

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Serial Number 277768717
 Lien Unit Phone: (800) 913-6050 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

12627920
 10/02/2017 10:26 AM \$10.00
 Book - 10604 Pg - 6345
 ADAM GARDINER
 RECORDER, SALT LAKE COUNTY, UTAH
 INTERNAL REVENUE SERVICE
 PO BOX 145595
 CINCINNATI OH 45250-5595
 BY: CRA, DEPUTY - MA 1 P.

Name of Taxpayer ANTHONY A & ANGELA PADILLA

Residence 10384 S CLARKS HILL DR. UNIT 107
 SOTH JORDAN, UT 84009

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2015	XXX-XX-1999	11/21/2016	12/21/2026	12218.63

Place of Filing COUNTY RECORDER
 SALT LAKE COUNTY
 SALT LAKE CITY, UT 84190
 Total \$ 12218.63

This notice was prepared and signed at SEATTLE, WA, on this, the 05th day of September, 2017.

Signature *Jean Flach*
 for AMY CARPENTER-SMITH Title INSOLVENCY SPEC 26-99-6841
 (801) 799-6836