

12632718
10/9/2017 3:03:00 PM \$12.00
Book - 10607 Pg - 236-237
ADAM GARDINER
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 2 P.

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE
COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 08-22-326-027

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ASSIGNMENT OF DEED OF TRUST

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Deed of Trust (herein "Assignor"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, all beneficial interest under a certain Deed of Trust made and executed by **JAMES EVANS, A SINGLE MAN** ("Borrower"), to **ATTORNEYS TITLE GUARANTY FUND, INC.** ("Trustee"), upon the following property located at **1552 NORTH NEWTON PARK STREET, SALT LAKE CITY, UTAH 84116** and situated in **SALT LAKE COUNTY, State of UTAH**.

LOT 231, NORTHPOINTE PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Such Deed of Trust having been given to secure payment of **\$163,050.00**, to and in favor of original lender **RESIDENTIAL CAPITAL CORP., A WASHINGTON CORPORATION**, which Deed of Trust is dated **MAY 26, 1999** and recorded on **JUNE 1, 1999** in **INSTRUMENT NO. 7371201 BOOK 8282 PAGE 3730** of the official Records of **SALT LAKE COUNTY**, State of **UTAH**, together with all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Assignment Deed of Trust 3743 / 3744 04132017_67

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
9/27/17
Date COUNTRYWIDE HOME LOANS, INC.

By: Joseph Luis Rosario
(Signature)
JOSEPH LUIS ROSARIO
ASSISTANT VICE PRESIDENT

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 9/27/17
by JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of COUNTRYWIDE HOME LOANS, INC., a N/A company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

P. Brueggeman
Notary Public

Printed Name: Penny Brueggeman
My commission expires: 2/12/21

