

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 360 W BROADWAY #619  
SALT LAKE CITY, UT, 84101

12529811  
5/5/2017 1:43:00 PM \$12.00  
Book - 10554 Pg - 8271-8272  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE  
BY: eCASH, DEPUTY - EF 2 P.

File #61020

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## **WARRANTY DEED**

DUSTIN CRUMP

**GRANTOR**

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

RICHARD FESSENDEN , SINGLE MAN

**GRANTEE**

of SALT LAKE, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

**UNIT 619, CONTAINED WITHIN BROADWAY PARK LOFTS FIRST AMENDED, A UTAH MIXED USE CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED APRIL 27, 2010 AS ENTRY NO. 10941449 IN BOOK 9820 AT PAGE 9413 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY, UTAH RECORDER (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE CONDOMINIUM PLAT RECORDED APRIL 27, 2010 AS ENTRY NO. 10941448 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY, UTAH RECORDER (AS SAID CONDOMINIUM PLAT MAY HAVE BEEN AMENDED OR SUPPLEMENTED).**

**TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTEnant TO SAID UNIT (THE REFERENCED DECLARATION MAY PROVIDE FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTEnant TO SAID UNIT, AND (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.**

File Number: 61020

**Tax Serial No. 15-01-187-181**

also known by street and number of: 360 W BROADWAY #619, SALT LAKE CITY, UTAH 84101.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2017 and thereafter.

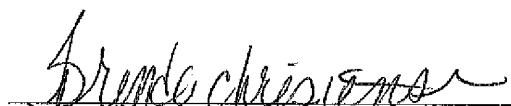
**IN WITNESS WHEREOF**, the hand of said grantor, this April 26th, 2017

  
DUSTIN CRUMP

**STATE OF UTAH** )  
                            )  
**COUNTY OF SALT LAKE** )  
                            )  
                            ) ss.

On the **26th day of April, 2017**, personally appeared before me DUSTIN CRUMP, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

  
Brenda Christensen  
Notary Public

