

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

12524829
04/28/2017 01:40 PM \$0.00
Book - 10552 Pg - 4919-4924
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 629
RIVERTON UT 84065
BY: MSP, DEPUTY - WI 6 P.

PARCEL I.D.# 26-33-426-001, 26-34-300-009
GRANTOR: JESSE H DANSIE TRUST, J RODNEY DANSIE,
BOYD W & CLAUDIA DANSIE, RICHARD P & DIXIE M DANSIE
(Nielsen Outfall)

Page 1 of 6

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the South Half of Section 34 and the Southeast Quarter of Section 33, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 2.42 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of _____, 20____.

GRANTOR(S)

JESSE H DANSIE TRUST
By: Richard Dansie

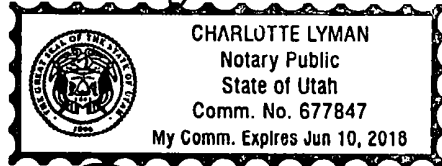
Its: Trustee
Title

STATE OF UTAH)
) :ss.
COUNTY OF SALT LAKE)

On the 7th day of MARCH, 2017, personally appeared before me Richard Dansie, who being duly sworn, did say that (s)he is the Trustee of the **JESSE H DANSIE TRUST**, who duly acknowledged to me that (s)he executed the same on behalf of said Trust.

Charlotte Lyman
Notary Public

My Commission Expires: JUNE 10, 2018
Residing in: Salt Lake County



By: J Rodney Dansie
J RODNEY DANSIE
Power of Attorney - Tiffany B Janzen

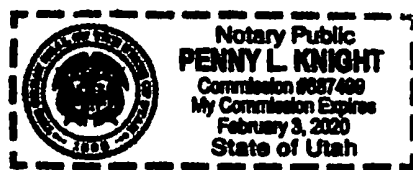
STATE OF UTAH)
) :ss.
COUNTY OF _____)

On the 7 day of emarch, 2017, personally appeared before me **J RODNEY DANSIE** who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

POA - Tiffany B Janzen

Penny L Knight
Notary Public

My Commission Expires: Feb 3, 2020
Residing in: West Jordan



By: Boyd W. Dansie
BOYD W DANSIE

STATE OF UTAH)
COUNTY OF Salt Lake) :ss.

On the 17 day of April, 2017, personally appeared before me **BOYD W DANSIE** who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Jason Spencer
Notary Public

My Commission Expires: 8-18-2017

Residing in: Salt Lake County



By: Claudia J. Dansie
CLAUDIA DANSIE

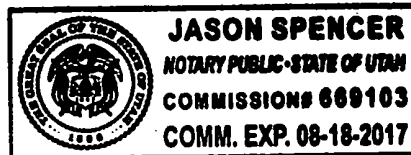
STATE OF UTAH)
COUNTY OF Salt Lake) :ss.

On the 17 day of April, 2017, personally appeared before me **CLAUDIA DANSIE** who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Jason Spencer
Notary Public

My Commission Expires: 8-18-2017

Residing in: Salt Lake County



By: Richard P Dansie
RICHARD P DANSIE

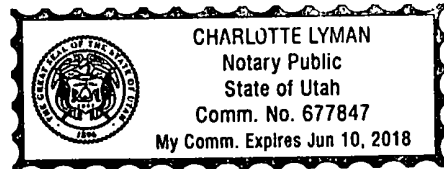
STATE OF UTAH)
COUNTY OF Salt Lake) :ss.

On the 7 day of MARCH, 2017, personally appeared before me **RICHARD P DANSIE** who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Charlotte Lyman
Notary Public

My Commission Expires: 6/10/2018

Residing in: Salt Lake County



By: Dixie M. Dansie
DIXIE M DANSIE

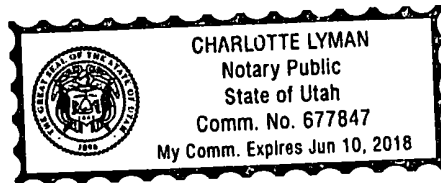
STATE OF UTAH)
COUNTY OF Salt Lake) :ss.

On the 7 day of MARCH, 2017, personally appeared before me **DIXIE M DANSIE** who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Charlotte Lyman
Notary Public

My Commission Expires: 6/10/2018

Residing in: Salt Lake County



17

Exhibit 'A'

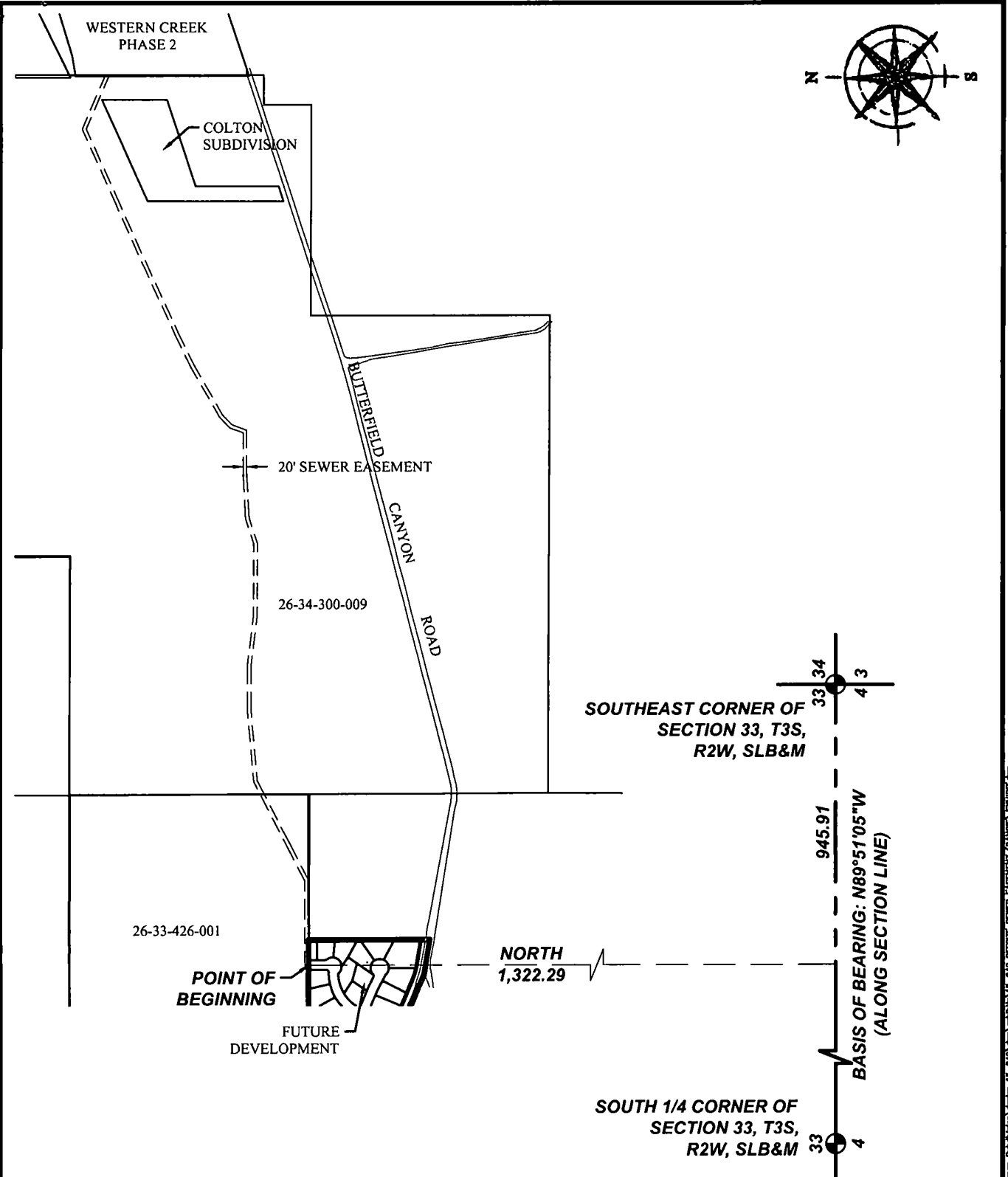
**PROPOSED 20' WIDE SEWER EASEMENT
IN FAVOR OF SOUTH VALLEY SEWER DISTRICT**

A 20.00 foot wide sewer easement located in the SE1/4 & SW1/4 of Section 34 & the SE1/4 Section 33, Township 3 South, Range 2 West, Salt Lake Base & Meridian, located in Herriman, Utah, more particularly described as follows:

Beginning on the south line of the Grantor's property located N89°51'05"W along the Section line 945.91 feet and North 1,322.29 feet from the Southeast Corner of Section 33, Township 3 South, Range 2 West.

Salt Lake Base and Meridian; thence North 20.00 feet; thence S89°47'00"E 20.00 feet; thence S89°54'39"E 290.02 feet; thence East 155.58 feet; thence N62°30'58"E 612.16 feet; thence N84°59'22"E 403.24 feet; thence S89°59'54"E 246.06 feet; thence S82°53'37"E 282.92 feet; thence East 397.02 feet; thence N71°42'19"E 147.10 feet; thence N87°05'52"E 251.90 feet; thence East 226.27 feet; thence N20°13'56"E 77.45 feet; thence N45°58'45"E 85.66 feet; thence N60°07'49"E 312.08 feet; thence N63°11'36"E 204.17 feet; thence N65°36'57"E 1,244.59 feet; thence S66°43'15"E 317.10 feet, more or less to the east line of the Grantor's property; thence S0°09'58"E along said east line 21.80 feet; thence N66°43'15"W 316.94 feet; thence S65°36'57"W 1,235.33 feet; thence S63°11'36"W 203.22 feet; thence S60°07'49"W 309.06 feet; thence S45°58'45"W 78.61 feet; thence S20°13'56"W 86.82 feet; thence West 239.71 feet; thence S87°05'52"W 248.69 feet; thence S71°42'19"W 147.61 feet; thence West 401.48 feet; thence N82°53'37"W 282.92 feet; thence N89°59'54"W 243.94 feet; thence S84°59'22"W 398.39 feet; thence S62°30'58"W 613.08 feet; thence West 160.48 feet; thence N89°54'39"W 290.00 feet to the north line of the Grantor's property; thence N89°47'00"W along said north line 20.00 feet to the point of beginning.

Contains: 2.42± acres



FOCUS[®]
 ENGINEERING AND SURVEYING, LLC
 502 WEST 8360 SOUTH
 SANDY, UTAH 84070 PH: (801) 352-0075
 www.focusutah.com

**SEWER EASEMENT
 HERRIMAN, UTAH**

Date Created:	6/1/2016
Scale:	1"=700'
Drawn:	SWL
Job:	15-049
Sheet:	

1 OF 1