

12536814 05/17/2017 12:56 PM \$14.000 Book - 10558 P9 - 3220-3222 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH JACKL'NN ZURO 3640 S HIGHLAND DR SLC UT 84106 BY: CBA, DEPUTY - WI 3 P.

## **Geological Hazards Disclosure and Acknowledgement**

| <b>Disclosure and Ac</b> Regarding Developmen Within A Geological Haza   | t of Property Located   |
|--|---|
| The undersigned (print),<br>certify(ies) to be the owner(s) of the hereinaft<br>within Sale Lake County, State of Utah.  | , hereby<br>er described real property which is located   |
| File/Permit Number: 13522  |   |
| Street Address: 3640 S Highland Dr   |   |
| Parcel Number (required): 16-33-153-01   | 4   |
| <b>Legal Description</b> (Must Be Attached)  | See attached  |
| (For PUD's or Subdivision Only: PUD or Su  | bdivision Name and Lot # are Sufficient)  |
| Subdivision Name:  |   |
| Acknowledges:  1. The property described above is either partited Hazards Special Study Area as defined in the Condinance, in the Salt Lake County Code of Ordinance.  | Chapter 19.75, Geological Hazards   |
| <ul> <li>Surface Fault Rupture</li> <li>High Liquefaction Potential</li> <li>Moderate Liquefaction Potential</li> <li>Landslide</li> </ul>   | <ul><li>□ Debris Flow</li><li>□ Rock-Fall Path</li><li>□ Avalanche Path</li></ul>   |
| 2. This file in accordance with the Geological Frequires: , does not require: , site specific required by ordinance, a site specific geologic prepared for the above described property whand their potential effect on the proposed devoccupants thereof in terms of risk and potentiand requirements for development of the proposed of Township Services which is available | natural hazards study and report. If all hazards study and report has been nich addresses the nature of the hazards relopment of the property and the all damage. The report and conditions perty are on file with the Salt Lake County |



13522

File #

## **Planning and Development Services**

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050 Phone: (385) 468-6700 • Fax: (385) 468-6674 Millcreek.Utah.gov

## **Property Owner's Affidavit**

Use This Section If Signing as an Individual

| STATE OF UTAH   | }   |                       |                                 |      |
|---|---|-----------------------|---------------------------------|------|
|   | } ss  |                       |                                 |      |
| COUNTY OF SALT LAKE   | }   |                       |                                 |      |
|   |   |                       |                                 |      |
| The foregoing instrument v  | vas acknowledg  | ged before me tl      | nis day of,                     | ,    |
| Ву  |   |                       |                                 |      |
|   |   |                       | <del></del>                     |      |
|   |   |                       |                                 |      |
|   |   | Signed:               |                                 |      |
|   |   | - <b>3 -</b>          |                                 |      |
|   |   |                       |                                 |      |
|   |   | _                     | Notary                          | Pubi |
| My Commission Eyniros   |   |                       |                                 |      |
| My Commission Expires:  |   |                       | Resid                           | ding |
| Llea This Se  | ection If Sign  | ing as a <b>Cour</b>  | poration or Partnership         |      |
| 036 1113 36   | ection it sign  | ing as a <b>corp</b>  | oration of Partnersing          |      |
| STATE OF UTAH   | ,   |                       |                                 |      |
| STATE OF STAR   | }   |                       |                                 |      |
|   | ) cc  |                       |                                 |      |
| COUNTY OF SALT LAKE   | } ss<br>}   |                       |                                 |      |
| COUNTY OF SALT LAKE   | }   |                       |                                 |      |
|   | }   | ged before me tl      | nis 17 day of May               | •    |
| The foregoing instrument v  | }<br>vas acknowledg   | ged before me tl      | nis/ day of                     | •    |
| The foregoing instrument v  | yas acknowledg  |                       | nis <u>17</u> day of <u>May</u> | •    |
| The foregoing instrument v  | yas acknowledg  |                       | nis <u>17</u> day of <u>May</u> | •    |
| The foregoing instrument v  | yas acknowledg  |                       |                                 | •    |
| The foregoing instrument v  By <u>CLERCI</u> <u>COLU</u> On Behalf of <u>HIGHLAN</u>                      | yas acknowledg  | ee Inc                |                                 | •    |
| The foregoing instrument v  By CLERCI COLL  On Behalf of HIGHLAN  KAMR  Notary P                          | vas acknowledg  ETT  JD , S GAA  IN L. WILSON  ublic State of Utah  | ee Twc                | his 17 day of May               | •    |
| The foregoing instrument v  By CERRI COLU  On Behalf of HIGHLAN  Notary P  My Comi  Decc                  | vas acknowledg<br>ETT<br>ID SGAAI   | ee Twc                |                                 | ,    |
| The foregoing instrument v  By CERRI COLU  On Behalf of HIGHLAN  Notary P  My Comi  Decc                  | vas acknowledge  STT  JD , SGAAI  IN L. WILSON  ublic State of Utah  mission Expires on:                              | ee Twc                | She Callett                     | Pub  |
| The foregoing instrument v  By CERRI COLUMN  On Behalf of HIGHLAN  KAMR  Notary PM  My Comm.  Dece  Comm. | Vas acknowledge  STT  ID , SGAA  IN L. WILSON  ublic State of Utah  mission Expires on:  mber 5, 2018  Number: 680529 | <i>EE Tu⊂</i> Signed: | Callett Notary                  | Pub  |
| The foregoing instrument v  By CERRI COLU  On Behalf of HIGHLAN  Notary P  My Comi  Decc                  | Vas acknowledge  STT  ID , SGAA  IN L. WILSON  ublic State of Utah  mission Expires on:  mber 5, 2018  Number: 680529 | <i>EE Tu⊂</i> Signed: | She Callett                     |      |

## Attachment A

BEG E 564.4 FT FR SW COR LOT 14, BLK 23, 10 AC PL A, BF SUR;S 89 $^50$ ' E 377.61 FT; N 24 $^47$ '27" W 334.44 FT M OR L TO S LINE OF MURPHY'S LN; NW'LY ALG SD S LINE N 88 $^01$ '12" W 228.86 FT; S 0 $^58$ ' W 317.6 FT TO BEG. 2.18 AC.