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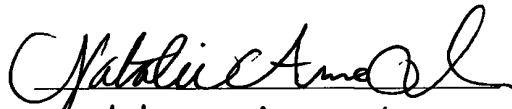


**ASSIGNMENT OF DEED OF TRUST/MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, FIXTURE FILING AND LOAN**

Banner Bank ("Assignor"), having an office at 3250 Ocean Park Boulevard, Suite 210, Santa Monica, California 90405, is the holder of the **Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing (this "Instrument")** dated December 28, 2016 from **WRIGHT ENGINEERING & CONSTRUCTION CO., INC., a Utah corporation** in favor of Assignor recorded on January 5, 2017 under file no. 12449151; book no. 10518; page no. 3222 -3248 in the records of Salt Lake County Recorder's Office, Utah (together with any amendments, renewals, extensions, or modifications thereto, this Instrument).

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to Pacific Western Bank, a California state-chartered bank, and its successors and assigns ("Assignee"), with an address at 5404 Wisconsin Avenue, Second Floor, Chevy Chase, Maryland 20815, Attention: Portfolio Manager - REG, (a) this Instrument and all obligations secured thereby; and (b) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in this Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind, except for those set forth in the related purchase and sale agreement between Assignor and Assignee.

Executed under seal as of the 27<sup>th</sup>, day of June, 2017.

  
By Natalie Anne Irwin  
Its AVP

STATE OF WASHINGTON  
COUNTY OF KING

On this 27th DAY OF June, 2017

before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Natalie Irwin, to me known to be the Assistant Vice President of the Corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

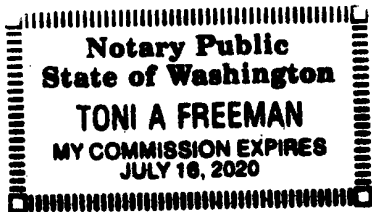
Witness my hand and official seal hereto affixed the day and year first above written.

Toni A. Freeman

Notary Public in and for the State of Washington,

Residing at Shoreline

My appointment expires on 7/16/20



**EXHIBIT "A"**  
**DESCRIPTION OF THE LAND**

THE LAND REFERRED TO HEREIN IS SITUATED IN SALT LAKE COUNTY, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

Units 1, 2, 3, 4, 5, 6 and 7, DORADO VILLAS P.U.D., according to the official plat thereof on file and of record in the Salt Lake County Recorder's office.

**PARCEL 2:**

Beginning at a point which is South 00°12'47" East 1322.62 feet and South 89°47'13" East 56.10 feet from the West quarter corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 75°12'47" East 263.18 feet; thence South 16°00'11" East 55.24 feet; thence South 33°09'53" East 65.69 feet; thence South 17°21'53" East 34.59 feet; thence South 10°21'13" East 28.62 feet; thence North 75°12'47" West 331.51 feet; thence North 00°12'47" West 151.81 feet to the point of beginning.

LESS AND EXCEPTING roadway to be dedicated, said portion of land being described as follows: Beginning at a point which is South 00°12'47" East 1322.62 feet and South 89°47'13" East 56.10 feet from the West quarter corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 75°12'47" East 10.26 feet; thence South 00°12'47" East 151.81 feet; thence North 75°12'47" West 10.26 feet; thence North 00°12'47" West 151.81 feet to the point of beginning.

ALSO LESS AND EXCEPTING Units 1, 2, 3, 4, 5, 6 and 7, Dorado Villas PUD, according to the official plat thereof on file and of record in the Salt Lake County Recorder's office.

(Being the Common Area within Dorado Villas P.U.D.)

APN: 22-20-304-043, 22-20-304-044, 22-20-304-045, 22-20-304-046, 22-20-304-047, 22-20-304-048, 22-20-304-049 and 22-20-304-050

PROPERTY ADDRESS: 6827 SOUTH 700 EAST, MIDVALE, UT 84047