

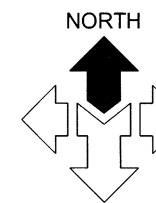
UNION WOODS SUBDIVISION NO.3

NORTHEAST QUARTER OF SECTION 29,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MIDVALE CITY, UTAH

WITNESS CORNER OF THE NORTHWEST CORNER OF SECTION 29,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
FOUND SALT LAKE COUNTY BRASS CAP MONUMENT.
S 88°54'47" E 15.29'
(N 89°52'20" E 14.97')

NORTHWEST CORNER OF SECTION 29,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
FOUND SALT LAKE COUNTY BRASS
CAP MONUMENT.

NORTHEAST CORNER OF SECTION 29,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
FOUND SALT LAKE COUNTY BRASS
CAP MONUMENT.



SCALE: 1" = 50'



NOTES

- SUBJECT TO DECLARATIONS OF EASEMENTS ENTRY NO. 3418081, BOOK 5855 PAGE 2096 AND ENTRY NO. 4371115, BOOK 5855 PAGE 2101.
- SUBJECT TO AGREEMENT (EAST JORDAN CANAL) ENTRY NO. 4034087, BOOK 5616 PAGE 3733.
- SUBJECT TO CCA'S ENTRY NO. 4334320, BOOK 5629 PAGE 1686.



VICINITY MAP

SCALE: N.T.S.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

UNION WOODS SUBDIVISION NO.3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF INTERSTATE 1415, SAID POINT BEING SOUTH 89° 52' 20" WEST ALONG THE SECTION LINE 1745.49 FEET, AND SOUTH 139 16 FEET TO A POINT ON SAID RIGHT OF WAY LINE, AND SOUTH 53° 17' 17" EAST ALONG SAID RIGHT OF WAY LINE 542.86 FEET FROM THE NORTH-EAST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: 1) SOUTH 53° 17' 17" EAST 384.77 FEET TO A POINT OF CURVATURE, 2) SOUTH EASTERLY ALONG THE ARC OF A 455.87 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 20°18'47" A DISTANCE OF 141.62 FEET, CHORD BEARS SOUTH 43°07'53" EAST 100.77 FEET, THENCE SOUTH 89°19'32" WEST 64.48 FEET, THENCE SOUTH 81°58'01" WEST 95.44 FEET TO THE CENTER LINE OF LITTLE COTTONWOOD CREEK, THENCE SOUTHERLY ALONG SAID CREEK CENTER LINE THE FOLLOWING TWO COURSES: 1) SOUTH 13°31'59" EAST 10.00 FEET TO THE POINT OF CURVATURE 2) SOUTHEASTERLY ALONG THE ARC OF A 640.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°42'13" A DISTANCE OF 153.07 FEET, CHORD BEARS SOUTH 6°40'52" EAST 152.71 FEET, THENCE SOUTH 89°19'32" WEST 62.50 FEET, THENCE SOUTH 81°58'01" WEST 95.44 FEET, THENCE NORTH 87°29'53" WEST 30.54 FEET, THENCE SOUTH 81°58'01" WEST 150.97 FEET, THENCE NORTH 65°55'00" WEST 316.70 FEET, THENCE NORTH 24°05'00" EAST 590.88 FEET TO THE POINT OF BEGINNING.

CONTAINS: 243,364 SQ. FT. OR 5.566 ACRES (2 LOTS)



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT UNION WOODS ACQUISITION PARTNERS, LLC, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE:

UNION WOODS SUBDIVISION NO.3

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE, IN WITNESS

UNION WOODS ACQUISITION PARTNERS, LLC.

BY: *[Signature]*
AUTHORIZED REPRESENTATIVE

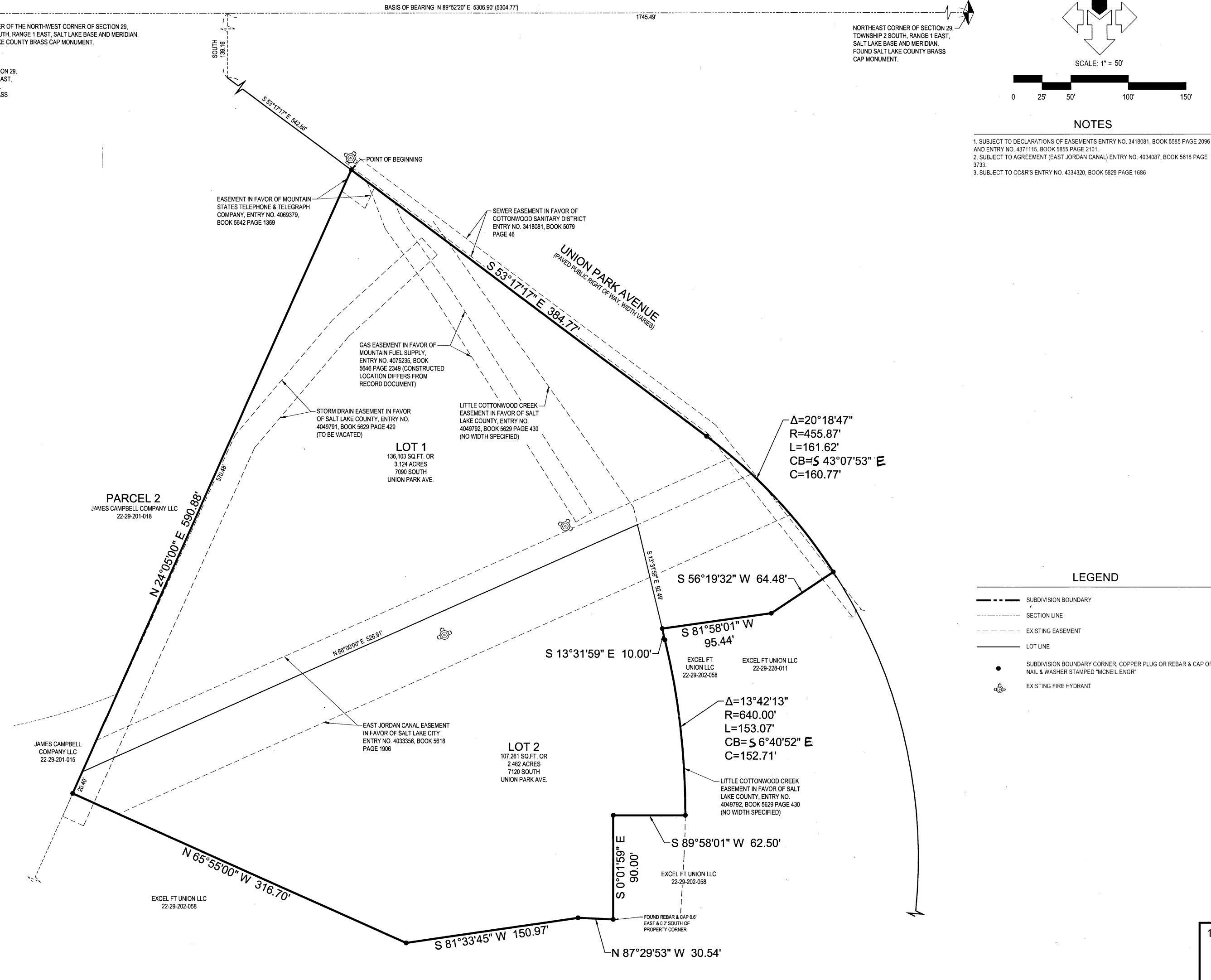
IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D.

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE } S.S.
ON THIS 10 DAY OF February I, *Justin Harris*, PERSONALLY APPEARED BEFORE ME, *Christin Holt*, WHO BEING BY ME DULY SWORN, DO SAY THAT HESEBEYETH IS THE AUTHORITY OF THE MEMBERS OF ITS ARTICLES OF ORGANIZATION, AND HESEBEYETH TO ME THAT SAID LIMITED LIABILITY COMPANY, EXECUTED THE SAME.

NOTARY PUBLIC: *Christin Holt*, a *Notary Public Commissioned in Utah*, COMM # 683211, MY COMMISSION EXPIRES: 5-4-2019, RESIDING: _____ COUNTY: _____

SHEET
1 OF 1



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<p>CITY ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.</p> <p>2/8/17 <i>Keith Rubin</i> MIDVALE CITY ENGINEER</p>	<p>CITY COUNCIL APPROVAL</p> <p>PRESENTED TO THE MIDVALE CITY COUNCIL THIS 15th DAY OF March A.D. 2017 AT WHICH TIME IT WAS APPROVED AND ACCEPTED.</p> <p><i>Ric Anderson</i> MAYOR</p>	<p>HEALTH DEPARTMENT</p> <p>APPROVED THIS 15th DAY OF March A.D. 2017 BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.</p> <p><i>[Signature]</i> SALT LAKE VALLEY HEALTH</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS 15th DAY OF March A.D. 2017</p> <p><i>[Signature]</i> MIDVALE CITY ATTORNEY</p>	<p>MIDVALE CITY PLANNING & ZONING COMMISSION</p> <p>APPROVED THIS 15 DAY OF Feb A.D. 2017 BY THE MIDVALE CITY PLANNING AND ZONING COMMISSION.</p> <p><i>[Signature]</i> CHAIRMAN, MIDVALE PLANNING COMM.</p>	<p>DEVELOPER</p> <p>UNION WOODS ACQUISITION PARTNERS, LLC ADDRESS: _____ CITY, ST, ZIP: _____ CONTACT (EMAIL OR PHONE): _____</p>	<p>PREPARED BY:</p> <p>McNEIL ENGINEERING Economic and Sustainable Designs, Professionals You Know and Trust 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com</p> <p>Civil Engineering • Consulting & Landscape Architecture Structural Engineering • Land Surveying & HDS</p>	<p>UNION WOODS SUBDIVISION NO. 3</p> <p>NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN MIDVALE CITY, UTAH</p>	<p>SALT LAKE COUNTY RECORDER</p> <p>RECORD NO. 12551789</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Union Woods Acquisitions Part.</p> <p>DATE: 6-08-2017 TIME: 12:01 PM BOOK: 2017P PAGE: 135</p> <p>\$ 32.00 <i>[Signature]</i> SALT LAKE COUNTY RECORDER</p>
					<p>22-29-21-22</p>	<p>22-29-202-0521-002</p>	<p>\$ 32.00</p>	<p>2017P-135</p>