot radius tangent curve to the right, (radius bears South 36°32'54" East); thence along the arc of said curve 315.595 feet through a central angle of 17°51'32"; thence North 65°09'14" East 71.297 feet to a point on a 1369.000 foot radius tangent curve to the left, (radius bears North 24°50'46" West); thence along the arc of said curve 248.990 feet through a central angle of 10°25'15" to a point of compound curvature with a 4969.000 foot radius tangent curve to the left, (radius bears North 35°16'00" West); thence along the arc of said curve 526.356 feet through a central angle of 02°49'37"; thence North 48°54'22" East 463.439 feet to a point on a 4531.000 foot radius tangent curve to the right, (radius bears South 41°05'38" East); thence along the arc of said curve 102.591 feet through a central angle of 01°17'48" to a point of reverse curvature with a 145.500 foot radius tangent curve to the left, (radius bears North 39°47'44" West); thence along the arc of said curve 270.838 feet through a central angle of 106°39'08"; thence North 33°33'03" East 56.000 feet; thence South 56°26'57" East 15.557 feet to a point on a 291.000 foot radius tangent curve to the left, (radius bears North 33°33'03" East); thence along the arc of said curve 356.027 feet through a central angle of 70°05'57"; thence North 53°27'06" East 74.471 feet; thence South 36°32'54" East 215.080 feet; thence South 53°27'06" West 858.998 feet; thence North 36°32'54" West 3.985 feet; thence South 53°27'06" West 316.002 feet; thence South 36°32'54" East 3.985 feet; thence South 53°27'06" West 1097.000 feet; thence North 36°32'54" West 136.580 feet; thence South 53°27'06" West 74.000 feet; thence South 36°32'54" East 24.000 feet; thence South 53°27'06" West 779.895 feet; thence North 36°32'54" West 1391.000 feet to the point of beginning.

Property contains 13.045 acres.



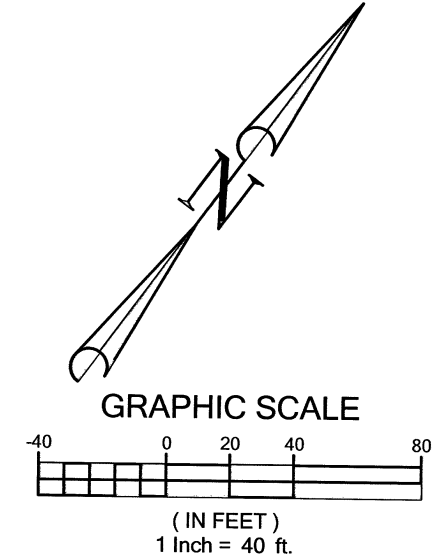
222-1 Sheet 1 of 7



PROPERTY CORNERS
 PROPERTY CORNERS TO BE SET WILL BE REBAR 4 CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.

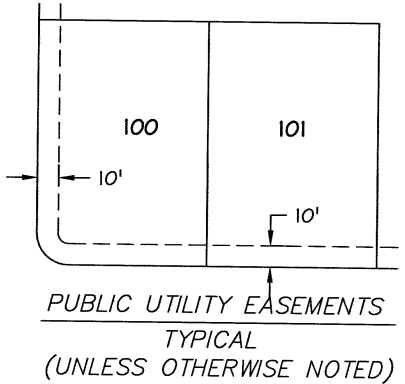
PERIGEE CONSULTING
 CIVIL • STRUCTURAL • SURVEY

9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
 801.628.6004 TEL. 801.560.6511 FAX WWW.PERIGEECVL.COM



LEGEND

- FOUND SALT LAKE COUNTY SECTION CORNER
- ⊙ PROPOSED STREET MONUMENT
- ⊙ EXISTING STREET MONUMENT
- 518 BA ADDRESS WITH ABBREVIATION OF STREET OR LANE



Sheet 2 of 7

DAYBREAK LAKE AVENUE EAST
 AMENDING LOTS T3, T4, V2, V3 & WTC2 OF THE
 KENNECOTT MASTER SUBDIVISION #1 AMENDED

Located in the Southeast quarter of Section 13, and the North Half of Section 24, T3S, R2W, Salt Lake Base and Meridian

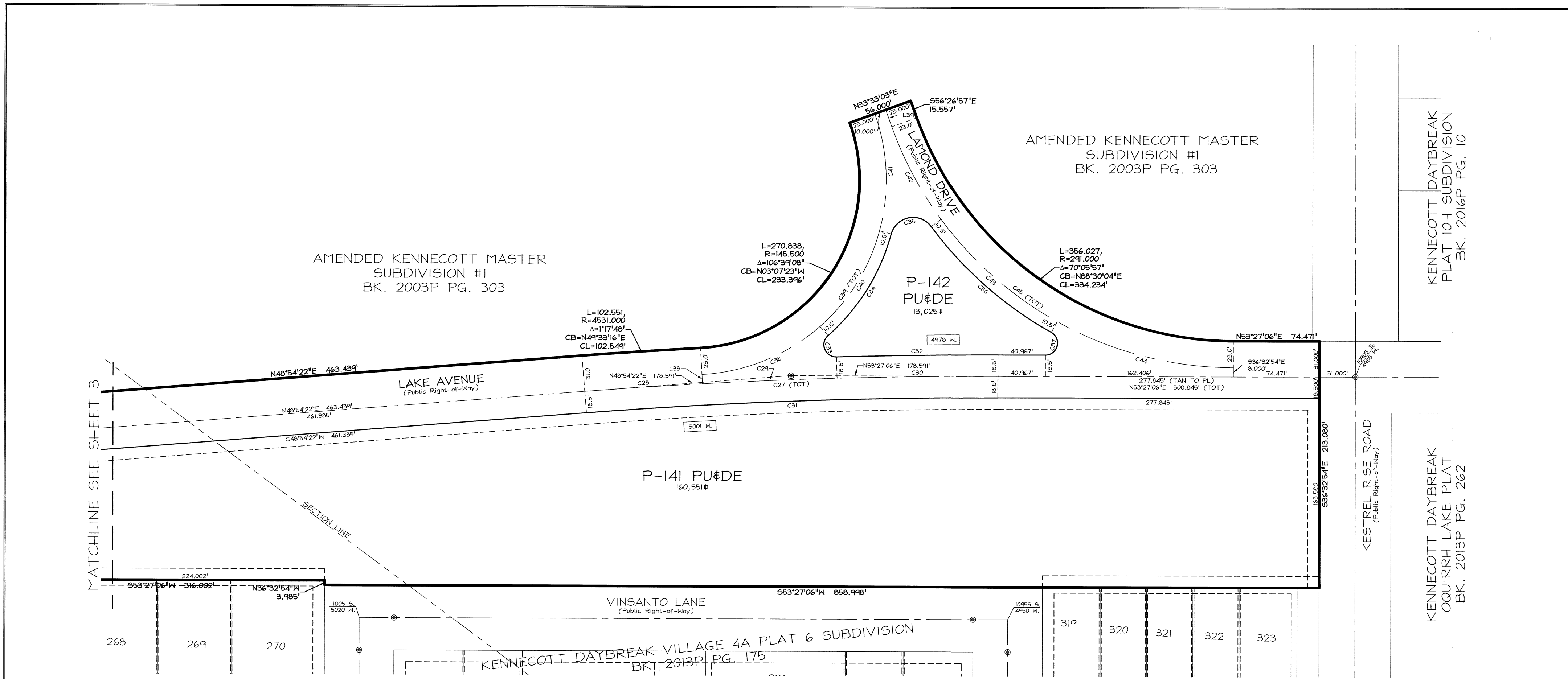
RECORDED # 12653103

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: *First American Title*

DATE: 12-10-2017 TIME: 1:05 pm BOOK: 2017 PAGE: 278

FEE \$ 529.00

Deputy
 SALT LAKE COUNTY RECORDER



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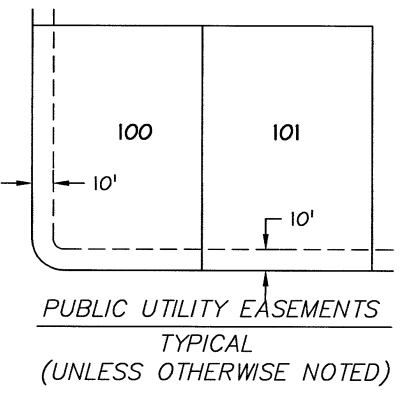
9089 SOUTH 1320 WEST, SUITE 160 WEST JORDAN, UT 84088
801.628.6004 TEL. 801.590.6811 FAX WWW.PERIGEECIVIL.COM

LEGEND

- FOUND SALT LAKE COUNTY SECTION CORNER
- PROPOSED STREET MONUMENT
- EXISTING STREET MONUMENT
- ADDRESS WITH ABBREVIATION OF STREET OR LANE

GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.



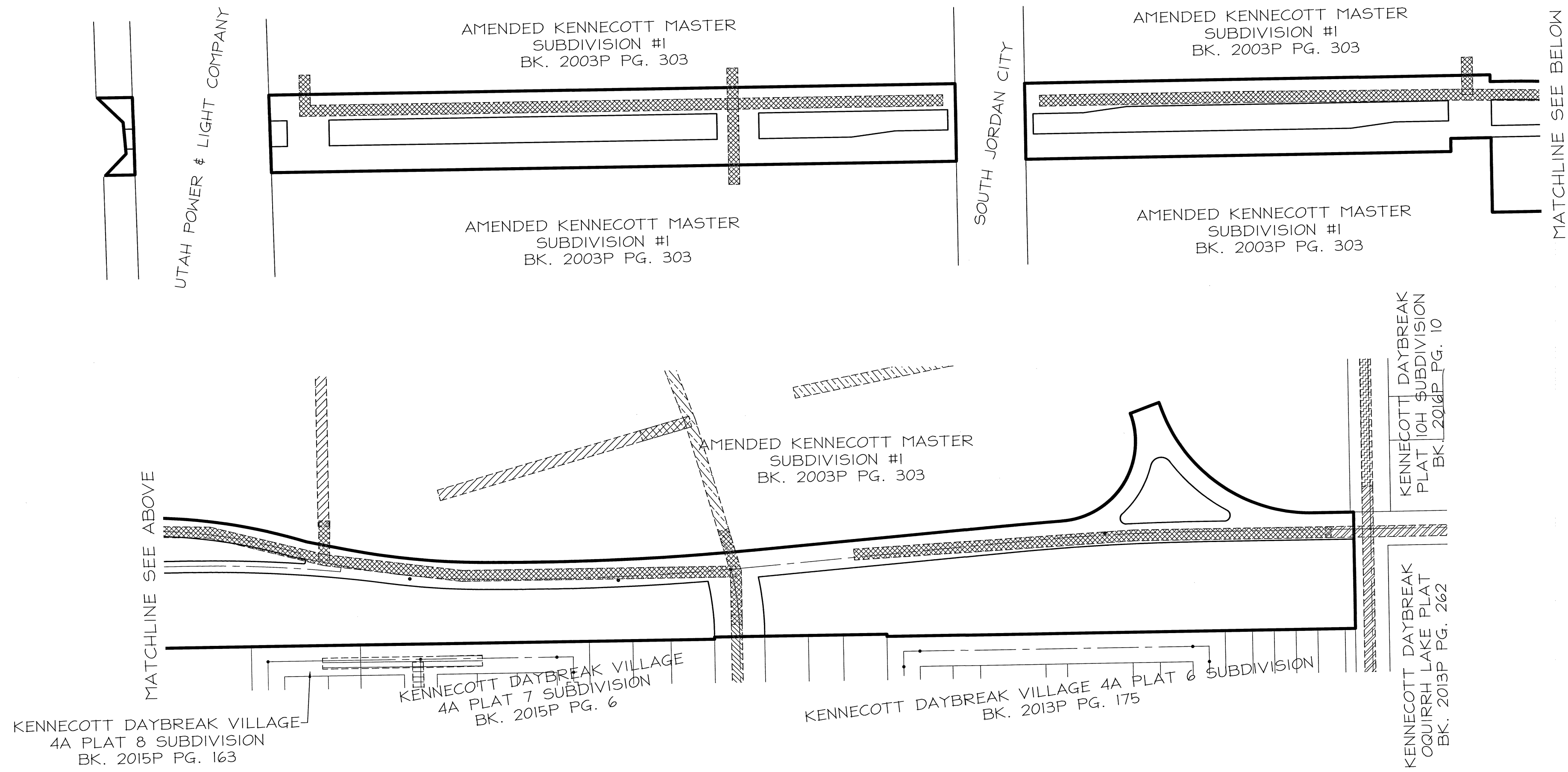
Sheet 4 of 7

DAYBREAK LAKE AVENUE EAST
AMENDING LOTS T3, T4, V2, V3 & WTC2 OF THE
KENNECOTT MASTER SUBDIVISION #1 AMENDED

Located in the Southeast quarter of Section 13, and the North Half of Section 24, T35, R2W, Salt Lake Base and Meridian

RECORDED # 12623465

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Eric American Title
DATE: 11-10-2017 TIME: 1:05 PM BOOK: 2017 PAGE: 278
FEE \$ 219.00
SALT LAKE COUNTY RECORDER



LEGEND

| | |
|--|---|
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10493 PAGE 3926 |
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10331 PAGE 1109 |
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10108 PAGE 5446 |
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10154 PAGE 2824 |
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10266 PAGE 5830 |
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10506 PAGE 2683 |
| | EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10497 PAGE 6676 |

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Sheet 6 of 7

DAYBREAK LAKE AVENUE EAST
AMENDING LOTS T3, T4, V2, V3 & WTC2 OF THE
KENNECOTT MASTER SUBDIVISION #1 AMENDED

Located in the Southeast quarter of Section 13, and the North Half of Section 24, T3S, R2W, Salt Lake Base and Meridian

RECORDED # 12633403

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: *First American Title*

DATE: *12-10-2017* TIME: *1:05 PM* BOOK: *2017P* PAGE: *278*

FEE \$ *219.00* *Shane DePuy*
SALT LAKE COUNTY RECORDER

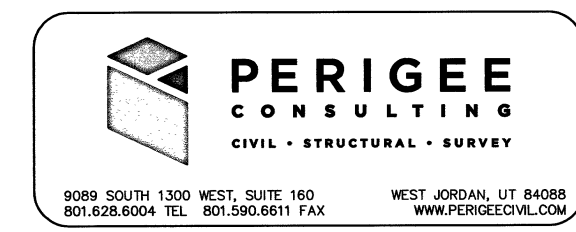
| PLAT NUMBER | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL | NUMBER OF LANES | LINEAR FOOTAGE |
|--|------------------------|------------------------------|----------------------------------|--------------------------------------|-----------------------------|-----------------------------------|---------|---------------------------------|----------------|
| PLAT 1 | 2.5723 | 22.23 | 2.28 | 5.23 | 26.0377 | 0 | 58.35 | SEE AMENDED PLAT 1 | |
| PLAT 1 AMENDED | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.33 | 13 | 4,887.83 |
| LOT M-104 AMENDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 2 | 8.6753 | 1.0496 | 1.32 | 4.74 | 0 | 0 | 15.7849 | SEE AMENDED PLAT 2 | |
| PLAT 2 AMENDED | 8.6093 | 1.0496 | 1.32 | 4.74 | 0 | 0 | 15.7189 | 21 | 6340.29 |
| TOWNHOME SUB. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 3 | 2.6437 | 11.6106 | 0.32 | 5.89 | 0 | 0 | 20.4643 | 9 | 2,105.88 |
| PLAT 4 | 0.7252 | 0.3496 | 0.24 | 1.97 | 0 | 0 | 3.2848 | SEE AMENDED PLAT 4 | |
| PLAT 4 AMENDED | 0.7593 | 0.3363 | 0.24 | 1.97 | 0 | 0 | 3.3056 | 9 | 4589.98 |
| CARRIAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 5 | 2.9994 | 2.7368 | 1.18 | 5.39 | 0 | 0 | 12.3062 | SEE AMENDED PLAT 5 | |
| PLAT 5 AMENDED | 5.7505 | 0 | 1.18 | 5.39 | 0 | 0 | 12.3206 | 36 | 10,719.18 |
| PLAT 6 | 3.371 | 31.8148 | 0 | 3.89 | 0 | 0 | 39.0758 | 13 | 3532.29 |
| PLAT 7 | 16.3272 | 7.6526 | 6.27 | 5.11 | 0 | 0 | 35.3598 | SEE AMENDED PLAT 7C | |
| PLAT 7A | 1.796 | 0 | 0.1 | 0.39 | 0 | 0 | 2.226 | 5 | 1,690.56 |
| PLATS 3B-1 THRU 3B-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORPORATE CENTER #1 | 0 | 0 | 0.07 | 0.1 | 0 | 0 | 0.17 | 0 | 0 |
| PLAT 8 | 13.8622 | 0.0431 | 0.38 | 3.77 | 0 | 0 | 18.0553 | 13 | 4,227.78 |
| PLAT 7A AMENDED | 16.3272 | 7.6526 | 6.27 | 5.11 | 0 | 0 | 35.3598 | SEE AMENDED PLAT 7C | |
| EASTLAKE VILLAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 9 | 17.8005 | 0 | 5.04 | 5.92 | 0 | 0 | 28.7605 | SEE AMENDED PLAT 9A | |
| PLAT 7B AMENDED | 14.7624 | 7.6526 | 7.83 | 5.11 | 0 | 0 | 35.355 | SEE AMENDED PLAT 7C | |
| VILLAGE CENTER 1A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMENDED EASTLAKE VILLAGE CONDOS | 17.8005 | 0 | 5.04 | 5.92 | 0 | 0 | 28.7605 | 38 | 11,087.08 |
| PLAT 9A AMENDED | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.3277 | SEE AMENDED PLAT 1 | |
| DAYBREAK VIEW PARKWAY SUBDIVISION FROM PLAT A1 TO THE EAST FRONTAGE ROAD | 0 | 0 | 1.36 | 0 | 0 | 0 | 1.36 | 0 | 0 |
| APARTMENT VENTURE #1 | 0 | 0 | 1.3 | 1.14 | 0 | 0 | 2.44 | 0 | 0 |
| PLAT 3C | 0 | 0 | 0.84 | 0 | 0 | 0 | 0.84 | 0 | 0 |
| DAYBREAK VIEW PARKWAY SUBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH | 0 | 0 | 1.11 | 0.04 | 0 | 0 | 1.15 | 0 | 0 |
| COMMERCE PARK PLAT 1 | 0 | 0 | 0.19 | 0.22 | 0 | 0 | 0.41 | 0 | 0 |
| COMMERCE PARK PLAT 2 | 0 | 0 | 0.47 | 0 | 0 | 0 | 0.47 | 0 | 0 |
| PLAT 8A-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 740 |
| PLAT 8A-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4A PLAT 1 | 2.149 | 0 | 1.49 | 0 | 0 | 0 | 3.639 | 7 | 1,028.00 |
| VILLAGE 4A PLAT 2 | 0.8623 | 0 | 0.61 | 0 | 0 | 0 | 1.4723 | SEE AMENDED VILLAGE 4A PLAT 2 | |
| PLAT 8A-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 8A-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATS 8A-5 THRU 8A-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 7C AMENDED | 14.7624 | 7.3647 | 7.83 | 5.11 | 0 | 0 | 35.0671 | 35 | 10,037.21 |
| AMENDED VILLAGE 4A PLAT 2 | 0.8623 | 0 | 0.61 | 0 | 0 | 0 | 1.4723 | 3 | 709.76 |
| EASTLAKE ELEMENTARY SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUPLER LINER PRODUCT #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 3D | 0.0138 | 0 | 0.12 | 0 | 0 | 0 | 0.1338 | 2 | 449.14 |
| AMENDED PLAT 3B-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 33.72 |
| VCI DAYCARE | 0 | 0 | 0.38 | 0.04 | 0 | 0 | 0.42 | 0 | 0 |
| VCI CONDO SUBDIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4A PLAT 3 | 2.9531 | 0 | 1.56 | 0.37 | 0 | 0 | 4.8831 | 3 | 1,283.96 |
| BINGHAM CREEK PLAT | 142.713 | 0 | 0 | 0 | 0 | 0 | 142.713 | 0 | 0 |
| 11400/AVC SE COMMERCIAL #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QUESTAR/WWCD PLAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4A MULTI FAMILY #1 | 1.05 | 0 | 0 | 0 | 0 | 0 | 1.05 | 0 | 0 |
| UNIVERSITY MEDICAL #1 | 0 | 0 | 0.41 | 0 | 0 | 0 | 0.41 | SEE AMENDED UNIV MEDICAL #1 | |
| PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | SEE AMENDED PLAT 10A | |
| VCI MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.0903 | SEE AMENDED VCI MULTI FAMILY #1 | |
| AMENDED PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | 2 | 1,291.32 |
| GARDEN PARK CONDOMINIUMS, PHASE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GARDEN PARK CONDOMINIUMS, PHASE 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 9B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 9C | -0.2014 | 0 | 0 | 0 | 0 | 0 | -0.2014 | 0 | 0 |
| PLAT 3E | 0.0251 | 0 | 0.36 | 0 | 0 | 0 | 0.3851 | 1 | 389 |
| AMENDED UNIVERSITY MEDICAL #1 | 0 | 0 | 0.26 | 0.22 | 0 | 0 | 0.48 | 0 | 0 |
| SOUTH JORDAN PARKWAY ROW PLAT FROM SPLIT ROCK DRIVE TO 5360 WEST | 0 | 0 | 1.21 | 0 | 0 | 0 | 1.21 | 0 | 0 |
| PLAT 8C | 0.0998 | 0 | 0 | 0 | 0 | 0 | 0.0998 | 0 | 0 |
| AMENDED VCI MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.0903 | 3 | 412.58 |
| VCI MULTI FAMILY #2A | 0.11 | 0 | 0 | 0 | 0 | 0 | 0.111 | 1 | 502.5 |
| PLAT 9D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 484 |
| AMENDED PLAT 3E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 7D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VCI MULTI FAMILY #2B | 0.3087 | 0 | 0 | 0 | 0 | 0 | 0.3087 | 1 | 194.33 |
| VILLAGE 4A PLAT 4 | 0.8077 | 0 | 0.26 | 0.23 | 0 | 0 | 1.2977 | 2 | 718.52 |
| VILLAGE 4A PLAT 5 | 1.5501 | 0 | 0.68 | 0.09 | 0 | 0 | 2.2701 | 4 | 1,125.22 |
| PLAT 10B | 0 | 0 | 0.2 | 0.09 | 0 | 0 | 0.29 | 0 | 0 |
| PLAT 7E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 9F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 7F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VCI MULTI FAMILY #3 | 0.1297 | 0 | 0 | 0 | 0 | 0 | 0.1297 | 0 | 0 |
| VILLAGE 4A MULTI FAMILY #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 9G | -0.2921 | 0 | 0 | 0 | 0 | 0 | -0.2921 | 6 | 1,303.42 |
| PLAT 10C | 1.0818 | 0 | 0.14 | 0.65 | 0 | 0 | 1.8718 | 4 | 1,097.20 |
| PLAT 8D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 8B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAT 9H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4 WEST PLAT 1 | 0.2552 | 0 | 2.02 | 0.48 | 0 | 0 | 2.7552 | 2.00 | 1088 |
| VCI MULTI FAMILY #4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4 EAST PLAT 1 | 1.4911 | 0 | 0 | 0.86 | 0 | 0 | 2.3511 | 6 | 1524.61 |
| VCI MULTI FAMILY #4A | 0.3296 | 0 | 0 | 0 | 0 | 0 | 0.3296 | 0 | 0 |
| PLAT 10D | 0.3384 | 0 | 0.18 | 0.35 | 0 | 0 | 0.8684 | 6 | 924.04 |
| VCI MULTI FAMILY #5 | 0.2651 | 0 | 0 | 0 | 0 | 0 | 0.2651 | 0 | 0 |
| VILLAGE 4A PLAT 6 | 1.002 | 0 | 0.99 | 0.31 | 0 | 0 | 2.302 | 10 | 1,837.74 |
| PLAT 10E | 0.9735 | 0 | 1.31 | 0.51 | 0 | 0 | 2.7935 | 8 | 2,892.33 |
| PLAT 9I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OQUIBRRH LAKE PLAT | 0 | 105.945 | 0 | 0 | 0 | 0 | 105.945 | 0 | 0 |
| VILLAGE 4 WEST PLAT 2 | 0.293 | 0 | 0 | 0.27 | 0 | 0 | 0.563 | 2 | 891.76 |

| PLAT NUMBER | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL | NUMBER OF LANES | LINEAR FOOTAGE |
|--|------------------------|------------------------------|----------------------------------|--------------------------------------|-----------------------------|-----------------------------------|----------|-----------------|----------------|
| VILLAGE 5 PLAT 1 | 0 | 0 | 0.58 | 0 | 0 | 0 | 0.58 | 0 | 0 |
| PLAT 10F | 6.7848 | 0 | 0 | 0 | 0 | 0 | 6.7848 | 0 | 0 |
| VCI MULTI FAMILY #6 | 0.091 | 0 | 0 | 0 | 0 | 0 | 0.091 | 1 | 598.05 |
| VILLAGE 5 PLAT 2 | 0.3994 | 0 | 0.13 | 0.72 | 0 | 0 | 1.2484 | 7 | 3,583.35 |
| VILLAGE 5 PLAT 3 | 1.2195 | 0 | 0.22 | 1.11 | 0 | 0 | 2.5495 | 16 | 3,781.25 |
| PLAT 10G | 0 | 0 | 0.33 | 0.29 | 0 | 0 | 0.62 | 4 | 1,208.13 |
| VILLAGE 4 EAST CONDOMINIUM NO. 1 AMENDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4 EAST CONDOMINIUM NO. 2 AMENDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4 EAST PLAT 2 | 0.1964 | 0 | 0 | 0.66 | 0 | 0 | 0.8564 | 6 | 1,524.61 |
| VILLAGE 4 EAST PLAT 3 | 0.4098 | 0 | 0 | 0.21 | 0 | 0 | 0.6198 | 6 | 1,524.61 |
| VILLAGE 4A PLAT 7 | 0 | 0 | 0.46 | 0.2 | 0 | 0 | 0.66 | 1 | 150 |
| COMMERCE PARK PLAT 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 5 PLAT 4 | 3.5888 | 0 | 0.1 | 0.96 | 0 | 0 | 4.6468 | 19 | 3532.59 |
| VILLAGE 8A PLAT 8 | 0.3688 | 0 | 0.52 | 0.02 | 0 | 0 | 0.9088 | 6 | 1687.31 |
| VILLAGE 4 WEST PLAT 1 AMENDED | 0.1275 | 0 | 0 | 0 | 0 | 0 | 0.1275 | 0 | 0 |
| VCI MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0.02 | 0 | 0 | 0.1103 | 4 | 1161.21 |
| VCI MULTI FAMILY #7 | 0.1485 | 0 | 0 | 0.04 | 0 | 0 | 0.1885 | 0 | 0 |
| SOUTH STATION MULTI FAMILY #1 | 0.4972 | 0 | 0 | 0 | 0 | 0 | 0.4972 | 0 | 0 |
| VILLAGE 7A PLAT 1 | 0 | 0 | 0.12 | 0 | 0 | 0 | 0.12 | 0 | 0 |
| S. JORDAN PKWY. ROW DED. PLAT FROM 5360 WEST TO MT. VIEW CORR. | 0 | 0 | 2.6 | 0 | 0 | 0 | 2.6 | 0 | 0 |
| PLAT 10H | 1.6374 | 0 | 1.17 | 0.99 | 0 | 0 | 3.8174 | 10 | 2672.92 |
| VILLAGE 5 PLAT 5 | 0.0644 | 0 | 0.91 | 0.44 | 0 | 0 | 1.4144 | 4 | 1125.38 |
| PLAT 10I | 2.067 | 0 | 1.15 | 1.15 | 0 | 0 | 3.577 | 10 | 3294.81 |
| VILLAGE 10 NORTH PLAT 1 | 0 | 0 | 0.15 | 0.04 | 0 | 0 | 0.19 | 0 | 0 |
| VILLAGE 5 PLAT 6 | 0.5937 | 0 | 0.11 | 0 | 0 | 0 | 0.7037 | 2 | 752.23 |
| VILLAGE 5 PLAT 7 | 0 | 0 | 0 | 0.34 | 0 | 0 | 0.34 | 2 | 672 |
| UNIVERSITY MEDICAL #2 | 0 | 0 | 0.06 | 0 | 0 | 0 | 0.06 | 0 | 0 |
| VILLAGE 10 NORTH PLAT 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 7 | 6.0122 | 0 | 2.09 | 0 | 0 | 0 | 8.1022 | 0 | 0 |
| VILLAGE 5 PLAT 8 | 0.041 | 0 | 0.961 | 0 | 0 | 0 | 1.002 | 13 | 3117.71 |
| VILLAGE 4A PLAT 9 | 0.417 | 0 | 0.19 | 0 | 0 | 0 | 0.607 | 3 | 768.43 |
| LAKE AVENUE EAST | 9.055 | 0 | 2.101 | 0 | 0 | 0 | 11.156 | 0 | 0 |
| TOTALS | 265.4644 | 180.3341 | 47.311 | 55.37 | 26.0377 | 0 | 574.5205 | 381 | 109435.39 |

- △ INFORMATION COMPILED BY ADDING ACREAGE ON A FINAL PLAT PREPARED BY STANTEC.
- △ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- △ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- △ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.
- △ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.
- △ THIS PLAT VACATED (5) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.
- △ THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.
- * THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

Sheet 7 of 7

DAYBREAK LAKE AVENUE EAST
 AMENDING LOTS T3, T4, V2, V3 & WTC2 OF THE
 KENNECOTT MASTER SUBDIVISION #1 AMENDED
 Located in the Southeast quarter of Section 13, and the North Half
 of Section 24, T3S, R24W, Salt Lake Base and Meridian



RECORDED # 12633403
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: First American Title
 DATE: 11-10-2017 TIME: 1:05 pm BOOK: 2017 PAGE: 278
 871900
 FEE \$
 Deputy
 SALT LAKE COUNTY RECORDER