

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 4936 WEST MIMOSA STREET
RIVERTON, UT, 84065

12535111
5/15/2017 2:27:00 PM \$12.00
Book - 10557 Pg - 5028-5029
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

File #39250 AMD 2

CORRECTIVE WARRANTY DEED

****This is being recorded to correct entry # 12532408—
there was an error in the legal description****

BRENTON E. WHIPPLE AND JAREE WHIPPLE, HUSBAND AND WIFE, AS JOINT
TENANTS

GRANTOR

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

RACHELLE BLAKE, INDIVIDUALLY

GRANTEE

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other
good and valuable consideration, the following tract(s) of land in **SALT LAKE** County and State
of UTAH described as follows:

**UNIT NO. 2, IN BUILDING 1, CONTAINED WITHIN THE VILLAS AT MONARCH
MEADOWS PHASE 1 CONDOMINIUMS, AN EXPANDABLE UTAH CONDOMINIUM
PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP
RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 9071596, (AS SAID
MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN
THE DECLARATION OF CONDOMINIUM, FOR THE VILLAS AT MONARCH
MEADOWS CONDOMINIUMS, RECORDED ON MAY 25, 2004, AS ENTRY NO.
9071595, IN BOOK 8992 AT PAGE 2228 AND THE FIRST SUPPLEMENT RECORDED
MAY 25, 2004 ENTRY NO. 9071597 BOOK 8992 PAGE 2313, OF THE OFFICIAL
RECORDS.**

**TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID
CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS
APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY
EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID
UNIT, AND (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON
AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID
PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE**

File Number: 39250 AMD 2

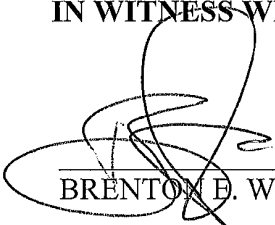
AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP

Tax Serial No. 32-01-226-005

also known by street and number of: 4936 WEST MIMOSA STREET, RIVERTON, UTAH 84065.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2017 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this May 15, 2017



BRENTON E. WHIPPLE

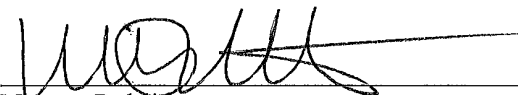


JAREE WHIPPLE

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 15 day of May, 2017, personally appeared before me BRENTON E. WHIPPLE and JAREE WHIPPLE, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.



Notary Public

