WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12575680 07/14/2017 10:21 AM ★O.OO Book - 10577 Pg - 8042-8043 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JASON HENLEY SLC UT 84114-8420 BY: KRA, DEPUTY - WI 2 P.

Easement

(LIMITED LIABILITY COMPANY) Tax ID No. 27-13-326-018 PIN No. 13585

Project No. F-0151(77)2 Parcel No. F-0151:197:E

Salt Lake County

Greenhornet Space Agency II, LLC , a Utah Limited Liability Company, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of _________, Dollars, and other good and valuable consideration, the following described easement in ______ Salt Lake ___ County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in the NE1/4 SW1/4 of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian, in Salt Lake County, Utah, for the purpose of constructing (reconstructing) and maintaining thereon cut and/or fill slopes necessary for the widening of the existing highway SR-151 (10400 South Street) and appurtenant parts thereof, known as Project No. F-0151(77)2. The Easement includes the right to enter upon, use, maintain, and enforce said Easement by UDOT, utility owners, successors, heirs and assigns. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes, and erect structures. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly highway right of way line of said project and the westerly boundary line of said entire tract, which point is 480.82 feet S.89°41'55"W along the section line and 2551.27 feet NORTH from the south quarter corner of said Section 13; and running thence N.42°46'21"E. 43.39 feet along the southeasterly highway right of way line of said project to the northerly boundary line of said entire tract at the point of curvature of a non-tangent curve to the left with a radius of 6634.68 feet; thence easterly along said curve and northerly boundary line with an arc length of 7.21 feet, chord bears

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PIN No. 13585 Project No. F-0151(77)2 Parcel No. F-0151:197:E

N.86°41'43"E. 7.21 feet to a point 82.06 feet radially distant southerly from the right of way control line of said Project, opposite approximate Engineers Station 208+30.16; thence S.42°46'21"W. 53.85 feet to the westerly boundary line of said entire tract; thence N.00°43'21"W. 7.26 feet along said westerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 243 square feet in area or 0.006 acre.

(Note: Rotate above bearings 0°13'40" clockwise to equal Highway bearings).

After said 10400 South Street facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said 10400 South Street facility and appurtenant parts thereof.

| instrument to be executed by its p of, A.D. 20 | oroper officers there | | |
|---|--|---|--|
| STATE OF UTAN |) | Greenhornet Space A | |
| county of Salt Lake |) ss.) | By Congression | bility Company Manager |
| On the date fire Manager of Greenhornet Space the within and foregoing instrument Articles of Organization, and said me that said company executed to | , who, being by e Agency II, LLC ent was signed in be l | , a Limited Liability Com ehalf of said company by | that _he is the ipany, and that a authority of its |
| WITNESS my hand and of | ficial stamp the dat | e in this certificate first a | bove written: |

Prepared by DJH 01/12/2017 (Horrocks Engineers) 5th Final

ASHLEY BARRERAS **Notary Public** Commission Expires March 31, 2020 COMMISSION NUMBER 688273

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