When recorded please return to: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800 12627377 9/29/2017 2:24:00 PM \$14.00 Book - 10604 Pg - 3085-3087 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

Escrow No. **394-5856539 (CW)** A.P.N.: **21-04-101-018-0000** 

## AFFIDAVIT Re: Minor Typographical or Clerical Error

State of UT	)
	) ss
County of Salt Lake	)

Courtney J. Wright, being first duly sworn, deposes and says that:

- 1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
- 2. I am an employee of First American Title Insurance Company, in the capacity of Escrow Officer.
- 2. I am a Licensed Agent in the State of Utah.
- 4. The legal description of the land affected hereby is the following:

See Exhibit "A" attached hereto and by reference made a part hereof.

- 1. The record owner of the land affected hereby is: Petelo Tupou and Rosalynn Tupou
- 2. I am familiar with that certain Deed of Trust, dated July 11, 2017, by and between Petelo Tupou and Rosalynn Tupou, as Borrower, and JPMorgan Chase Bank, N.A., as Lender, recorded in the office of the Salt Lake County Recorder on 7/11/2017 as Entry No. 12573972 in Book 10576 at Page 9250-9268 of Official Records.
- 7. The clerical error, which is to be correct by this affidavit:
  Said Notary Acknowledgment mistakenly left off the borrower names after the "BY".
  The correct borrrower names are " Petelo Tupou and Rosalynn Tupou".
- 8. I am providing this Affidavit to correct this clerical error.

FILE NO: 394-5856539 A.P.N.: 21-04-101-018-0000

First American Title

Courtney J. Wright

STATE OF

County of

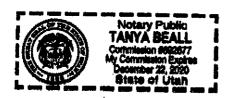
County of

Courtney J. before me, the undersigned Notary Public, personally appeared COURTNEY J.

WRIGHT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: \( \begin{align\*}
\text{NOTAPP} \) \( \begin{align\*}
\text{NOTAPP} \\ \text{NOTAPPP} \\ \text{NOTAPP} \\ \text{NOTAPPP} \\ \text{NOTA



FILE NO: 394-5856539 A.P.N.: 21-04-101-018-0000

## EXHIBIT "A"

LOT 44, SUNNYBROOK PARK - PLAT 1, P.U.D.