

Entry No.	125991	D. L. M. 64
RECORDED	2-14-75	19:31
BY	Watkins & Faber	236-7
WANDA Y. SPRIGGS, SUMMIT Co. RECORDER		
3.70	By Wanda Y. Spriggs	
ABSTRACT		

GRANT OF EASEMENT
Corporation

SKI PARK CITY WEST, INC., a Utah corporation, with its principal Utah office located in the Snyderville area, Summit County, State of Utah, Grantor, hereby grants, conveys and warrants to PARK WEST WATER ASSOCIATION, a Utah non-profit corporation, Grantee, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, an easement over and across its property in Summit County, State of Utah, which easement is more particularly described as follows:

A 20 foot right-of-way easement for a water line. The centerline of this right-of-way easement described as follows: Beginning at a point on the Westerly right-of-way line of U. S. Highway 248, being North 1402.0 feet and East 1508.0 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, said point also being on a 1058.676 foot radius curve, the radius point of which bears North 65° 22' East and running thence West 1188.29 feet to a point on a 215.791 foot radius curve to the left, the radius point of which bears South; thence Southwesterly along said curve 144.37 feet to a point on a 462.295 foot radius curve to the right, the radius point of which bears North 38° 20' West; thence Southwesterly along said curve 135.82 feet to a point on a 365.365 foot radius curve to the right, the radius point of which bears North 21° 30' West, thence Southwesterly along said curve 137.10 feet; thence North 89° 55' West 730.50 feet; thence South 89° 53' 10" West 1042.2 feet; thence North 74° 12' 20" West 370.90 feet; thence North 75° 34' 20" West 90.0 feet; thence North 60° 27' 20" West 1023.73 feet; thence North 56° 22' 20" West 214.0 feet, thence North 81° 52' 20" West 325.0 feet; thence South 85° 47' 40" West 205.0 feet; thence North 71° 47' 20" West 694.14 feet; thence North 42° 32' 20" West 475.64 feet; thence North 52° 07' 30" West 468.41 feet, more or less, to the water tank site, said point being North 2895 feet and West 5227 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian.

Together with the following described water tank site easement: Beginning at the end of the waterline easement as described above, point being North 2895 feet and West 5227 feet from the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian and running thence South 37° 52' 30" West 40 feet; thence North 52° 07' 30" West 80 feet; thence North 52° 07' 30" East 80 feet; thence South 37° 52' 30" West 40 feet to the point of beginning.

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Together with such other rights-of-way and easements including a 20 foot right-of-way easement used for or in connection with any other branch waterlines connected to or utilized with the lines and water systems described above and as shown on those certain plats and diagrams attached to and subject to that certain written agreement between Grantor and Grantee dated December 19, 1974, and which is fully included herein by this reference.

The officers who sign this Grant of Easement and the transfer represented thereby were duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 3rd day of February, 1975.

SKI PARK CITY WEST, INC.

By

[Signature]
Title: Vice President

ATTEST:

[Signature]
Title: Secretary

STATE OF ~~UTAH~~ CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On the 3rd day of February, 1975, personally appeared before me Robert J. Krause and Thomas E. Johnston, who being by me duly sworn did say, each for himself, that he, the said Robert J. Krause is the President, and he the said Thomas E. Johnston is the Secretary, of SKI PARK CITY WEST, INC. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Robert J. Krause and Thomas E. Johnston each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My Commission Expires:
March 18, 1978

[Signature]
Notary Public
Residing/At: 353 Flower, Costa Mesa, Ca.

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