

12596802
8/15/2017 3:23:00 PM \$14.00
Book - 10588 Pg - 5282-5283
JULIE DOLE
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

AFTER RECORDING RETURN TO:
Christopher J. Krukowski and Holly K.
Krukowski
1067 East Diamond Way
Sandy, UT 84094

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **394-5852221 (CW)**
A.P.N.: **28-08-455-023-0000**

Christian S. Broadbent and Karine G. Broadbent, husband and wife as joint tenants, Grantor, of **Salt Lake, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Holly K. Krukowski and Christopher J. Krukowski, Wife and Husband as Joint Tenants, Grantee, of **Sandy, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 48, WHITE CITY NO. 9, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2017 and thereafter.

Witness, the hand(s) of said Grantor(s), this Aug 14, 2017.

[Signature]
Christian S. Broadbent

[Signature]
Karine G. Broadbent

STATE OF Ut)
County of Salt Lake)ss.

On 8/14/2017, before me, the undersigned Notary Public, personally appeared **Christian S. Broadbent and Karine G. Broadbent**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/2/21

[Signature]
Notary Public

