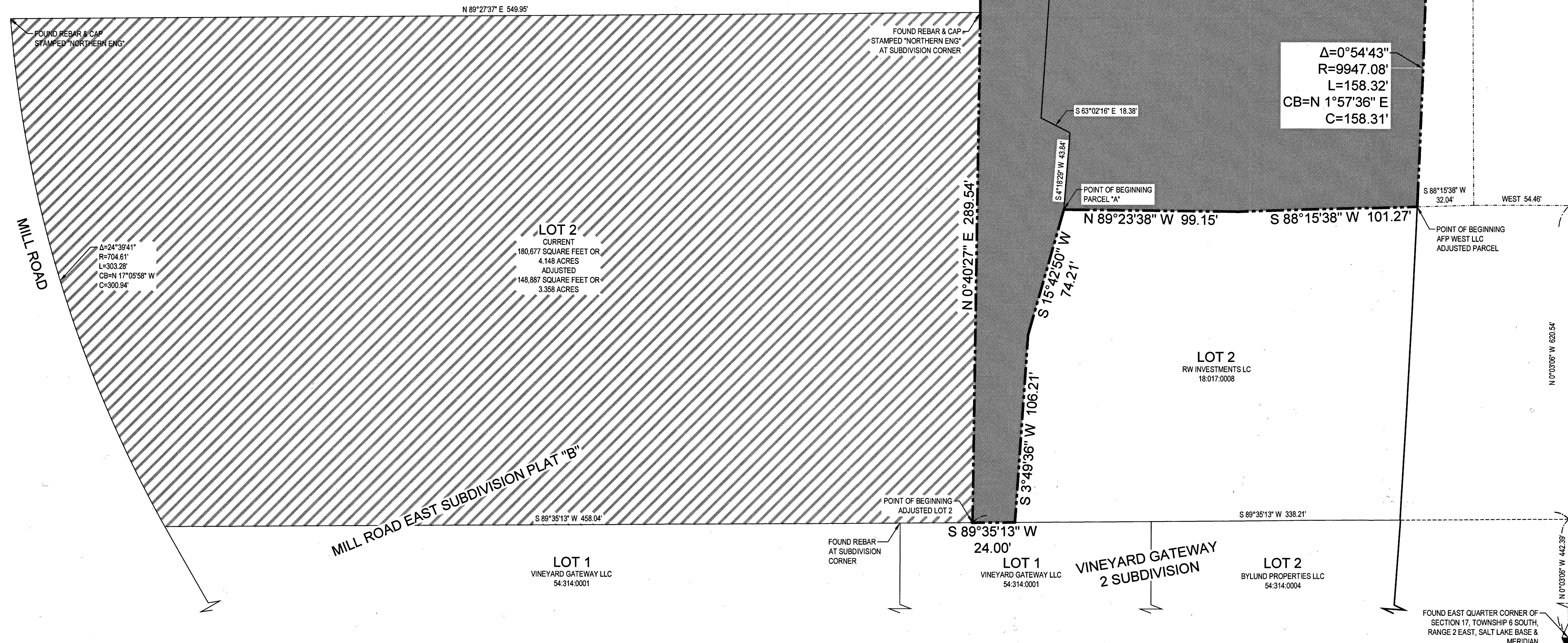
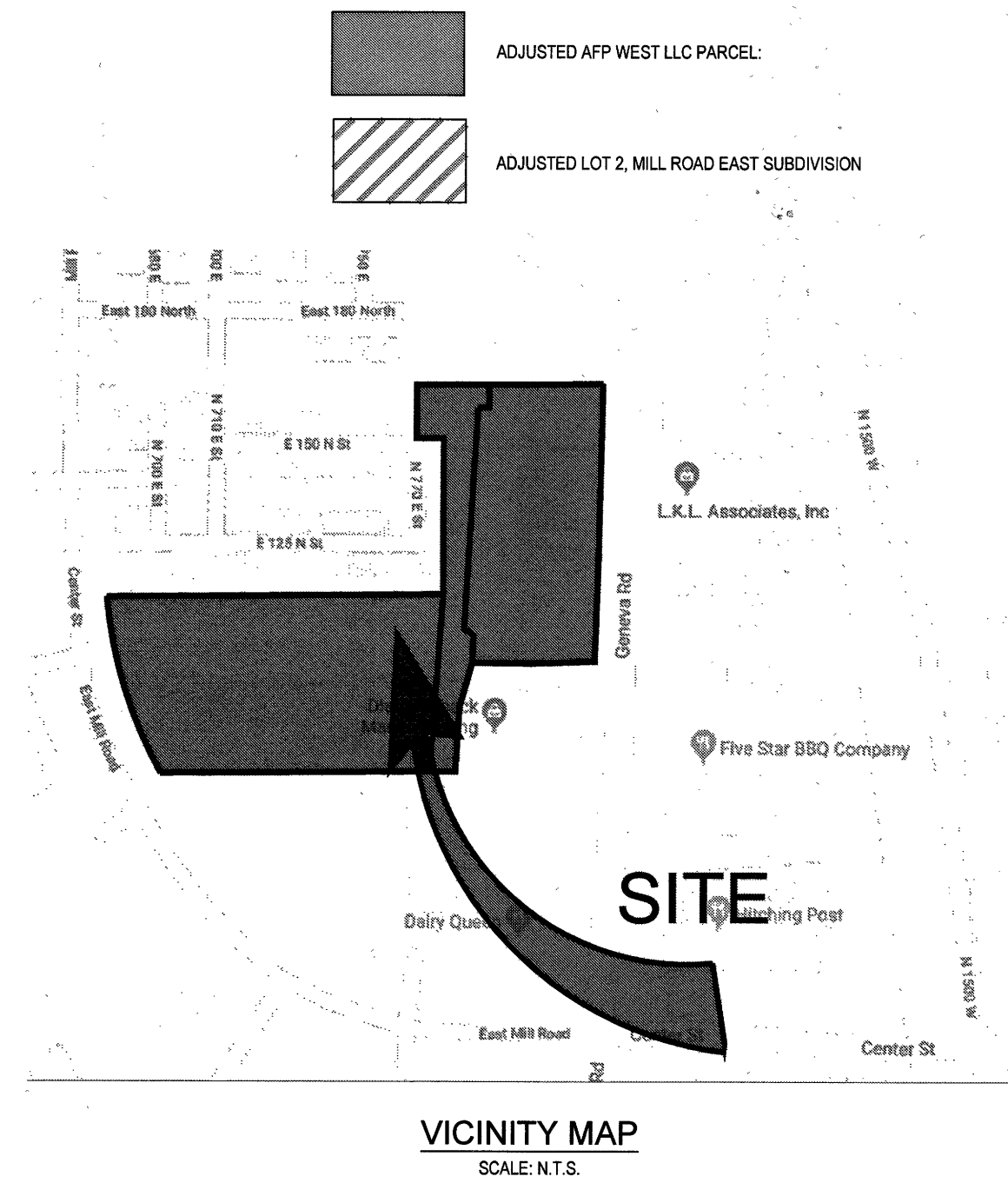
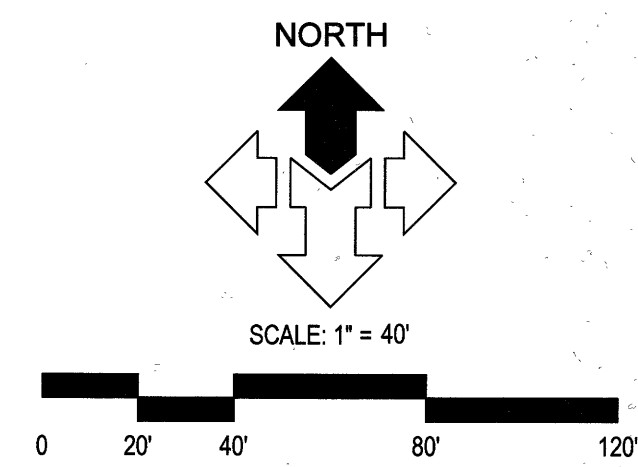


MILL ROAD EAST

LOT 2 LOT LINE ADJUSTMENT
SITUATE IN THE SOUTHEAST QUARTER OF SECTION 17,
TOWNSHIP 6 SOUTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN



FOUND NORTHEAST CORNER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

FOUND RIGHT OF WAY MONUMENT ON RIGHT OF WAY LINE

FOUND RIGHT OF WAY MONUMENT AT PROPERTY CORNER

FOUND EAST QUARTER CORNER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 8861599, IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1993 AS AMENDED. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN AND DESCRIBED ON THIS SURVEY. I CERTIFY THAT SAID SURVEY WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1993 AS AMENDED. I FURTHER CERTIFY THAT I HAVE VERIFIED ALL MEASUREMENTS AND THAT MONUMENTS HAVE BEEN PLACED AS SHOWN ON THIS PLAT. I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.

David B. Draper
DAVID B. DRAPER, P.L.S. DATE 10-26-18

ADJUSTMENT DESCRIPTIONS

A PARCEL OF LAND WHICH IS SITUATE IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WHICH PARCEL IS DESCRIBED AS FOLLOWS:

ADJUSTED AFP WEST LLC PARCEL

BEGINNING AT A POINT NORTH 00°03'09" WEST ALONG THE SECTION LINE 620.54 FEET AND WEST 54.46 FEET AND SOUTH 88°15'38" WEST 32.04 FEET FROM THE EAST QUARTER CORNER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 88°15'38" WEST 118.24 FEET; THENCE NORTH 89°23'38" WEST 99.15 FEET TO A POINT ON THE EAST LINE OF LOT 2 MILL ROAD EAST SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG THE PERIMETER OF SAID LOT 2 THE FOLLOWING THREE COURSES: 1) SOUTH 15°42'50" WEST 74.21 FEET, 2) SOUTH 03°49'38" WEST 106.21 FEET, 3) SOUTH 89°51'15" WEST 24.00 FEET; THENCE NORTH 04°02'27" EAST 289.54 FEET TO A WESTERLY CORNER OF SAID LOT 2; THENCE ALONG A WEST LINE OF SAID LOT 2 THE FOLLOWING THREE COURSES: 1) NORTH 254.75 FEET, 2) WEST 44.50 FEET, 3) NORTH 88°25'03" EAST 118.24 FEET TO A NORTHWEST CORNER OF SAID LOT 2; SAID POINT ALSO BEING ON THE SOUTH LINE OF GENEVA ROAD SOUTH SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE EAST ALONG A NORTH LINE OF SAID LOT 2 AND THE SOUTH LINE OF SAID GENEVA ROAD SUBDIVISION THE FOLLOWING FOUR COURSES: 1) NORTH 89°26'03" EAST 118.24 FEET, 2) NORTH 89°51'15" EAST 65.96 FEET, 3) NORTH 88°31'52" EAST 106.34 FEET, 4) NORTH 89°41'52" EAST 14.45 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF GENEVA ROAD; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: 1) SOUTH 01°20'30" WEST 295.29 FEET TO A POINT ON THE ARC A 5847.08 FOOT RADIUS NON TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°54'43", A DISTANCE OF 158.32 FEET (CHORD BEARS SOUTH 01°57'36" WEST 158.31 FEET) TO THE POINT OF BEGINNING.

A PARCEL OF LAND WHICH IS SITUATE IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WHICH PARCEL IS DESCRIBED AS FOLLOWS:

ADJUSTED LOT 2

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, MILL ROAD EAST SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE UTAH COUNTY RECORDER, SAID POINT BEING NORTH 00°03'09" WEST ALONG THE SECTION LINE 442.39 FEET TO A POINT ON THE EASTERLY EXTENSION OF SAID SOUTH LINE AND SOUTH 89°35'13" WEST ALONG SAID EXTENSION AND SAID SOUTH LINE 338.21 FEET FROM THE EAST QUARTER CORNER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF SAID LOT 2 THE FOLLOWING TWO COURSES: 1) SOUTH 89°35'13" WEST 458.04 FEET TO A POINT ON THE ARC OF A 704.61 FOOT RADIUS NON TANGENT CURVE TO THE RIGHT, 2) NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 24°59'41", A DISTANCE OF 303.28 FEET (CHORD BEARS NORTH 17°05'58" WEST 300.94 FEET), 3) NORTH 89°27'37" EAST 549.95 FEET; THENCE SOUTH 04°02'27" WEST 289.54 FEET TO THE POINT OF BEGINNING.

OWNER'S SIGNATURE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACTS OF LAND, AND HEREBY CAUSE THE PROPERTY LINES TO BE ADJUSTED AS DEPICTED HEREON AND APPROVE THIS EXHIBIT

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 4th DAY OF December A.D. 2018

[Signature] RWFL LLC
BART BROCKBANK
MEMBER/MANAGER

[Signature] AFP WEST, LLC
STEVE FRUIT
MANAGER

PREPARED BY:

McNEIL ENGINEERING™
Economic and Sustainable Designs, Professionals You Know and Trust

8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcnellengineering.com

Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & HDS

ACKNOWLEDGMENT

STATE OF UTAH } ss.
COUNTY OF SALT LAKE } ss.

ON THIS 4th DAY OF December A.D. 2018 PERSONALLY APPEARED BEFORE ME,

WHO BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

[Signature]
NOTARY PUBLIC
10/24/21
MY COMMISSION EXPIRES: _____

Commission # 697636

ACKNOWLEDGMENT

STATE OF UTAH } ss.
COUNTY OF SALT LAKE } ss.

ON THIS 10th DAY OF December A.D. 2018 PERSONALLY APPEARED BEFORE ME,

WHO BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

[Signature]
NOTARY PUBLIC
JULY 09 2021
MY COMMISSION EXPIRES: _____

MILL ROAD EAST

LOT 2 LOT LINE ADJUSTMENT
SITUATE IN THE SOUTHEAST QUARTER OF SECTION 17,
TOWNSHIP 6 SOUTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN
TOWN OF VINEYARD, UTAH COUNTY, UTAH

SCALE 1" = 40' 1 OF 1

<p>VINEYARD CITY CLERK-RECORDER</p> <p>APPROVED THIS <u>20</u> DAY OF <u>December</u> A.D. 20<u>18</u></p> <p><i>[Signature]</i> SIGNATURE (SEE SEAL)</p>	<p>VINEYARD COMMUNITY DEVELOPMENT DIRECTOR</p> <p>APPROVED THIS <u>17th</u> DAY OF <u>December</u> A.D. 20<u>18</u></p> <p><i>[Signature]</i> SIGNATURE</p>	<p>VINEYARD ENGINEER</p> <p>APPROVED THIS <u>13th</u> DAY OF <u>December</u> A.D. 20<u>18</u></p> <p><i>[Signature]</i> ENGINEER</p>	<p>UTAH COUNTY RECORDER</p> <p>RECORD NO. _____</p> <p>STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF _____</p> <p>DATE: _____ TIME: _____ BOOK: _____ PAGE: _____</p> <p>FEE \$ _____</p> <p>UTAH COUNTY RECORDER</p>
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16390

UTAH COUNTY RECORDER SEAL

CLERK-RECORDER SEAL

STATE OF UTAH

Sec. 17-G-2E 7A095 JW
(Part Lot 2, Mill Road East Sub. Plat 6)