

12556481  
6/15/2017 2:09:00 PM \$14.00  
Book - 10568 Pg - 472-474  
Gary W. Ott  
Recorder, Salt Lake County, UT  
IN GEO SYSTEMS  
BY: eCASH, DEPUTY - EF 3 P.

After recording return to:

KeyBank National Association  
Accurate Title Group  
P.O. Box 6899  
Cleveland, OH 44101

Return to: Dawn Teflak  
5455 Detroit Rd, STE B  
Sheffield Village, OH 44054  
440-718-1820

2783290-03

PPN # 08 27 127 059 0000

### REQUEST FOR NOTICE

The undersigned requests that a copy of any Notice of Default and a copy of any Notice of Sale under the trust deed filed for record 04/25/08 (month/day/year), and recorded in Book N/A, Page N/A, Records of SALT LAKE County, (or filed for record 04/25/08 (month/day/year), with recorder's entry number 10409798, SALT LAKE County, Utah, executed by

SUDHIR KRISHNA BEHL, MARRIED

as trustors, in which WELLS FARGO is named as beneficiary and FOUNDERS TITLE COMPANY as trustee, be mailed to KeyBank National Association at 4910 Tiedeman Road, Suite B, Brooklyn, OH 44144

(Insert legal description)

THE FOLLOWING DESCRIBED TRACT OF LAND IN THE SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH. LOT 10, WESTPOINTE SUBDIVISION PLAT P, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 97 2P OF PLATS AT PAGE 28, RECORDS OF SALT LAKE COUNTY, UTAH. THIS BEING THE SAME PROPERTY CONVEYED TO SUDHIR KRISHNA BEHL, DATED 11.03.2004 AND RECORDED ON 11.03.2004 IN INSTRUMENT NO. 9215544, IN THE SALT LAKE COUNTY RECORDERS OFFICE. PARCEL ID NO. 08.27.127.059.0000

LENDER: KeyBank National Association

By: Rodrigo Leon  
Title: Personal Banker

**Lender's Acknowledgment**

STATE OF UTAH

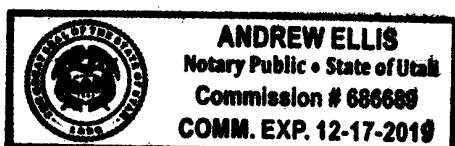
)  
} : SS  
)

County of Davis

On the 12 day of April, A.D., 2017, personally appeared before me Rodrigo Leon, who being by me duly sworn, did say that he is the personal Banker of the Lender, a corporation, and that said instrument was signed on behalf of said corporation by authority of a Resolution of its Board of Directors and that said KeyBank National Association acknowledged to me that said corporation executed same.

*Andrew Ellis*  
NOTARY PUBLIC  
Residing at:

My Commission Expires: 12-17-2019



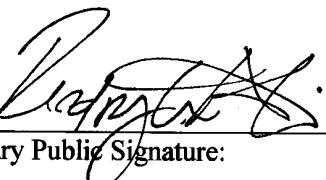
Reference Number: 170031705300C

STATE OF Utah

COUNTY OF Salt Lake

On the 11<sup>th</sup> day of May in the year 2017, before me, the undersigned, personally appeared Suthir Krishna Behl

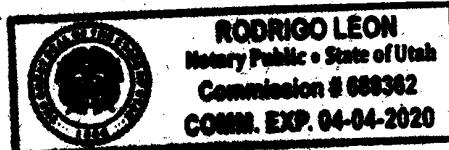
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

  
Notary Public Signature:

Residing at: Keybank University Branch

My Commission Expires: 04 - 04 - 2020

(SEAL): →



ACAPS#: 170031705300C