

HIGHRIDGE COMMERCIAL SUBDIVISION

AMENDING LOTS 1-3 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH,
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH
TAX ID NUMBER: 27-20-401-029
SHEET 1 OF 2

GENERAL NOTES:

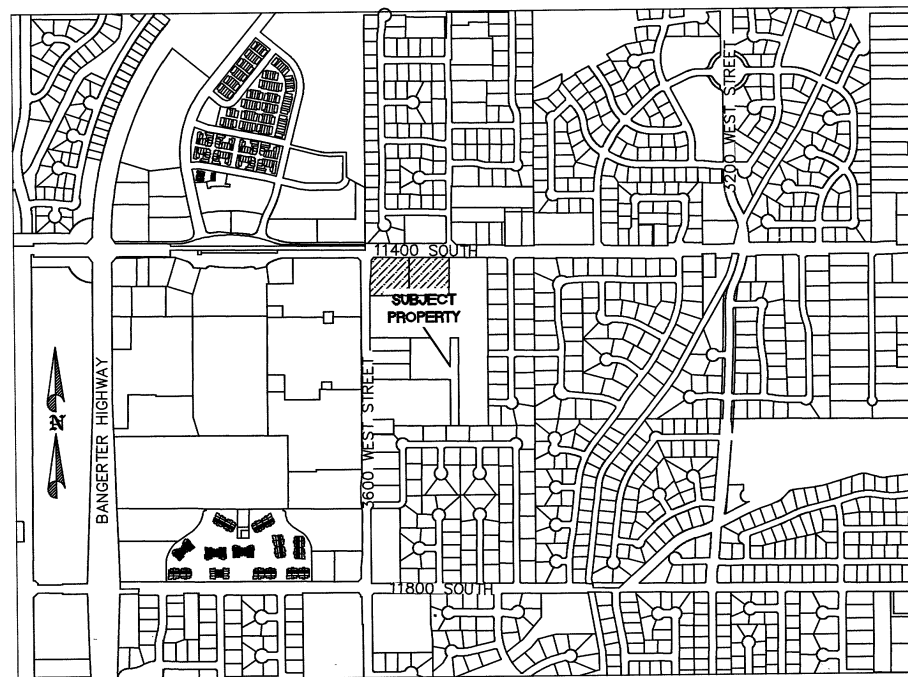
1. REFER TO THE RECORD OF SURVEY ON FILE WITH THE SALT LAKE COUNTY SURVEYORS OFFICE.
2. RIVETS WILL BE SET IN TBC AS EXTENSIONS OF LOT LINES FOR FRONT PROPERTY CORNERS. 5/8" REBAR W/ WELDING ENGINEER CAP WILL BE SET AT REAR PROPERTY CORNERS.
3. MANY AREAS IN SOUTH JORDAN CITY HAVE GROUND WATER PROBLEMS DUE TO HIGH FLUCTUATING WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.
4. POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT ARE ADVISED TO FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS AND OTHER PERTINENT INFORMATION CONTAINED WITH THIS PLAT AND ALSO WITH ANY CONDITIONS, COVENANTS AND RESTRICTIONS (CC&R) DOCUMENTS RECORDED AGAINST LAND LEGALLY DESCRIBED BY THIS PLAT. FAILURE TO ADHERE TO THESE NOTES, EASEMENTS COAR'S OR OTHER DOCUMENTS RECORDED AGAINST THE LAND COULD RESULT IN FINANCIAL LOSSES TO OR CHANGES IN EXPECTED PROPERTY USE OF THE PROPERTY OWNER. PROPERTY OWNERS AND PURCHASERS ARE RESPONSIBLE TO REVIEW AND TO BE IN COMPLIANCE WITH ALL NOTES, EASEMENTS, COAR'S, AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT, AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED.
5. "SURVEYOR AND OR ENGINEER, CERTIFIES THAT ALL KNOWN OR RECORDED EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES LISTED IN THE TITLE REPORT DATED SEPT. 21, 2017 PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, ARE SHOWN ON THIS PLAT AND FURTHER CERTIFIES THAT THE LEGAL DESCRIPTION OF THE PROPERTY REFERENCED IN THE TITLE REPORT MATCHES THE DESCRIPTION SHOWN ON THIS PLAT."
6. THE PLAT IS SUBJECT TO THOSE TERMS AND CONDITIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SOUTH JORDAN AND FREISS DEVELOPMENT GROUP, RECORDED MAY 15, 2014, AS ENTRY NO. 11871442 IN BOOK 10240, PAGE 8048-8115, OF SALT LAKE COUNTY RECORDERS OFFICE OFFICIAL RECORDS.
7. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.
8. SHALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
9. THE PLAT IS SUBJECT TO THOSE TERMS AND CONDITIONS OF THAT CERTAIN STORM WATER MAINTENANCE AGREEMENT BETWEEN THE CITY OF SOUTH JORDAN AND FREISS DEVELOPMENT GROUP, RECORDED MAY 24, 2017, AS ENTRY NO. 12541611, IN BOOK 10560, PAGES 5753-5761, OF THE SALT LAKE COUNTY RECORDERS OFFICE OFFICIAL RECORDS.

LOT OWNERS ARE SUBJECT TO THE FOLLOWING:

DEVELOPMENT AGREEMENT BY AND BETWEEN FREISS DEVELOPMENT GROUP, LLC AND THE CITY OF SOUTH JORDAN AND THE TERMS, CONDITIONS, RESTRICTIONS AND LIMITATIONS CONTAINED THEREIN: RECORDED: JUNE 25, 2014 ENTRY NO: 11871442 BOOK: 10240 PAGE: 8048, OF THE OFFICIAL RECORDS

RESOLUTION/ORDINANCE NO. R2015-73, AND THE TERMS, CONDITIONS AND LIMITATIONS CONTAINED THEREIN: PURPOSE: AMENDING THE HIGHRIDGE ESTATES PHASE II DEVELOPMENT AGREEMENT, FIRST AMENDMENT. RECORDED: DECEMBER 10, 2015 ENTRY NO.: 12185687 BOOK: 10386 PAGE: 4345, OF THE OFFICIAL RECORDS

COVENANTS, CONDITIONS AND/OR RESTRICTION, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS CONTAINED WITHIN THOSE CERTAIN DECLARATIONS AND ANY AMENDMENTS THEREOF, FILED OF RECORD FOR SAID SUBDIVISION, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING, BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. RECORDED: SEPTEMBER 8, 2015 ENTRY NO: 12128615 BOOK: 10359 PAGE: 9401, OF THE OFFICIAL RECORDS



VICINITY MAP

SOUTH JORDAN CITY
SCALE: 1" = 1000'

CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT RED BRIDGE CAPITAL II, LLC CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DO HEREBY CONSENT TO THE RECORDED OF THIS SUBDIVISION PLAT BY THE OWNER(S) OF SAID SUBDIVISION AND DO HEREBY SUBORDINATE INTEREST IN AND TO THE LAND INCLUDED WITHIN EASEMENTS AND RIGHT OF WAYS TO THE PUBLIC USE FOREVER.

FOR: RED BRIDGE CAPITAL II, LLC

BY: JR Jenkins TITLE: MANAGER

CORPORATE ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Salt Lake
ON THIS 31 DAY OF July, 2017, PERSONALLY APPEARED BEFORE ME, J. Blair Jenkins WHO

BEING DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE manager OF Red Bridge Capital II, LLC AND THAT THE WITHIN CONSENT TO RECORD WAS SIGNED BY THEM IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 08/01/20

JAYCIE BAIRD
Notary Public State of Utah
My Comm. Exp 08/01/2020
Commission # 690148

SOUTH VALLEY SEWER

APPROVED THIS 18 DAY OF Sept
A.D., 2017 BY SOUTH VALLEY SEWER

BOARD OF HEALTH

APPROVED THIS 18 DAY OF Sept
A.D., 2017

Rick Geddes
REPRESENTATIVE

SOUTH JORDAN CITY MAYOR

PRESENTED TO SOUTH JORDAN CITY MAYOR THIS 19 DAY OF Sept A.D., 2017 AT WHICH TIME SAID PLAT WAS ACCEPTED.

ATTEST: CITY CLERK
CITY MAYOR

CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Brian Newman
SOUTH JORDAN CITY ENGINEER

CITY PLANNING

APPROVED AS TO FORM THIS 28 DAY OF Sept A.D., 2017

Meghan R. Schwab
SOUTH JORDAN CITY PLANNER

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS 29 DAY OF SEPTEMBER A.D., 2017

ATTORNEY FOR SOUTH JORDAN CITY

SURVEYOR'S CERTIFICATE:

I, SCOTT W. DERBY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 18912 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREFTER TO BE KNOWN AS:

HIGHRIDGE COMMERCIAL SUBDIVISION
AMENDING LOTS 1-3 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

July 18th 2017
DATE

Signature
SCOTT W. DERBY
7-19-17

BOUNDARY DESCRIPTION:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 11400 SOUTH STREET, SAID POINT BEING SOUTH 89°32'56" EAST, ALONG THE SECTION LINE 68.3 FEET AND SOUTH 00°27'04" WEST 55.69 FEET FROM THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: 1) SOUTH 89°17'33" EAST 41.62 FEET; 2) NORTH 00°28'36" EAST 2.80 FEET; 3) SOUTH 87°50'59" EAST 7.10 FEET; 4) 209.51 FEET ALONG THE ARC OF A 8049.00 FOOT TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 88°35'43" EAST 209.50 FEET); 5) SOUTH 89°20'29" EAST 334.88 FEET TO THE WEST LINE OF LOT 211 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION, RECORDED AS ENTRY #2031113 IN BOOK 2015P AT PAGE 94; THENCE SOUTH 01°51'10" WEST, ALONG SAID SUBDIVISION LINE, 306.12 FEET TO THE NORTH LINE OF SOJO DRIVE; THENCE ALONG SAID NORTH LINE THE FOLLOWING NINE (9) COURSES: 1) 42.31 FEET ALONG THE ARC OF A 227.50 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (CHORD BEARS SOUTH 64°03'43" WEST 42.24 FEET) 2) SOUTH 58°44'05" WEST 59.47 FEET; 3) 94.90 FEET ALONG THE ARC OF A 172.50 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 74°29'42" WEST 93.71 FEET); 4) THENCE NORTH 89°44'40" WEST 286.01 FEET; 5) 34.06 FEET ALONG THE ARC OF A 187.81 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 84°32'55" WEST 34.02 FEET); 6) NORTH 79°23'07" WEST 38.82 FEET; 7) 38.15 FEET ALONG THE ARC OF A 211.00 FOOT TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 84°33'53" WEST 38.10 FEET); 8) NORTH 89°44'40" WEST 35.73 FEET; 9) 23.56 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT (CHORD BEARS NORTH 44°44'29" WEST 21.21 FEET) TO A POINT ON THE EAST RIGHT OF WAY LINE OF 3600 WEST STREET; THENCE ALONG SAID EAST LINE THE FOLLOWING FIVE (5) COURSES: 1) NORTH 00°15'42" EAST, 111.02 FEET; 2) 44.93 FEET ALONG THE ARC OF A 450.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 03°06'56" EAST 44.91 FEET); 3) NORTH 05°03'33" EAST 77.30 FEET; 4) NORTH 00°17'27" EAST 101.94 FEET; 5) NORTH 45°16'58" EAST 31.70 FEET TO THE POINT OF BEGINNING.

CONTAINS 231,282 SF OR 5.31 ACRES MORE OR LESS. CONTAINS 6 LOTS.

BASIS OF BEARING:

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°32'56" EAST FROM THE FOUND MONUMENT MARKING THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE FOUND MONUMENT MARKING THE EAST QUARTER CORNER OF SAID SECTION 20.

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS:

HIGHRIDGE COMMERCIAL SUBDIVISION
AMENDING LOTS 1-3 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF, WE HAVE HERETO SET ASIDE OUR HANDS THIS 2nd DAY OF August, A.D. 2017.

Draw E Dockstad
David Y. Freiss

INDIVIDUAL ACKNOWLEDGMENT:

STATE OF Utah
COUNTY OF Utah
ON THIS 2 DAY OF Aug, 2017, PERSONALLY APPEARED BEFORE ME Draw Dockstad WHO
BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE SIGNER OF THE WITHIN OWNER'S DEDICATION AND THAT SAID DEDICATION WAS SIGNED BY HER FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

My Commission Expires: 4-17-18

GREGORY D. WILDING
Notary Public State of Utah
My Commission Expires on:
April 17, 2018
Comm. Number: 675559

INDIVIDUAL ACKNOWLEDGMENT:

STATE OF Utah
COUNTY OF Utah
ON THIS 2 DAY OF Aug, 2017, PERSONALLY APPEARED BEFORE ME Ann Dockstad WHO
BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE SIGNER OF THE WITHIN OWNER'S DEDICATION AND THAT SAID DEDICATION WAS SIGNED BY HER FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

My Commission Expires: 4-17-18

GREGORY D. WILDING
Notary Public State of Utah
My Commission Expires on:
April 17, 2018
Comm. Number: 675559

LLC ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Utah
ON THIS 2 DAY OF Aug, 2017, PERSONALLY APPEARED BEFORE ME DAVID Y. FREISS WHO
BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE MANAGER OF FREISS DEVELOPMENT GROUP, LLC AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF SAID LLC BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

My Commission Expires: 4-17-18

GREGORY D. WILDING
Notary Public State of Utah
My Commission Expires on:
April 17, 2018
Comm. Number: 675559

HIGHRIDGE COMMERCIAL SUBDIVISION AMENDING LOTS 1-3 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH
SHEET 1 OF 2

SALT LAKE COUNTY RECORDER

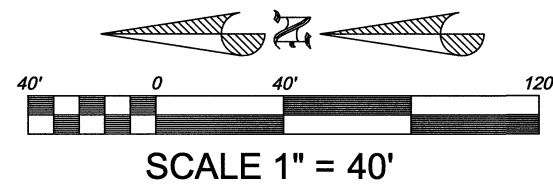
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF David Freiss
DATE 9-29-2017 ENTRY 12626362 BOOK 2017P PAGE 266

\$66.00
FEE

SALE PRICE
SALT LAKE COUNTY RECORDER



14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM



HIGHRIDGE COMMERCIAL SUBDIVISION

AMENDING LOTS 1-3 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH,
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH
TAX ID NUMBER: 27-20-401-029
SHEET 2 OF 2

LEGEND

Found Section Corner

EXISTING ROW CENTERLINE

PROPERTY BOUNDARY

ADJACENT PROPERTY LINE

POINT OF BEGINNING

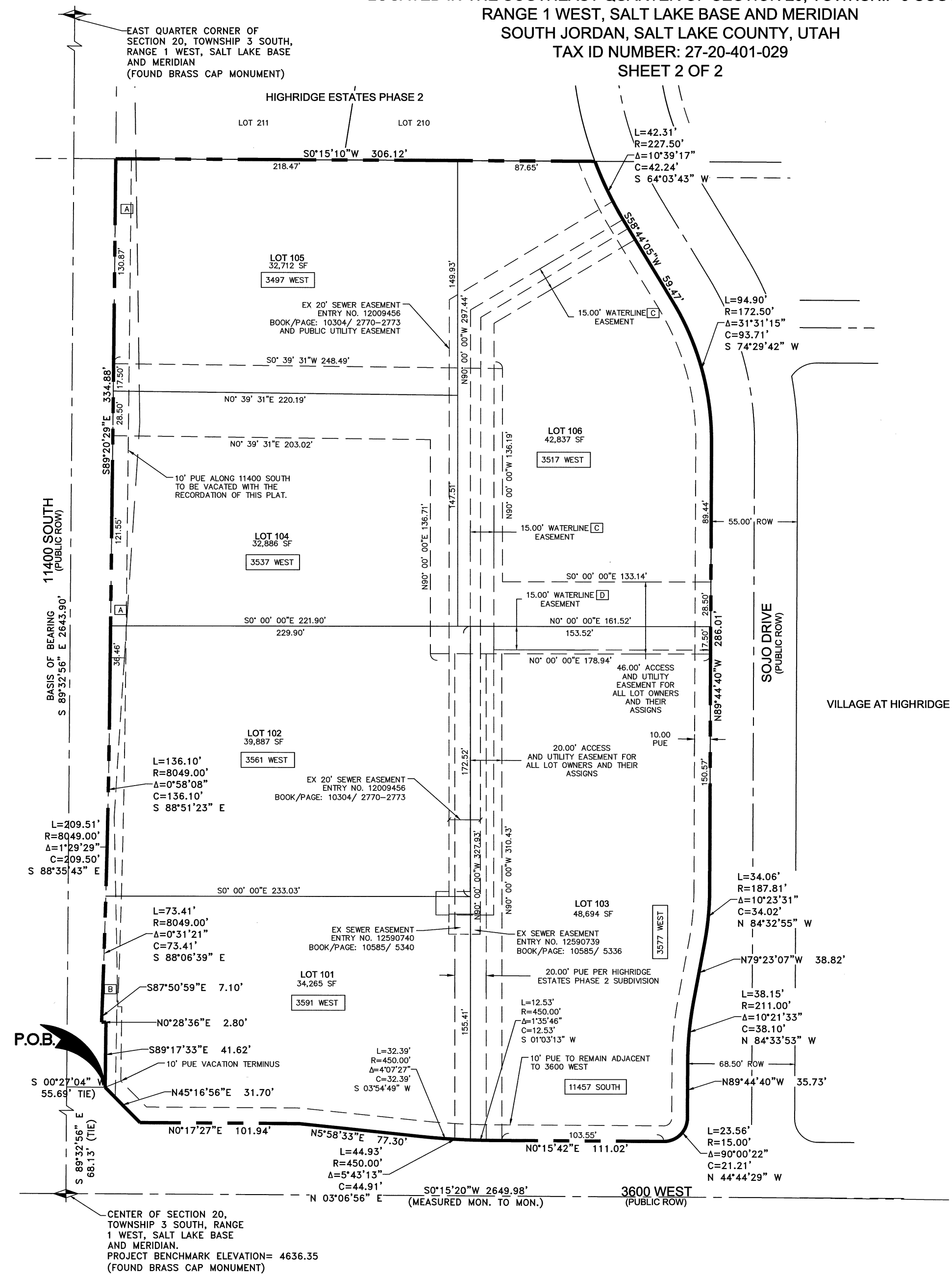
RIGHT OF WAY

LOT ADDRESS

PUBLIC UTILITY EASEMENT (PUE)

Set 5/8 rebar & cap
(Wilding Engineering)

- A** UTAH DEPARTMENT OF TRANSPORTATION EASEMENT ENTRY NO. 10815294 BOOK/PAGE: 9770/ 1613-1617
- B** UTAH DEPARTMENT OF TRANSPORTATION EASEMENT ENTRY NO. 10815298 BOOK/PAGE: 9770/ 1633-1637



C WATERLINE EASEMENT DESCRIPTION:

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°32'56" EAST FROM THE FOUND MONUMENT MARKING THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE FOUND MONUMENT MARKING THE EAST QUARTER CORNER OF SAID SECTION 20.

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 106, HIGHRIDGE COMMERCIAL SUBDIVISION AMENDING LOTS 1-3 OF HIGHRIDGE ESTATES PHASE 2 SUBDIVISION, SAID POINT BEING SOUTH 89°32'56" EAST, ALONG THE SECTION LINE, 625.30 FEET AND SOUTH 00°27'04" WEST 382.34 FEET FROM THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE 1.03 FEET ALONG THE ARC OF A 227.50 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (CHORD BEARS SOUTH 58°51'52" WEST 1.03 FEET); THENCE SOUTH 58°44'05" WEST 13.97 FEET; THENCE NORTH 30°40'28" WEST 104.96 FEET; THENCE NORTH 89°56'49" WEST 377.89 FEET; THENCE NORTH 00°03'11" EAST 36.78 FEET; THENCE SOUTH 89°56'49" EAST 15.00 FEET; THENCE SOUTH 00°03'11" WEST 21.78 FEET; THENCE SOUTH 89°56'49" EAST 371.43 FEET; THENCE SOUTH 30°40'28" EAST 113.35 FEET TO THE SOUTH LINE OF SAID LOT 106 AND THE POINT OF BEGINNING.

D WATERLINE EASEMENT DESCRIPTION:

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°32'56" EAST FROM THE FOUND MONUMENT MARKING THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE FOUND MONUMENT MARKING THE EAST QUARTER CORNER OF SAID SECTION 20.

BEGINNING AT A POINT ON THE NORTH LINE OF SOJO DRIVE, SAID POINT ALSO BEING SOUTH 89°32'56" EAST ALONG THE SECTION LINE AND SOUTH 440.32 FEET FROM THE CENTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°44'40" WEST ALONG THE NORTHERLY LINE OF SOJO DRIVE A DISTANCE OF 15.00 FEET; THENCE NORTH 138.53 FEET; THENCE EAST 15.00 FEET; THENCE SOUTH 138.59 FEET TO THE POINT OF BEGINNING.

WILDING
ENGINEERING

14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF David Freiss
DATE 9-29-2017 ENTRY 12676362 BOOK 2072 PAGE 266

\$66.00
FEE

Blair Deputy
SALT LAKE COUNTY RECORDER

SOUTH QUARTER CORNER OF
SECTION 20, TOWNSHIP 3 SOUTH,
RANGE 1 WEST, SALT LAKE BASE
AND MERIDIAN
(FOUND BRASS CAP MONUMENT)