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10/4/2017 2:47:00 PM \$12.00  
Book - 10605 Pg - 8458  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 1 P.

CMI Loan No. 2001144496  
MIN No. 100011520011444967


### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)**

Said Deed of Trust is dated 08/22/2003, executed by **DONNA K. CORAK AND PETER S CORAK** to **CITIMORTGAGE, INC., in the amount of** and recorded on 11/19/2003, in **Book 8913, Page 3166 and Entry # 8899114**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SITUATED IN THE COUNTY OF SALT LAKE AND STATE OF UTAH: LOT 6, HILLSIDE MANOR, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
22-18-106-013


Dated this **04th** day of **October** in the year **2017**  
**CITIMORTGAGE, INC.**

  
\_\_\_\_\_  
**ERCILIA GREEN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2017, by Ercilia Green as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**SHEILAH MORRIS**  
**COMM EXPIRES: 10/13/2020**



**SHEILAH MORRIS**  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

When Recorded Return to: CitiMortgage, Inc., C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CMOAV 397786632 MSR-2017-11-01-NRZ MIN 100011520011444967 MERS PHONE 1-888-679-6377  
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021710-04:33:38 [C-2] EFRMUT1



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