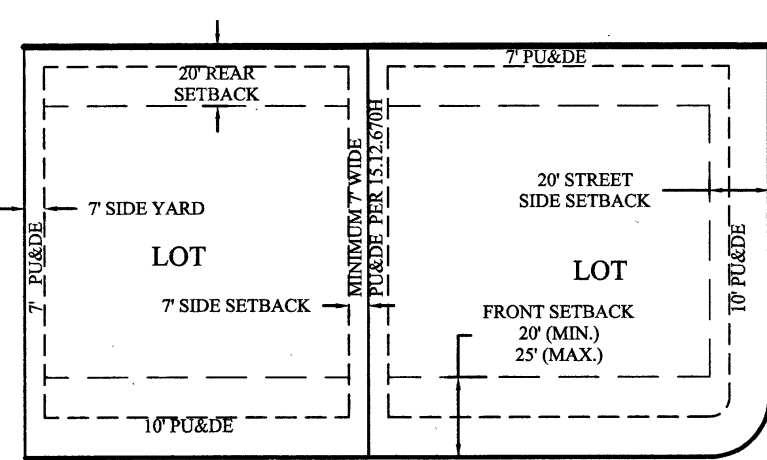
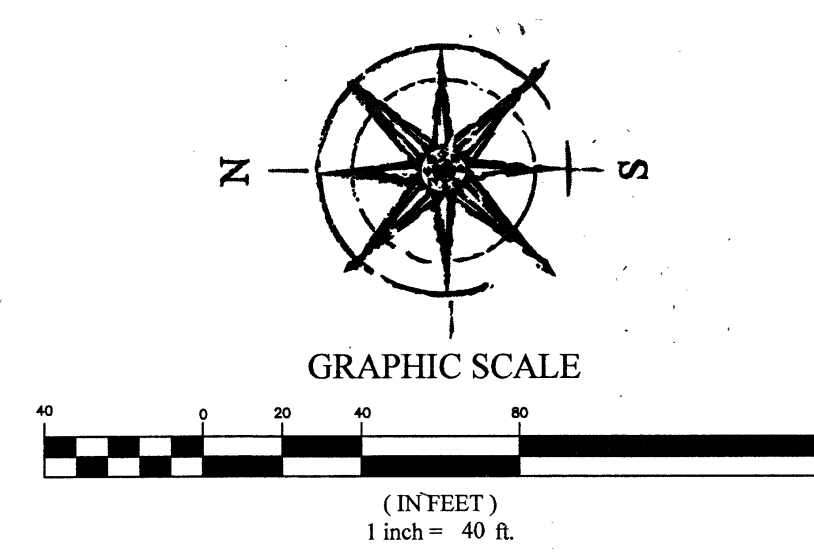


VICINITY MAP
N.T.S.

Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	15.00	90°05'38"	23.59	S45°02'49"E	21.23
C2	15.00	89°54'22"	23.54	N44°57'11"E	21.20
C3	468.50	1°41'01"	13.77	N00°50'31"W	13.77
C4	468.50	1°16'56"	10.48	N02°19'29"W	10.48
C5	468.50	2°57'57"	24.25	N01°28'59"W	24.25
C6	500.00	2°57'57"	25.88	N01°28'59"W	25.88
C7	531.50	2°57'57"	27.51	N01°28'59"W	27.51
C8	531.50	2°02'02"	18.87	S01°01'01"E	18.87
C9	531.50	0°55'56"	8.65	S02°30'00"E	8.65
C10	468.50	1°22'16"	11.21	S02°16'49"E	11.21
C11	500.00	1°40'33"	14.62	S02°07'41"E	14.62
C12	531.50	1°56'39"	18.03	N01°59'38"W	18.03
C13	15.00	90°18'44"	23.64	S44°56'16"E	21.27



TYPICAL BUILDING SETBACKS AND PUE ON ALL LOTS
N.T.S.



SURVEYOR'S CERTIFICATE
I, BRAD A. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 4938735 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

7/28/17
Date

Brad A. Llewellyn
Professional Land Surveyor
Certificate No. 4938735

BOUNDARY DESCRIPTION
A portion of Lots 7 & 8, Block 19, Ten Acre Plat "A", BIG FIELD SURVEY, located in the NE1/4 of Section 31, Township 1 South, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:
Beginning at a point located S0°13'06"W along the Block line 1,140.02 feet from the Northwest Corner of Lot 9, Block 19, Ten Acre Plat "A", BIG FIELD SURVEY, said point of beginning is also described as being located S0°13'06"W along the monument line 1,172.93 feet and East 33.00 feet from a found Salt Lake City monument in the intersection of 3300 South and 500 East Street; thence East 213.43 feet; thence S88°46'17"E 63.20 feet; thence East 164.39 feet; thence S0°05'22"W 5.49 feet to the northwest corner PARK MEADOWS Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder; thence S0°10'10"W along said Plat 281.44 feet; thence N89°53'30"E along said plat 30.75 feet to the westerly line of MILLCREEK WAY Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder; thence S0°10'10"W along said plat 263.72 feet to the northerly line of 3500 South Street and a found rebar and cap; thence S89°54'22"W along said Street 271.40 feet; thence S0°10'10"W 20.00 feet; thence S89°54'22"W 200.78 feet to the westerly line of said Block 19 and the easterly line of 500 East Street; thence N0°13'06"E along the Block line and street 574.92 feet to the point of beginning.

Contains: 5.88 +/- acres

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS TOGETHER WITH EASEMENTS TO BE HEREAFTER KNOWN AS

GRANITE LEGACY SUBDIVISION PHASE I
DO HEREBY DEDICATE TO SOUTH SALT LAKE CITY ALL THESE TRACTS OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE UNDERSIGNED OWNERS ALSO CONVEY TO SOUTH SALT LAKE CITY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES.
IN WITNESS WHEREOF I HAVE HERETO SIGNED MY HAND THIS 31st DAY OF July A.D. 2017

BY: Brison D. Dearbett BY: _____
President of Granite Legacy Development Corporation

BY: _____

CORPORATE ACKNOWLEDGEMENT
STATE OF UTAH
S.S.
COUNTY OF Salt Lake
ON THE 31st DAY OF July A.D. 2017 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake, IN SAID STATE OF UTAH, Brison D. Dearbett, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE President OF GRANITE LEGACY DEVELOPMENT CORPORATION, A UTAH INC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES: 4-4-2021
MY COMMISSION No. 694626

Karma Hanson
A NOTARY PUBLIC COMMISSIONED IN UTAH
RESIDING IN SALT LAKE COUNTY
PRINTED FULL NAME OF NOTARY

GRANITE LEGACY SUBDIVISION PHASE I
LOCATED IN THE THE NE1/4 OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 EAST
S.L.B.&M. SALT LAKE CITY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DOMINION ENERGY
Dominion Energy approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval, or acknowledgment of any terms contained in the plat, including those set forth in the owners dedication and the notes, and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Dominion Energy's Right-of-way department at 1-800-366-8532.
Approved this 17th day of Aug 2017, Dominion Energy
By: Dominion Energy
Title: Pro Const Spec

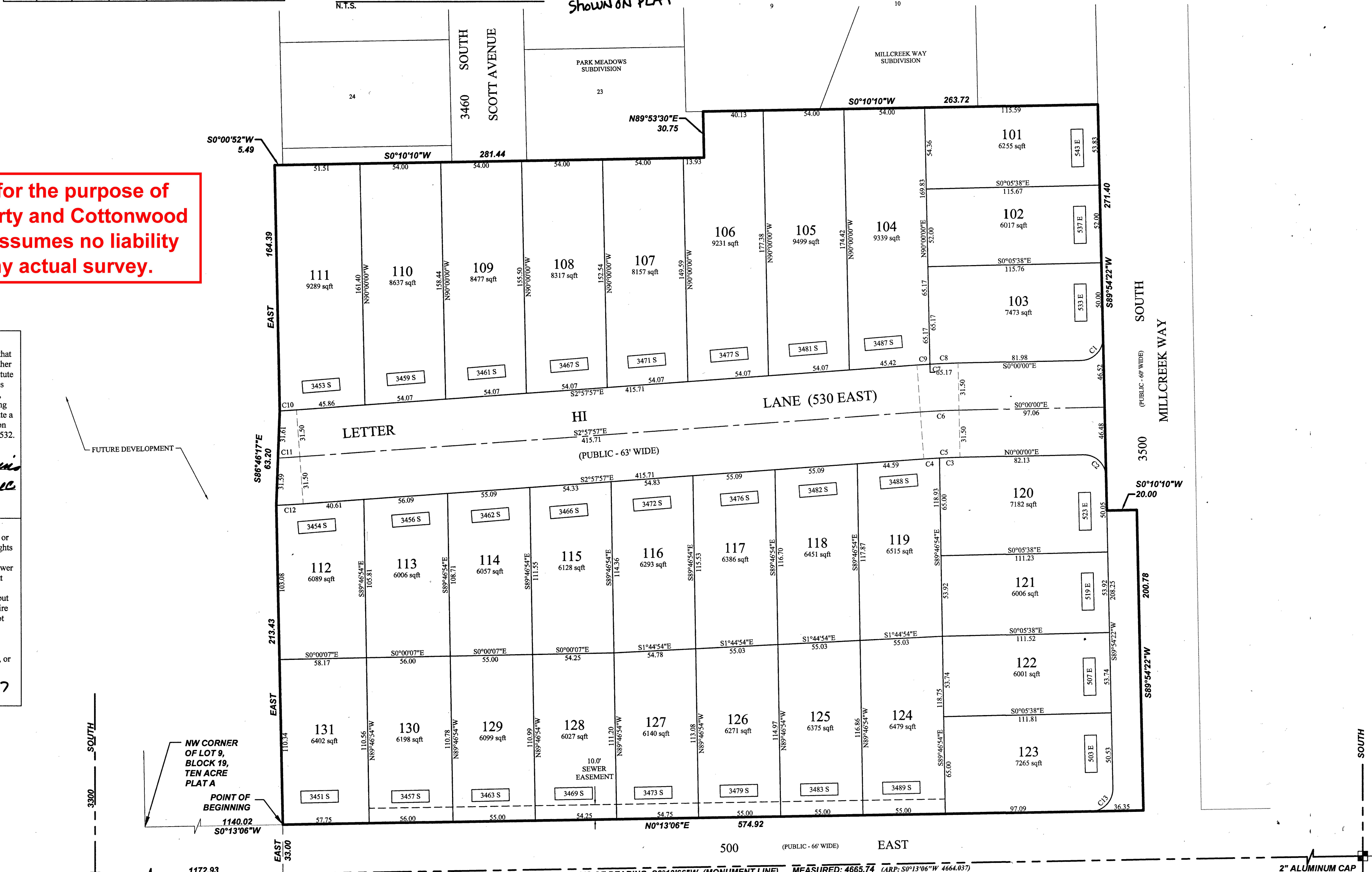
ROCKY MOUNTAIN POWER
1. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein.
2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under
(1) A recorded easement or right-of-way
(2) The law applicable to prescriptive rights
(3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or
(4) Any other provision of law
Dan 9. Aug. 2017
DATE

COMCAST
APPROVED THIS 9 DAY OF Aug A.D. 2017
Dan Joyce
COMCAST

CENTURY LINK
APPROVED THIS 9 DAY OF Aug A.D. 2017
America
CENTURY LINK

PREPARED BY
FOCUS
ENGINEERING AND SURVEYING, LLC
25 WEST CENTER STREET
MIDVALE, UTAH 84047 PH: (801) 552-0075
www.focusnh.com

PREPARED FOR
GRANITE LEGACY DEVELOPMENT CORPORATION
273 NORTH EAST CAPITOL STREET
SALT LAKE CITY, UTAH
84103 PH: 801-396-9800



2.5" FLAT BRASS SALT LAKE COUNTY MONUMENT (RING & LID)
1172.93 S0°13'06"W
1140.02 S0°13'06"W
BASIS OF BEARING S0°13'06"W (MONUMENT LINE) MEASURED: 4665.74 (A.P.: S0°13'06"W 4664.037)
500 (PUBLIC - 66' WIDE) EAST
2" ALUMINUM CAP SALT LAKE COUNTY MONUMENT (RING & LID)

<p>SOUTH SALT LAKE CITY FIRE MARSHAL APPROVED THIS 10th DAY OF August A.D. 2017 <u>Russ Jones</u> SOUTH SALT LAKE CITY FIRE MARSHAL</p>	<p>COMMUNITY DEVELOPMENT DIRECTOR APPROVED THIS 10th DAY OF August A.D. 2017 <u>Michael F. ...</u> COMMUNITY DEVELOPMENT DIRECTOR</p>	<p>SOUTH SALT LAKE CITY ENGINEER APPROVED THIS 10 DAY OF August A.D. 2017 <u>Devin ...</u> SOUTH SALT LAKE CITY ENGINEER</p>
<p>SALT LAKE VALLEY HEALTH DEPT. APPROVED THIS 3 DAY OF August A.D. 2017 <u>Dan ...</u> S.L. VALLEY HEALTH DEPT.</p>	<p>SALT LAKE CITY WATER Jordan Valley Water APPROVED THIS 7 DAY OF August A.D. 2017 <u>Gabe ...</u> MANAGER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS 10th DAY OF August A.D. 2017 <u>S. ...</u> SOUTH SALT LAKE CITY ATTORNEY</p>
<p>SOUTH SALT LAKE CITY PRESENTED TO THE SALT LAKE CITY COUNCIL THIS 10th DAY OF August A.D. 2017 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Christie Wood</u> MAYOR, SOUTH SALT LAKE CITY</p>		

RECORDED #: 12599310
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Jacob Ballstaedt
DATE 8/18/2017 TIME 11:58am BOOK 2017P PAGE 220
s 61.00
FEE Anna L. ...
SALT LAKE COUNTY RECORDER