

12539011  
5/22/2017 8:47:00 AM \$16.00  
Book - 10559 Pg - 4754-4755  
Gary W. Ott  
Recorder, Salt Lake County, UT  
LSI TITLE CO  
BY: eCASH, DEPUTY - EF 2 P.

When recorded mail to:  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414910007411

*22152666*  
Record and Return To:  
ServiceLink  
1355 Cherrington Parkway  
Moon Township, PA 15108

Prepared By: David Ortega

**SUBORDINATION OF DEED OF TRUST**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record at /Instrument No. 10399077, at Volume/Book/Reel , Image/Page , Recorder's Office, Salt Lake County, Utah, upon the following premises to wit:

**See Exhibit "A" attached hereto and made a part hereof.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to EverBank, its successors and assigns, executed by David R. Clonts aka David R. Clonts and Rebecca A. Funk-Clonts aka Rebecca A. Funk-Clonts, being dated the 8<sup>th</sup> day of May, 2017 in the original amount not to exceed \$169,800.00, and recorded in Official Record Instrument No. \_\_\_\_\_, Recorder's Office, Salt Lake County, Utah and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to EverBank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance has been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of April, 2017.

JPMorgan Chase Bank, N.A.

By: *Alejandro Figueroa*  
Alejandro Figueroa, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of April, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUN 07 2020 *Katie M Davis*  
Notary Public



## **Exhibit "A"**

The following described property:

SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, TO-WIT:  
LOT 202, VICTORS POND, PHASE 1, PLAT "B", ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE AND OF RECORD IN THE COUNTY RECORDER'S OFFICE.

Assessor's Parcel No: 28-29-129-001-0000