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9/18/2017 1:12:00 PM \$12.00
Book - 10599 Pg - 4696-4697
ADAM GARDINER
Recorder, Salt Lake County, UT
PROVO LAND TITLE COMPANY
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Edge Land 16, LLC

GRANTOR(S) for and in *consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration* in hand paid by : Richard L. Boersma and Judith C. Boersma, trustees of the RJB Income Trust dated 8/9/2016
GRANTEE(S), of 210 Aspen Grove Lane, Wausau, WI 54403
hereby CONVEYS AND WARRANTS unto said GRANTEE(S), the following lands lying in SALT LAKE County, Utah:

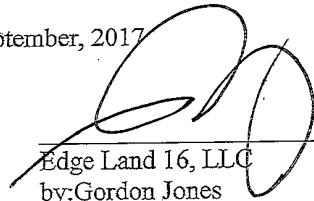
Lot 204, Phase 2, Creek Ridge Estates Subdivision, Herriman City, Salt Lake County, Utah, according to the recorded plat thereof on file in the office of the Salt Lake County Recorder.

TOGETHER WITH all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record or enforceable in law or equity.

RESERVING specifically unto Grantor (which rights are not transferred to Grantee): (i) all water and water rights of any and all kinds, including (without limitation) shares of stock in water companies, (ii) all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy, on, in, or under the above-described Property, and (iii) all subsurface rights of any and all kinds to the extent not included in subsection (ii) above; provided, however, in all events Grantor does not reserve the right (and shall not have the right) to use the Property or extract minerals or other substances from the Property above a depth of 250 feet, nor does Grantor reserve the right (nor shall Grantor have the right) to use the surface of the Property in connection with the rights reserved herein.

TAX SERIAL NO. 26-27-478-008

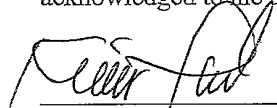
WITNESS our hands on this 14th day of September, 2017



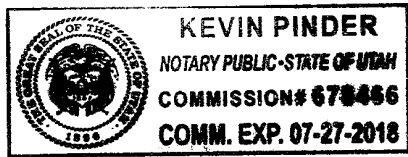
Edge Land 16, LLC
by: Gordon Jones

State of Utah)
 SS:
County of Utah)

On the 14th day of September, 2017 personally appeared before me, Gordon Jones, who being by me duly sworn did say, each for himself, that they are the members/managers of the Edge Land 16, LLC a Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its articles of organization and each duly acknowledged to me that said Limited Liability Company executed the same.



Notary Public
Commission expires: 7/27/18
Residing in: London, UT



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