

WHEN RECORDED, RETURN TO:  
 Blaine L. Carlton  
 Ballard Spahr Andrews & Ingersoll  
 201 South Main Street, Suite 1200  
 Salt Lake City, Utah 84111

503811

E 1254181 B 2009 P 1313  
 CAROL DEAN PAGE, DAVIS CNTY RECORDER  
 1996 JUN 6 4:43 PM FEE 14.00 DEP JR  
 REC'D FOR ASSOCIATED TITLE COMPANY

L- Btfl NMC  
 4 thru 9- Cooper

## NOTICE OF LEASE AGREEMENT

PLEASE TAKE NOTICE that the Municipal Building Authority of the City of Bountiful, Utah, a nonprofit corporation organized under the laws of the State of Utah, and the City of Bountiful, Utah, a municipal corporation duly organized and existing under the Constitution and laws of the State of Utah, entered into a Lease Agreement dated as of June 1, 1996 for the lease of the following described real property:

See Exhibit "A" attached hereto

DATED this \_\_\_\_ day of June, 1996.

MUNICIPAL BUILDING AUTHORITY  
 OF THE CITY OF BOUNTIFUL, UTAH

John L. Cushing  
 President

ATTEST:

Samuel R. Fowler  
 Secretary

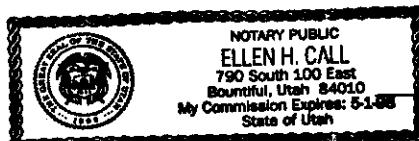
( S E A L )



STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

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The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of June, 1996, by John R. Cushing and Samuel Fowler, respectively, the President and Secretary of the Municipal Building Authority of the City of Bountiful, Utah.



Ellen H. Call

**NOTARY PUBLIC**

( S E A L )

EXHIBIT "A"

DESCRIPTION OF DEMISED PREMISES

An undivided 48% ownership interest as a co-tenant with the City of Bountiful in the following described property:

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Beginning at a point on the east line of Main Street (a 66 ft. wide street), said point being south 516.60 ft. and S 89-44-04 W 2359.04 ft. along the center line of 500 South Street (Basis of Bearing) and south 1492.16 ft. from the North East Corner of Section 30, T.2.N., R.1.E, Salt Lake Base and Meridian, thence S 31-48-39 W 29.07 ft. along the east line of Main Street, thence S 89-49-42 E 177.90 ft. along the north line of lot 1 and lot 3 of the Cooper Subdivision, thence S 0-32-42 E 150.00 ft. along the east line of lot 3 of the Cooper Subdivision, thence S 89-49-42 E 432.00 ft. along the north line of lots 15,14,13,12,11 and 10 of the Cooper Subdivision, thence N 0-32-42 W 150.01 ft. along the east line of lot 9 of the Cooper Subdivision, thence West 95.23 ft., thence N 01-05-15 W 190.13 ft., thence East 21.36 ft., thence N 01-20-47 W 105.69 ft., thence S 89-11-28 W 190.19 ft., thence S 0-30-17 E 59.44 ft., thence S 89-50-37 W 205.36 ft. to a point on the east line of Main Street, thence south westerly 95.85 ft. along the arc of a 633.00 ft. radius curve to the right through a central angle of 8-40-33 (radius bears N 66-51-55 W) to the point of tangency, thence S 31-48-39 W 11.54 ft., thence S 89-49-40 E 200.39 ft. along the north line of the Main Street Professional Plaza Condominiums, thence S 0-08-07 E 112.00 ft. along the east line of the Main Street Professional Plaza Condominiums, thence N 89-49-42 W 270.00 ft. along the south line of the Main Street Professional Plaza Condominiums to the point of beginning.

Containing 3.5331 Acres

03-036-0068

03-076-0004

03-076-0008

03-076-0009