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Book - 10564 Pg - 6105-6108
Gary W. Ott
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated June 1, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and River Run Homeowners Association, with an address of 12159 S. Business Park Drive , Draper ,Utah 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated June 1, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 910 West 3900 South , Salt Lake City, UT 84119 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

River Run Homeowners Association

Name: _____

By: Barbara J Mims
Name: Barbara J Mims
Title: Sec / Treas.

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

Doris Lane
Name: Doris Lane

By: _____
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

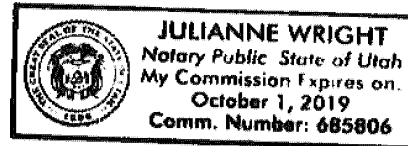
STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 27 day of Feb, 2017^{sw}
by Barbara J. Mims, the Sec/Treas. of River Run
Homeowners Association, on behalf of said entity. He/she is personally known to me or has
presented UTDL (type of identification) as identification and did/did not take
an oath.

Witness my hand and official seal.

Julianne Wright
Julianne Wright Notary Public
(Print Name)

My commission expires: Oct 1, 2019



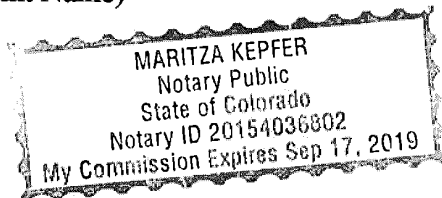
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 1st day of JUNE, 2017
by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of
Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented
_____ (type of identification) as identification and did/did not take an
oath.

Witness my hand and official seal.

Maritza Kepfer
Maritza Kepfer Notary Public
(Print Name)

My Commission expires: 9.17.19



LEGAL DESCRIPTION

Parcel ID: 15-35-326-267-0000

BEG S 0°05'27" E 242.552 FT & W 130.598 FT FR CEN SEC 35, T 1S, R 1W, SLM; E 49.027 FT; SW'LY ALG A 46 FT RADIUS CURVE TO L 23.785 FT; SW'LY ALG A 4 FT RADIUS CURVE TO R 5.402 FT; W 29.284 FT; S 42 FT; E 33.414 FT; SE'LY ALG A 5 FT RADIUS CURVE TO R 4.198 FT; E'LY ALG A 55 FT RADIUS CURVE TO L 98.359 FT; NE'LY ALG A 5 FT RADIUS CURVE TO R 4.74 FT; N 89°57'10" E 470.51 FT; SE'LY ALG A 324.5 FT RADIUS CURVE TO R 69.809 FT; S 77°43'17" E 41.526 FT; SE'LY ALG A 375.5 FT RADIUS CURVE TO L 80.78 FT; N 89°57'10" E 3.935 FT; S 510.197 FT; S 87°14'14" W 295.792 FT; S 78°03'11" W 298.585 FT; N 44°21'47" W 388.04 FT; N 281.518 FT; N 89°57'23" E 65 FT; N 115 FT TO BEG. ALSO BEG S 89°41'40" W 13.143 FT & N 0°02'50" W 296.668 FT & S 89°57'10" W 8.667 FT; FT CEN SEC 35, T 1S, R 1W, SLM; S 0°02'23" W 547.89 FT; NW'LY ALG A 15 FT RADIUS CURVE TO R 13.281 FT; W 99.023 FT; S 89°57'10" W 136.2 FT; N 27°16'35" W 129.066 FT; N 11°00'50" E 96.3 FT; N4°39'30" W 330.849 FT; N 89°57'10" E 312.35 FT TO BEG. LESS UNITS 13.51 AC. (BEING THE COMMON AREA FOR RIVER RUN CONDO PH A, 2, 3, 4, 5, & 6).