

WHEN RECORDED MAIL TO:  
GRANTEE  
4646 South Highland Dr  
Salt Lake City, UT 84117

12552531  
6/9/2017 11:27:00 AM \$12.00  
Book - 10566 Pg - 760-761  
Gary W. Ott  
Recorder, Salt Lake County, UT  
PREMIUM TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

**PRESTON R. JENSEN**

Grantor, of MURRAY, SALT LAKE County, State of UT, hereby CONVEYS and  
WARRANTS to

**SHAHRAM SAREMINOURI,**

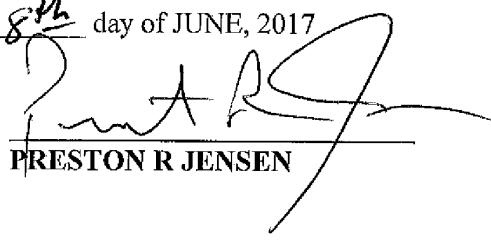
Grantee, of MURRAY, SALT LAKE County, State of UT, for the sum of TEN  
DOLLARS and other good and valuable consideration, the following tract of land in  
SALT LAKE County, State of Utah, to-wit

**See Attached Exhibit "A"**

**Parcel No. 22-08-333-042**

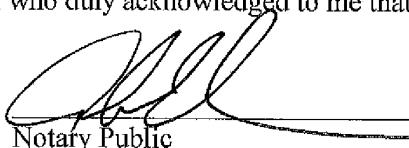
Subject to easements, restrictions and rights of way appearing of record and  
enforceable in law and equity and general property taxes for the year 2015 and  
thereafter.

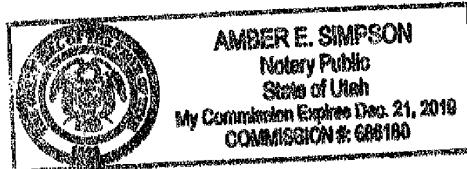
WITNESS the hand of said grantor, this 8<sup>th</sup> day of JUNE, 2017

  
PRESTON R JENSEN

STATE OF UTAH )  
:ss  
COUNTY OF SALT LAKE )

On the 8<sup>th</sup> day of JUNE, 2017, personally appeared before me PRESTON R.  
JENSEN, the signer(s) of the within instrument, who duly acknowledged to me that  
they executed the same.

  
Notary Public



<PageNo>

Ent 12552531 BK 10566 PG 760

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

UNIT NO. 42, CONTAINED WITHIN THE THE MOUNT OLYMPUS GARDENS CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JULY 10, 1981 IN SALT LAKE COUNTY, AS ENTRY NO. 3584165, IN BOOK 81-7, AT PAGE 108 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 10, 1981 IN SALT LAKE COUNTY, AS ENTRY NO. 3584166, IN BOOK 5269, AT PAGE 1386 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECTS COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH SIDE OF A STREET, SAID POINT BEING SOUTH 0°04'30" EAST 18.29 FEET, SOUTH 89°WEST 210.80 FEET AND NORTH 25.00 FEET FROM A SALT LAKE COUNTY MONUMENT AT AN ANGLE POINT ON THE CENTER LINE OF 900 EAST STREET NEAR 5110 SOUTH, SAID MONUMENT BEING NORTH 89°48'51" EAST 1745.447 FEET ALONG THE SECTION LINE AND NORTH 0°04'30" WEST 2307.665 FEET ALONG THE CENTER LINE OF 900 EAST STREET FROM THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89° WEST 133.00 FEET; THENCE NORTH 109.60 FEET TO A FENCE LINE; THENCE NORTH 260.00 FEET; THENCE SOUTH 89°40' EAST 250.00 FEET; THENCE SOUTH 260.00 FEET; THENCE NORTH 89°40' WEST 37.71 FEET; THENCE SOUTH 106.50 FEET TO THE POINT OF BEGINNING.

Parcel TAX ID No. 22-08-333-042