### WHEN RECORDED RETURN TO:

Name:

GRANTEE

Address:

14167 SOUTH PROSPERO LANE

HERRIMAN, UT, 84096

File #39947 AMD 1

12593968

8/10/2017 2:50:00 PM \$12.00 Book - 10587 Pg - 831-832

**JULIE DOLE** 

Recorder, Salt Lake County, UT TITLE GUARANTEE S JORDAN BY: eCASH, DEPUTY - EF 2 P.

# WARRANTY DEED

ROBERT ADAM MENDENHALL AND TRICIA MENDENHALL, HUSBAND AND WIFE AS JOINT TENANTS

## **GRANTOR**

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

JEFFREY LAWSON AND JENIFER LAWSON, AS JOINT TENANTS

#### **GRANTEE**

of SALT LAKE, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

LOT 641, ROSECREST PLAT 1-E SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

## Tax Serial No. 32-01-356-003

also known by street and number of: 14167 SOUTH PROSPERO LANE, HERRIMAN, UTAH 84096.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2017 and thereafter.

File Number: 39947 AMD 1

IN WITNESS WHEREOF, the han	nd of sai	d grantor, this August 10th, 2017
ROBERT ADAM MENDENHALL		Tricia Mendenhall
STATE OF UTAH	) ) ss. )	
COUNTY OF SALT LAKE		

On the 10th day of August, 2017, personally appeared before me ROBERT ADAM MENDENHALL and TRICIA MENDENHALL, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

Notary Public

LORIA. SUTTON
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 694879
COMM. EXP. 06-11-2021