

12570641  
7/6/2017 12:46:00 PM \$15.00  
Book - 10575 Pg - 2081-2083  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INGEO SYSTEMS  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED MAIL TO:

Document Recording Services  
P.O. Box 3008  
Tallahassee, FL 32315-3008  
Loan 6071 /CAM 8954

SPACE ABOVE LINE FOR RECORDER'S USE




REF133370983A

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, FIXTURE FILING AND LOAN**

Banner Bank ("Assignor"), having an office at 3250 Ocean Park Boulevard, Suite 210, Santa Monica, California 90405, is the holder of the **Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing (this "Instrument")** dated April 28, 2017 from **GRAYDON W. HINSCHKE AND DANIELLE MCMANN HINSCHKE, TRUSTEES OF THE HINSCHKE FAMILY LIVING TRUST DATED NOVEMBER 2, 2012** in favor of Assignor recorded on May 1, 2017 under file no. 12526362; Book: 10553, Page: 3162-3187 in the records of Salt Lake County Recorder's Office, Utah (together with any amendments, renewals, extensions, or modifications thereto, this Instrument).

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to Pacific Western Bank, a California state-chartered bank, and its successors and assigns ("Assignee"), with an address at 5404 Wisconsin Avenue, Second Floor, Chevy Chase, Maryland 20815, Attention: Portfolio Manager - REG, (a) this Instrument and all obligations secured thereby; and (b) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in this Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind, except for those set forth in the related purchase and sale agreement between Assignor and Assignee.

Executed under seal as of the 27<sup>th</sup>, day of June, 2017.

  
By Natalie Anne Irwin  
Its AVP

STATE OF WASHINGTON  
COUNTY OF KING

On this 27th DAY OF June, 2017

before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Natalie Irwin, to me known to be the Assistant Vice President of the Corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

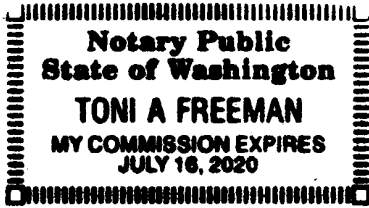
Witness my hand and official seal hereto affixed the day and year first above written.

*Toni A. Freeman*

Notary Public in and for the State of Washington,

Residing at Shoreline

My appointment expires on 7/16/20



**EXHIBIT "A"**  
**DESCRIPTION OF THE LAND**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND DESCRIBED AS FOLLOWS:

Parcel 1: (08-36-404-003)

Commencing at a point South 61 feet from the Northwest corner of Lot 5, Block 104, Plat "A", Salt Lake City Survey, and running thence South 54.5 feet; thence East 10 rods; thence North 49.5 feet; thence West 50 feet; thence North 5 feet; thence West 115 feet to the point of Beginning.

Parcel 2: (08-36-404-004)

Commencing at a point South 7 rods from the Northwest corner of Lot 5, Block 104, Plat "A", Salt Lake City Survey, and running thence South 3 rods; thence East 10 rods; thence North 3 rods; thence West 10 rods to the point of Beginning.

APN: 08-36-404-003; 08-36-404-004

PROPERTY ADDRESS: 268-270 NORTH 200 WEST & 264 NORTH 200 WEST, SALT LAKE CITY, UT 84103