

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated July 1, 2017, is made by and between Comcast of California/Massachusetts/Michigan/Utah, LLC, with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and DR Horton Inc., with an address of 12351 S Gateway Park Place Suite # D-100 , Draper ,Utah 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to an Installation and Services Agreement dated July 1, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantors, owners of the Premises described below, hereby grants to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 6830 West 7895 South , West Jordan, UT 84081 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION:
(See Attached)

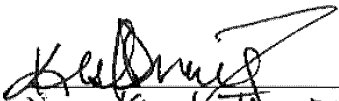
The Grantors agree for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees in accordance with the Agreement shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.


IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

DR Horton Inc.


Name: Karel Dravits

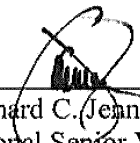
By: 
Name: Jonathan S. Thornley
Title: Division VP

GRANTEE

ATTEST:

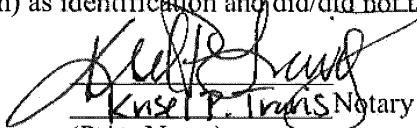
Comcast of California/Massachusetts/Michigan/Utah,
LLC


Name: Fernanda Condore

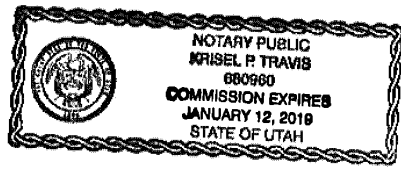
By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 5 day of July, 2017 by Nathan S. Thornley, the CEO SLC Division of DR Horton Inc., on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.


Kristi P. Travis Notary Public
(Print Name)

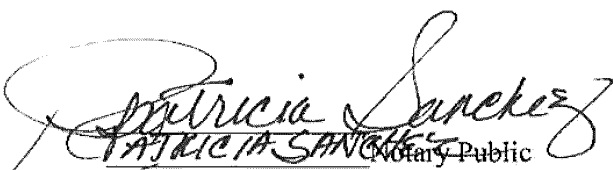
My commission expires: Jan. 12, 2019



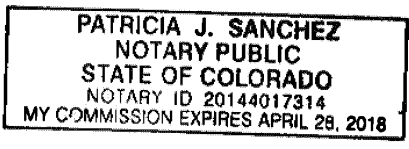
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 15 day of September, 2017 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of California/Massachusetts/Michigan/Utah, LLC, on behalf of said entity. He/She is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.


PATRICIA SANCHEZ Notary Public
(Print Name)

My Commission expires: 2/28/18



Legal Description

20-34-200-029-0000

BEG S 89°53'28] W 1993.72 FT & S 0°06'32] E 63 FT FR NE COR OF SEC 34, T 2S, R 2W, SLM; S 45°21'14] E 14.2 FT TO W'LY LINE OF 6700 W STREET; S 0°35'55] E ALG SD W ROW LINE 1065.65 FT; N 89°59'26] W 551.4 FT; N 14°59'25] W 109.36 FT; N 75°00'35] E 5.45 FT; NE'LY ALG A 5 FT RADIUS CURVE TO L 8.11 FT (CHORD N 28°32'34] E 7.25 FT); N 17°59'09] W 67.59 FT; N'LY ALG A 79 FT RADIUS CURVE TO R 24.8 FT (CHORD N 8°59'17] W 24.71 FT); N 0°00'35] E 254.05 FT; NW'LY ALG A 5 FT RADIUS CURVE TO R 7.86 FT (CHORD N 44°56'29] W 7.08 FT); N 0°00'34] E 83.4 FT; S 89°59'26] E 201.31 FT; N 0°35'55] W 530.24 FT; N 89°53'28] E 383.63 FT TO BEG. 12.11 AC. 8781-1949,1952 8929-7142 8972-9170 9020-3991 9079-4768 9361-9863,9865,9868,9870,9873 9401-9699 THRU 9716 9401-9718 9442-4778

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