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Book - 10559 Pg - 4393-4394
Gary W. Ott
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

After Recording Return To:

Herriman City
13011 South Pioneer Street
Herriman, UT 84065

TAX ID 33-17-100-022

92550-AF

(Space above for recorders use only)

PIPELINE EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned grantors hereby grant, convey, sell, and set over unto Herriman City, a Utah municipal corporation, as Grantee, its successors and assigns, an easement for constructing, operating, inspecting, protecting, maintaining, modifying, removing, augmenting, accessing and/or replacing underground culinary and secondary water line and storm drain facilities, and any all other appurtenances together with a temporary construction easement 50 feet in width, 25 feet either side, and a permanent easement 20 in width feet, 10 feet either side of the constructed centerline of pipeline; proposed centerline described as follows:

:

Commencing at the Northwest corner of Section 17, Township 4 South, Range 1 West, Salt Lake Meridian; thence North 89°26'58" East 2630.14 feet along section line to the North quarter corner of said Section 17; thence South 00°31'23" West 1745.74 feet along quarter section line to the southeast corner of the grantors parcel; thence South 89°07'40" West 20.09 feet to a point on the south boundary of the grantors parcel and the POINT OF BEGINNING; thence North 42°45'16" East 1.06 feet; thence North 00°12'46" East 99.77 feet; thence North 45°04'09" East 13.67 feet to a point on the east line of the grantors parcel and the Westerly right-of-way of the Mountain View Corridor.

Witness, the hand of said grantors, this 19th day of May, 2017.



Brian L. Judd



Deborah K. Judd

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 19th of May, 2017 by Brian L. Judd and Deborah K. Judd.

Michael P Chabries

Notary Public

