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07/12/2017 03:23 PM \$16.00
Book - 10577 Pg - 2995-2998
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MARK DANIEL GYGI
6700 S 1655 E
COTTONWOOD HEIGHTS UT 84121-2830
BY: DDP, DEPUTY - WI 4 P.

Quitclaim Deed

RECORDING REQUESTED BY Mark Daniel Gygi

AND WHEN RECORDED MAIL TO:

Mark Daniel Gygi, Grantee(s)
6700 S. 1655 E.

Cottonwood Heights, Utah 84121-2830

Consideration: \$ NO Consideration

Property Transfer Tax: \$ _____

Assessor's Parcel No.: 22-21-329-013-0000

PREPARED BY: Mark Daniel Gygi certifies herein that he or she has prepared this Deed.

Mark Daniel Gygi
Signature of Preparer

6/17/2017
Date of Preparation

Mark Daniel Gygi
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 6/17/2017 in the County of
Salt Lake, State of Utah

by Grantor(s), Tracy L. Hawkins, as Trustee with the Hallie Berrett
whose post office address is P.O. Box 708543 Sandy, Utah 84070, Trust

to Grantee(s), Mark Daniel Gygi
whose post office address is 6700 S. 1655 E. Cottonwood Heights, Utah 84121-2830

WITNESSETH, that the said Grantor(s), Tracy L. Hawkins, as Trustee with the Hallie Berrett
for good consideration and for the sum of _____, Trust
(\$ _____) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title
dated 7/24/14

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Salt Lake, State of Utah and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Tracy L Hawkins
Signature of Grantor

TRACY L HAWKINS, as Trustee with the Hallie Bernett Trust. dated
Print Name of Grantor

Madalene L. Cole
Signature of First Witness to Grantor(s)

Madalene L. Cole
Print Name of First Witness to Grantor(s)

Signature of Second Grantor (if applicable)

Print Name of Second Grantor (if applicable) 7/24/14

Riley J. Ostlund
Signature of Second Witness to Grantor(s)

Riley J. Ostlund
Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Mark Daniel Gygi
Signature of Grantee

Mark Daniel Gygi
Print Name of Grantee

Madalene L. Cole
Signature of First Witness to Grantee(s)

Madalene L. Cole
Print Name of First Witness to Grantee(s)

Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)

Riley J. Ostlund
Signature of Second Witness to Grantee(s)

Riley J. Ostlund
Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of UTAH

County of SALT LAKE

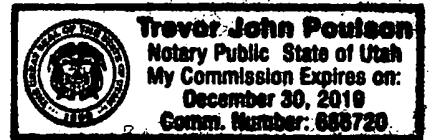
On 6/17/2017, before me, Trevor John Poulson, a notary public in and for said state, personally appeared, Mark Daniel Gysi & TRACY LEE HAWKINS, AS trustee under agreement with The Hallie Berrett trust who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Trevor John Poulson
Signature of Notary

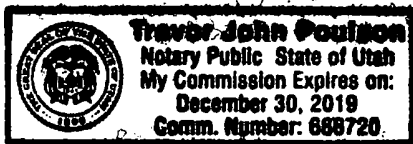
Affiant Known _____ Produced ID ☒

Type of ID UTAH DRIVER LICENSE (Seal)



State of Utah _____)
County of SALT LAKE)
Subscribed and sworn to before me on this 7th
day of July in the year 2017
Trevor John Poulson
Notary Public

TRACY LEE HAWKINS, AS TRUSTEE UNDER Agreement of The Hallie Berrett trust dated the 24th day of July 2014, Appeared and signed identity proven by Utah Driver License



VTDI 22-21-329-013-0000	DIST AAH		TOTAL ACRES	0.19
HAWKINS, TRACY L; TR (HB TR)	TAX CLASS	UPDATE	REAL ESTATE	150000
		LEGAL	BUILDINGS	25700
		PRINT U	TOTAL VALUE	175700

6700 S 1655 E NO:
 COTTONWOOD HTS UT 841212830 EDIT 1 FACTOR BYPASS
 LOC: 6700 S 1655 E EDIT 0 BOOK 10248 PAGE 6906 DATE 07/30/2014
 SUB: GREENFIELD VILLAGE PLAT N TYPE UNKN PLAT
 07/07/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
 BEG AT NE COR LOT 5, GREENFIELD VILLAGE PLAT N; N 85-13' W
 115 FT; N 4-47' E 71.61 FT; S 85-13' E 115 FT; S 4-47' W
 71.61 FT TO BEG. 0.19 AC. 4172-0308 8907-2434,2438 8907-2467
 10248-6845

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV