

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6  
 Lien Unit Phone: (800) 913-6050  
 Serial Number: 278000417

For Optional Use by Recording Office

12629860  
 10/04/2017 10:22 AM \$10.00  
 Book - 10605 Pg - 5712  
 ADAM GARDINER  
 RECORDER, SALT LAKE COUNTY, UTAH  
 INTERNAL REVENUE SERVICE  
 PO BOX 145595  
 CINCINNATI OH 45250-5595  
 BY: RWA, DEPUTY - MA 1 P.

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer ANGELA PADILLA

Residence 10384 S CLARKS HILL DR UNIT 107  
 SOUTH JORDAN, UT 84009

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2010	XXX-XX-8259	12/24/2012	01/23/2023	7064.70
1040	12/31/2014	XXX-XX-8259	06/08/2015	07/08/2025	4640.74

Place of Filing COUNTY RECORDER  
 SALT LAKE COUNTY  
 SALT LAKE CITY, UT 84190  
 Total \$ 11705.44

This notice was prepared and signed at SEATTLE, WA, on this, the 06th day of September, 2017.

Signature *Jean Flach*  
 for AMY CARPENTER-SMITH  
 Title INSOLVENCY SPEC 26-99-6841  
 (801) 799-6836