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5/16/2017 9:47:00 AM \$12.00  
Book - 10557 Pg - 7114-7115  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SURETY TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

Robert B Nelson and Marsha Z Nelson  
12808 South Fairholme Circle  
Herriman, UT 84096  
Tax ID No.: 26-36-176-017

**WARRANTY DEED**

McArthur Towns -14, LC, A Utah Limited Liability Company, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Robert B Nelson and Marsha Z Nelson, husband and wife as joint tenants, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

**All of Lot SCE-TH12A-49, SILVER CREST EAST TOWNHOMES PHASE 1, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 2016P at Page 191 of official records.**

**TOGETHER WITH a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration (as said Declaration may have heretofore been amended or supplemented.**

also known by street and number as: 12808 South Fairholme Circle, Herriman, UT 84096

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 12th day of May, 2017.

MCARTHUR TOWNS-14, LC, A UTAH LIMITED  
LIABILITY COMPANY

  
\_\_\_\_\_  
BY: MCARTHUR HOMES INC., ITS: MANAGER  
BY: SHANE O COOK ITS: VICE-PRESIDENT

State of Utah )  
                  )  
                  ) ss.  
County of Salt Lake )

The foregoing instrument was acknowledged before me this 12th day of May, 2017, by SHANE O COOK the signer of the foregoing instrument, who being by me duly sworn did say that he is the VICE-PRESIDENT of MCARTHUR HOMES INC., MANAGER OF MCARTHUR TOWNS -14, LC and that SHANE O COOK executed the within instrument by authority of its Operating Agreement and said SHANE O COOK duly acknowledged to me that he executed the same.

My commission expires: October 05, 2019 Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Karalee Kalikakis

