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AMANDA L. MILLER - CELINK

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GARY W. OTT
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CELINK
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BY: BRH, DEPUTY - MA 3 P.

And When Recorded Mail To:
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Space above for Recorder's use

MERS MIN#: 100940000050220350 PHONE#: (888) 679-6377

Customer#: 63 Service#: 97603AS1



Loan#: 1176122

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000 hereby assign and transfer to AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000 all its right, title and interest in and to said Deed of Trust in the amount of \$352,500.00 dated AUGUST 22, 2014 and executed by CLIFTON VANCE FAIRBOURNE, AS TRUSTEE OF THE C VANCE FAIRBOURNE TRUST DATED JULY 8, 2013 A REVOCABLE LIVING TRUST as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP as Original Beneficiary, and recorded in the office of the County Recorder of SALT LAKE County, State of UTAH, on AUGUST 27, 2014, as Instrument No. 11903914, in Book No. 10255, at Page No. 9024-9037 of Official Records, describing and relating to the real property situated in SALT LAKE County, State of Utah, particularly as follows: Legal Description: See Attached Exhibit. TAX ID# 21-09-477-022.

Date: July 14 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS

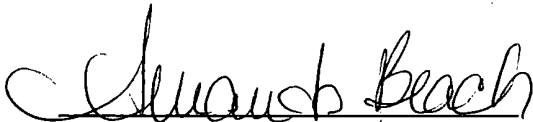
By: Jane Ward
JANE WARD, ASSISTANT SECRETARY

Loan#: 1176122 Srv#: 97603AS1

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State of MICHIGAN }
County of CLINTON } ss.

On 7-14-2017 before me, **AMANDA BEACH**, a Notary Public, personally appeared **JANE WARD** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): **AMANDA BEACH**

Notary Public In and for INGHAM County
Acting in CLINTON County, MICHIGAN State
My Commission Expire: 01/15/2020

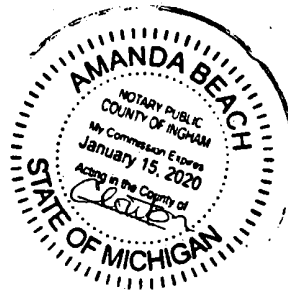


EXHIBIT "A"

File No: 01-10938

TSN: 21-09-477-022

Beginning at a point on the section line North 89°57'49" West 629.00 feet from the Southeast corner of Section 9, Township 2 South, Range 1 West Salt Lake Base and Meridian, and running thence North 89°57'49" West 127.00 feet along said section line; thence North 257.24 feet; thence South 89°57'49" East 127.00 feet; thence South 257.24 feet to the point of beginning.