12534555 5/15/2017 8:27:00 AM \$16.00 Book - 10557 Pg - 2441-2444 Gary W. Ott Recorder, Salt Lake County, UT COMCAST CABLE - MILE HIGH REG. BY: eCASH. DEPUTY - EF 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated January 1, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Rivendell Condominium Homeowners Association, with an address of 6995 Union Park Center ______, Cottonwood Heights ,Utah 84121 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated January 1, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 5710 South 900 East _, Salt Lake City, UT 84121 in Salt Lake County, Utah described as follows:

LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

| | GRANTOR | | | | |
|-------------------------------------|---|--|--|--|--|
| WITNESS/ATTEST: | Rivendell Condominium Homeowners Association | | | | |
| Name: | By: Malety normal Name: Jeanne xodeugl Title: Desident | | | | |
| | GRANTEE | | | | |
| ATTEST: AUG LANG Name: DOVID CANC | By: Name: Richard C. Jennings Title: Regional Senior-Vice President, Cable Management | | | | |

| STATE OF () |
|--|
| COUNTY OF SOUT LAKE, |
| The foregoing instrument was acknowledged before me this day of COMOV, 201 by CONNE KOXDUYAN, the Pres Frankly Marcae Rivendell Condominium Homeowners Association, on behalf of said entity. He/she is personally known to me or has presented the Miles UCChe (type of identification) as identification and did/did not take an oath. |
| Witness my hand and official seal. Witness my hand and official seal. Witness my hand and official seal. |
| My commission expires: 10430, 2017 Notary Public TORRI MATICH Commission #667973 |
| STATE OF Colorado) State of Utah |
|) ss. COUNTY OF Arapa hoe |
| The foregoing instrument was acknowledged before me this 12 day of 100014, 201 7 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Corneast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented (type of identification) as identification and did/did not take an |
| oath. |
| Witness my hand and official seal. |
| Maritza heplen Maritzakeple Nojari Public (Print Name) My Commission expires: 9.17.19 |
| MARITZA KEPFER Notary Public State of Colorado Notary ID 20154036802 My Commission Expires Sep 17, 2019 |

LEGAL DESCRIPTION

| Parcel | | | | | | | 22-17- | 182-097-0000 | |
|--|--|---|---|----------------------|---|-----------------|------------------------------|--------------|--|
| Owner | | | RIVENDELL CONDM COMMON AREA MASTER CARD | | | | | | |
| Address | - ···· | | | | 5714 S 900 E | | | | |
| Total Acre | age | | | | | | | 3.60 | |
| Above Grade sqft. | | | | | | | 3.00 | | |
| | Property Type | | | | | | 711 - CND C | OMMON MAST | |
| Tax District | | | 711°-END COMMON MAS | | | | | | |
| 2016 Land Value | | | \$ 331,200 | | | | | | |
| 2016 Building Value | | | · | | | | | | |
| 2016 Market Value | | | \$12,000 \$343,300 | | | | | | |
| | | | | | | \$ 343,200 | | | |
| % Exempt Exempt Type | | | | | | | 100 | | |
| Exemplify | pe | | | | | | | TOTAL | |
| | 60 63 8 69 | | | | | | | | |
| | 57 | 5600 S | | | | | | | |
| 5890 S | | | | | | | | | |
| sales, was | le de la companya della companya della companya de la companya della companya del | <u>(0)</u> | . septamore nam | \$ * | | | | | |
| Feest am Iv | 9 8900 ⁵ | | * | | | | | | |
| Go gle | | | a @2016 Go: | gle | | | | | |
| 40.646243810 -111.86727445 Value Histo | | | | | | | | | |
| A DING I UPTO | • y | | | and Makes | Duitelle = 1 | (a) | | Market Value | |
| 2016 | | Land Value | | | Building Value \$ 12,000 | | | | |
| 2015 | 1 | \$ 331,200 \$ 318,600 | | | \$12,000 | | | \$ 343,200 | |
| 2013 | 1 | | - | 318,600 | \$11,200 | | | \$ 330,600 | |
| 2014 | 1 | | | | | | | \$ 329,800 | |
| 2013 | ↓ 1 | | | 318,600 | \$ 12,000 | | | \$ 330,600 | |
| Land Recor | _ | | | 318,600 | \$ 12,400 | | | \$ 331,000 | |
| | _ | | | | | | | 182-097-0000 | |
| Record tO 3 | | | | e Effect | Lot Shape | REGULAR | Traffic | MEDIUM | |
| Lot Use | | | | Class RES-SECONDRY | | | Traffic Influence | | |
| Lot Type Land Class | PRIMAR | Y-ACRE | Lot Dep | | Neighborhood | 661 | | TWO-WAY | |
| Income Flag | _ | | Acres Zone | 3.60 R-M-20 | Nbhd Type Nbhd Effect | STATIC | Street Finish Curb Gutter | PAVED | |
| Seasonal us | - | | Sewer | PUBLIC | | | Sidewalk | Y Y | |
| Influence T | _ | | Number | | ropograpity | bada F baba | SIGENBIK | • | |
| Detached S | | | | 200 | | | | | |
| Structure | | നവംദ് | F/CNC | Effective Year Built | 1994 | Deniscom | ant Cort New | \$43,020 | |
| Description | | POOL-GTE/CNC Effective Year Buil Actual Year Built | | 1774 | Replacement Cost New Replacement Cost New, | | \$ 43,020 \$ 12,046 | | |
| Assessment | | | | | AVERAGE | • ' | | A 15,040 | |
| Units | | SQUARE-FEET Condition | | | FAIR | Sound Value | | \$0 | |
| Measure 1 | | | 20 Income Flag | | N | Building Number | | # W. | |
| Measure 2 | | | 50 | | | | | | |
| Legal Descr | iption | | | | | | 22-17- | 182-097-0000 | |
| BEG S 89^56'27" E 379.69 FT & N 0^14'30" E 30.95 FT FR SW COR OF SE 1/4 OF NW 1/4 OF SEC 17, T 25, R 1E, S L M; W | | | | | | | | | |
| 630.3 FT; N 2^ W 11.49 FT; N 86^15' W 34.48 FT; N 2^50' W 221.14 FT; E 677 FT; S 0^14'30" W 234.6 FT TO BEG. 3.602 | | | | | | | | | |
| AC | | | | | • | | | | |

AC