

Recording Requested by:
First American Title Insurance Company
346 West Center Street
Orem, UT 84057
(801)762-0011

12529277
5/5/2017 9:27:00 AM \$12.00
Book - 10554 Pg - 5971-5972
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:
Lauren Bleggi
131 East First Avenue #303
Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **395-5842771 (SC)**
A.P.N.: **09-31-378-005-0000**

John Mason and Susan Mason, husband and wife, Grantor, of **Salt Lake City, Salt Lake County**, State of **Salt Lake**, hereby CONVEY AND WARRANT to

Lauren Bleggi, an unmarried woman, Grantee, of **Salt Lake City, Salt Lake County**, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

UNIT 303, CONTAINED WITHIN THE CITY CREST CONDOMINIUM, ALONG WITH UNIT P-46, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 13, 1978 IN SALT LAKE COUNTY, AS ENTRY NO. 3167370, IN BOOK 78-9 OF PLATS, AT PAGE 266 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON SEPTEMBER 13, 1978 IN SALT LAKE COUNTY, AS ENTRY NO. 3167371 IN BOOK 4738 AT PAGE 912 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this 5-4-17 _____.

John Mason
John Mason

Susan Mason
Susan Mason

STATE OF Utah)
County of Utah) ss.

On 5/4/17, before me, the undersigned Notary Public, personally appeared **John Mason and Susan Mason**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-3-18

Robyn Jensen
Notary Public

