

Recording Requested By:  
First American Title Insurance Company  
National Commercial Services, Ontario, CA

12526325  
5/1/2017 3:32:00 PM \$17.00  
Book - 10553 Pg - 2942-2945  
Gary W. Ott  
Recorder, Salt Lake County, UT  
DOCUMENT PROCESSING SOLUTIONS  
BY: eCASH, DEPUTY - EF 4 P.

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO AND  
MAIL TAX STATEMENTS TO:

Preserve Partners, Inc.  
2019 Main Street, Suite 2  
Salt Lake City, UT 84115

NCS-833815  
TAX ID: 09-31-379-027-0000  
09-31-379-028-0000

(Above Space For Recorder's Use Only)

**SPECIAL WARRANTY DEED**

For a valuable consideration, receipt of which is hereby acknowledged, Hillcrest Apartments Salt Lake City LLC, a Utah limited liability company, hereby grants to Yellowstone Apartments, LLC, a Utah limited liability company, the real property in the City and County of Salt Lake, State of Utah described as follows:

**Parcel 1:**

Beginning at a point which is North 89°58'04" West 10.16 feet from the Southwest corner of Lot 2, Block 15, Plat "D", Salt Lake City Survey; and running thence North 00°02'10" East 100.55 feet; thence North 31°41'56" East 51.40 feet; thence North 00°02'10" East 80.08 feet; thence South 89°57'48" East 236.59 feet; thence North 00°02'10" East 110.44 feet to the North line of Lot 4, Block 15; thence North 89°58'02" West 250.05 feet along the North lot lines of Lots 3 and 4 to a point at the Northwest corner of Lot 3; thence South 00°02'10" West 167.40 feet along the West line of Lot 3 to the Southwest corner of Lot 3; thence South 89°58'04" West 85.86 feet along the North line of Lot 1, Block 2, Plat "I" to the Northwest corner of the East half of said Lot 1; thence South 00°02'10" West 167.40 feet to the South line of Lot 1, Block 2, Plat "I"; thence South 89°58'04" East 72.34 feet to the point of beginning.

**Parcel 2:**

Beginning at a point which is on the Southeast Corner of Lot 1, Block 15, Plat "D", Salt Lake City Survey; and running thence North 89°58'04" West 343.517 feet; thence North 00°02'10" East 100.550 feet; thence North 31°41'56" East 51.400 feet; thence North 00°02'10" East 80.080 feet; thence South 89°57'48" East 236.590 feet; thence North 00°02'10" East 110.441 feet; thence South 89°58'02" East 79.948 feet; thence South 00°02'10" West 334.796 feet to the point of beginning.

**Parcel 2A:**

A right of way and easement and created and defined in that certain Perpetual Parking Easement Agreement, recorded July 19, 2001 and Entry No. 7952463, in Book 8480 at Page 5332.

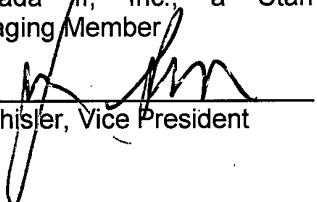
This conveyance is subject to: non-delinquent taxes and assessments; all matters of record; and any matters which could be ascertained by a proper inspection or survey of such real property.

Dated: May 1, 2017

Hillcrest Apartments Salt Lake City LLC, a

Utah limited liability company

By: WLA Nevada II, Inc., a Utah  
corporation, Managing Member

By:   
Jon S. Schisler, Vice President

STATE OF CALIFORNIA ) SS  
COUNTY OF ORANGE )

~~I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.~~

WITNESS my hand and official seal.

~~Signature~~

This area for official notarial seal.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )On April 28, 2017 before me, Andrea G. Powers, Notary Public,

Date

Here Insert Name and Title of the Officer

personally appeared Jon S. Schisler

Name(s) of Signer(s)

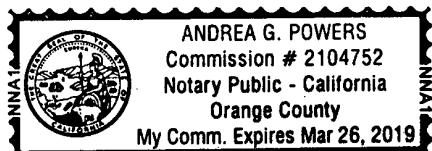
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (he) she/they executed the same in (his) her/their authorized capacity(ies), and that by (his) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Andrea G. Powers

Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**Title or Type of Document: Special Warranty DeedDocument Date: 4/28/17 Number of Pages: 3Signer(s) Other Than Named Above: None**Capacity(ies) Claimed by Signer(s)**Signer's Name: Jon S. Schisler Corporate Officer — Title(s): VP Partner —  Limited  General Individual  Attorney in Fact Trustee  Guardian or Conservator Other: Signer Is Representing: Dillicent AptsSLC LLC

Signer's Name: \_\_\_\_\_

 Corporate Officer — Title(s): \_\_\_\_\_ Partner —  Limited  General Individual  Attorney in Fact Trustee  Guardian or Conservator Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_