1. In conjunction with the recordation of this plat for DAYBREAK SOUTH STATION PLAT I SUBDIVISION, there shall also be recorded, with respect to the "tract" described hereon, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described hereon to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Community Charter for Daybreak" (the "Charter"). In addition, any non-residential lot(s) may also have recorded against them a "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lots within this Plat to the "Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the Master Development Agreement recorded on March 26, 2003 as Entry No. 8581557, in Book 8762 beginning on Page 7103 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement")

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances whether such matters are of record or otherwise enforceable at law or in equity.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or donated to either: (i) the city or other governmental entity, or (ii) an owners' association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "public" is reserved to Owner or to Owner's designee.

4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PU&DE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within therewith shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Certain lots on this Plat may be served by sewer laterals that are less than II feet below ground level. In such event the residences on such lots with basements may not have sewer service available to the basements. The owner of any lot in this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

### 8 SEWER NOTE ADDITION:

"At the time this plat was approved and signed by South Valley Sewer District and a will-serve letter was provided to the owner(s) of the property, sewer service was not directly available to the following lots: C-101, C-102, C-103, C-104, C-106, C-107, C-108, C-109, C-110, C-111, C-112, C-113 and C-114. For future connections to be made to these parcels, installation of sewer improvements will be required by the owner(s) of the property.

South Valley Sewer District assumes no liability for construction of these improvements at any future time. Before any connection is made benefitting any of the lots listed above, the owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval and will be required to comply with the District's

## EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by first American Title Co, Order Number 0.51-582.75.06, Amendment No. 0.3 with an effective date of 0.01 wit

## HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

# SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel which is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PU\$DE easement is hereby granted an easement over ans through such "P" and/or "O" lots, public rights-of-way and/or PU\$DE easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral. Promptly following any construction, repairs or maintenance requiring disturbance of the surface or subsurface of a burdened property, the benefited party shall cause the surface and subsurface of the burdened property to be restored to a condition substantially similar to the condition prior to such disturbance.

# SEWER NOTE:

"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with ovenants, Conditions and Restrictions ("CC\$Rs") recorded against such property, including those described note I of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the CC‡Rs, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended.



SALT LAKE VALLEY HEALTH DEPARTMENT CENTURY LINK: ROX (Inda, DATE: 3-7-17 APPROVED AS TO FORM THIS 13 DAY PACIFICORP: Byad Wild DATE: 3-7-17 QUESTAR GAS: DATE: 3-1-17

COMCAST: WARNEY DATE: 3-7-17

COMCAST: WARNEY WEALTH DEPARTMENT

APPROVED AS TO FORM THIS \_\_13\_\_ DAY

Notary Public PLANNING DEPARTMENT Liegory L. Schindler

SOUTH JORDAN CITY ENGINEER HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT N ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

126/17

B

SOUTH JORDAN CITY ENGINEER

DAYBREAK SOUTH STATION PLAT I SUBDIVISION

AMENDING LOT T4 OF THE KENNECOTT

MASTER SUBDIVISION #1

Located in the North Half of Section 24 and the Southeast

Quarter of Section 24, T3S, R2W, Salt Lake Base and Meridian

(Street Rights-of-Way includes 0.526 acres of park

strips which shall be counted as open space towards

the calculation of the open space requirement set

forth in the Master Development Agreement)

DEVELOPED BY:

DAYBREAK COMMUNITIES 4700 Daybreak Parkway

South Jordan, Utah 84009

10200 \$

VICINITY MAP

OWNER'S DEDICATION

DAYBREAK SOUTH STATION PLAT I SUBDIVISION

AMENDING LOT T4 OF THE KENNECOTT

MASTER SUBDIVISION #1

as shown on this plat as intended for public use.

VP Daybreak Operations LLC,

By; Daybreak Communities LLC, a Delaware limited liability company

annette I Maley

Its: Project Manager

Ty K. McCutcheon

President & CEO

JK Well

In witness whereof I have here unto set my hand this

6<sup>TH</sup> day of MARCH A.D., 20<u>17</u>

do hereby dedicate for perpetual use of the public all parcels of land and easements

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this odd of March , 20 17 , by Ty K. McCutcheon as President \$ CEO for Daybreak Communities LLC, a Delaware limited liability company,

the project manager of VP Daybreak Operations LLC, a Delaware limited

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be

24.345 acres

2.280 acres

Containing 2 M-Lots

Containing 15 C-Lots

Street Right-of-Way

Total boundary acreage

OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS 27 DAY OF ATRIC , A.D., 20 17 ATTORNEY FOR SOUTH JORDAN CITY 26-21-12,-21,-41,-42

SURVEYOR'S CERTIFICATE

Mull B

Professional Land Surveyor

Utah Certificate No. 6390728

Marshall D. Byrd

I, Marshall D. Byrd do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 6390728 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK SOUTH STATION PLAT I SUBDIVISION and the same has been correctly surveyed and staked on the the ground as shown on



4/13/2017

## BOUNDARY DESCRIPTION:

Beginning at a point that lies South 89°58'42" East 877.314 feet along the Section Line and North 1965.100 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 36°43'14" West 65.424 feet to a point on a 622.500 foot radius tangent curve to the left, (radius bears South 53°16'46" West); thence along the arc of said curve 115.455 feet through a central angle of 10"37'36"; thence North 47"20'50" West 300.332 feet to a point on a 375.500 foot radius tangent curve to the right, (radius bears North 42°39'10" East); thence along the arc of said curve 69.644 feet through a central angle of 10°37'36"; thence North 36°43'14" West 1359.095 feet; thence North 53°16'46" East 159.212 feet to a point on a 467.500 foot radius tangent curve to the right, (radius bears South 36°43'14" East); thence along the arc of said curve 116.275 feet through a central angle of 14°15'01"; thence North 67°31'47" East 519.457 feet; thence South 36°32'54" East 1134.095 feet; thence South 53°27'06" West 7.500 feet; thence South 36°32'54" East 9.500 feet; thence South 53°27'06" West 22.536 feet; thence South 36°32'54" East 62.000 feet; thence North 53°27'06" East 22.536 feet; thence South 36°32'54" East 384.067 feet; thence South 32°44'06" East 75.177 feet; thence South 36°32'54" East 98.922 feet; thence South 53°27'06" West 687.471 feet to the point of beginning.

Property contains 32.302 acres.

Z21-1 Sheet 1 of 5

RECORDED # 12524384 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Title DATE: 4-28-2017 TIME: //:40 AM BOOK: 2017/P PAGE: 92 \$167.00

26-24-200-022, -023

EASEMENT APPROVAL

SOUTH VALLEY SEWER DISTRICT

APPROVED AS TO FORM THIS 17th DAY OF April , A.D., 2017 . BY THE SOUTH JORDAN PLANNING DEPARTMENT.

STATE OF UTAH

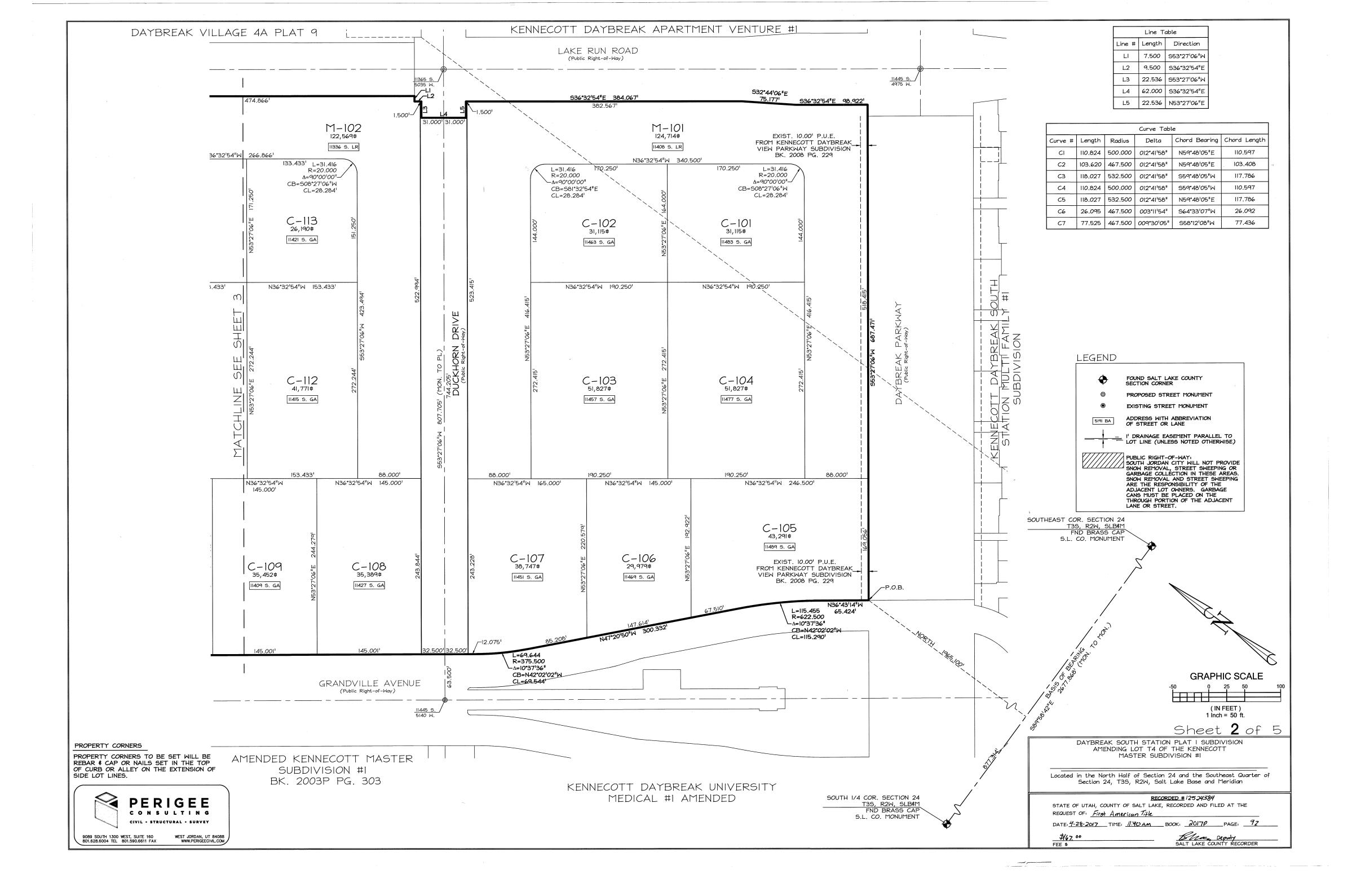
ANNETTE A. MABEY
Commission No. 680009

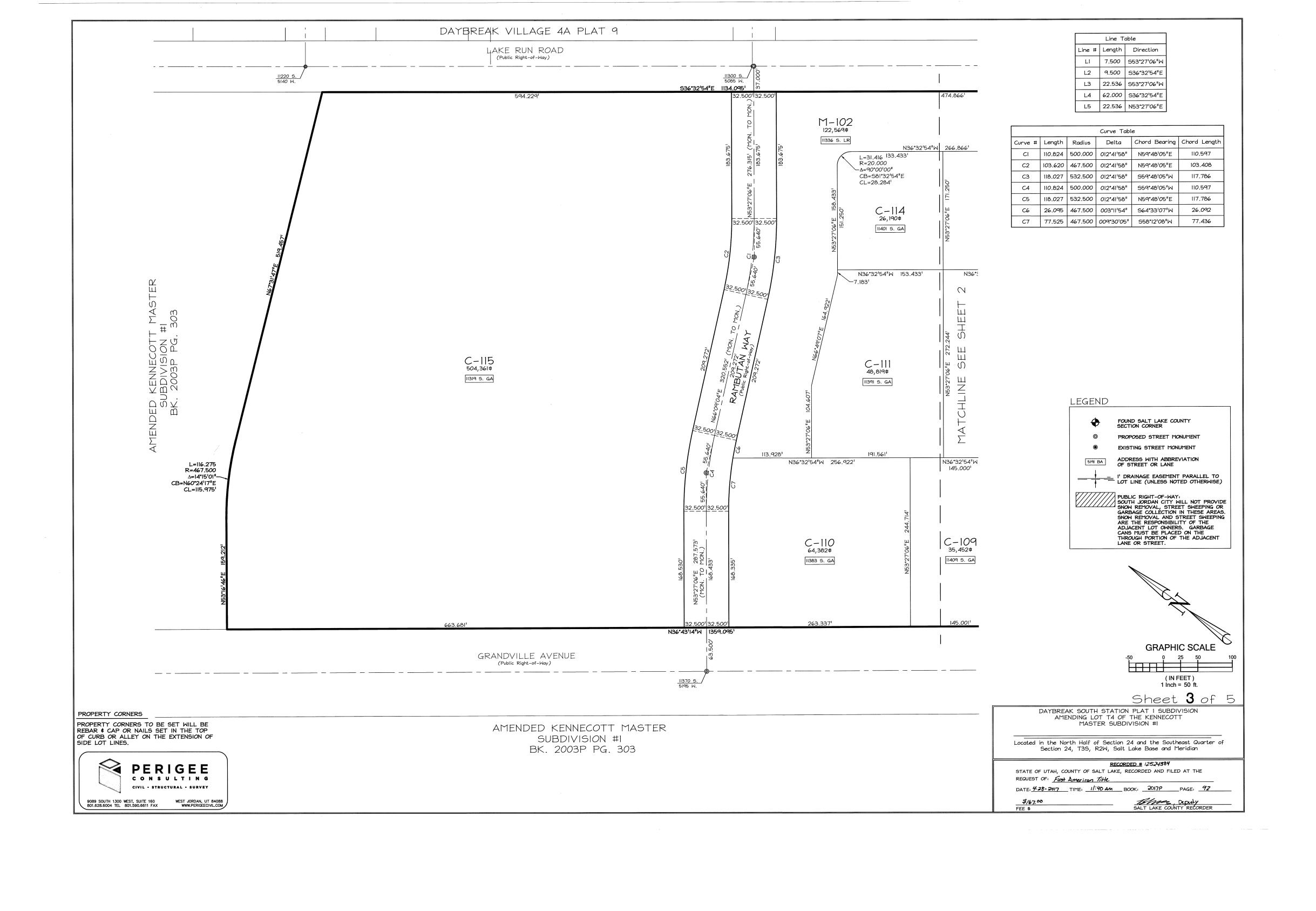
Commission Expires
NOVEMBER 22, 2018

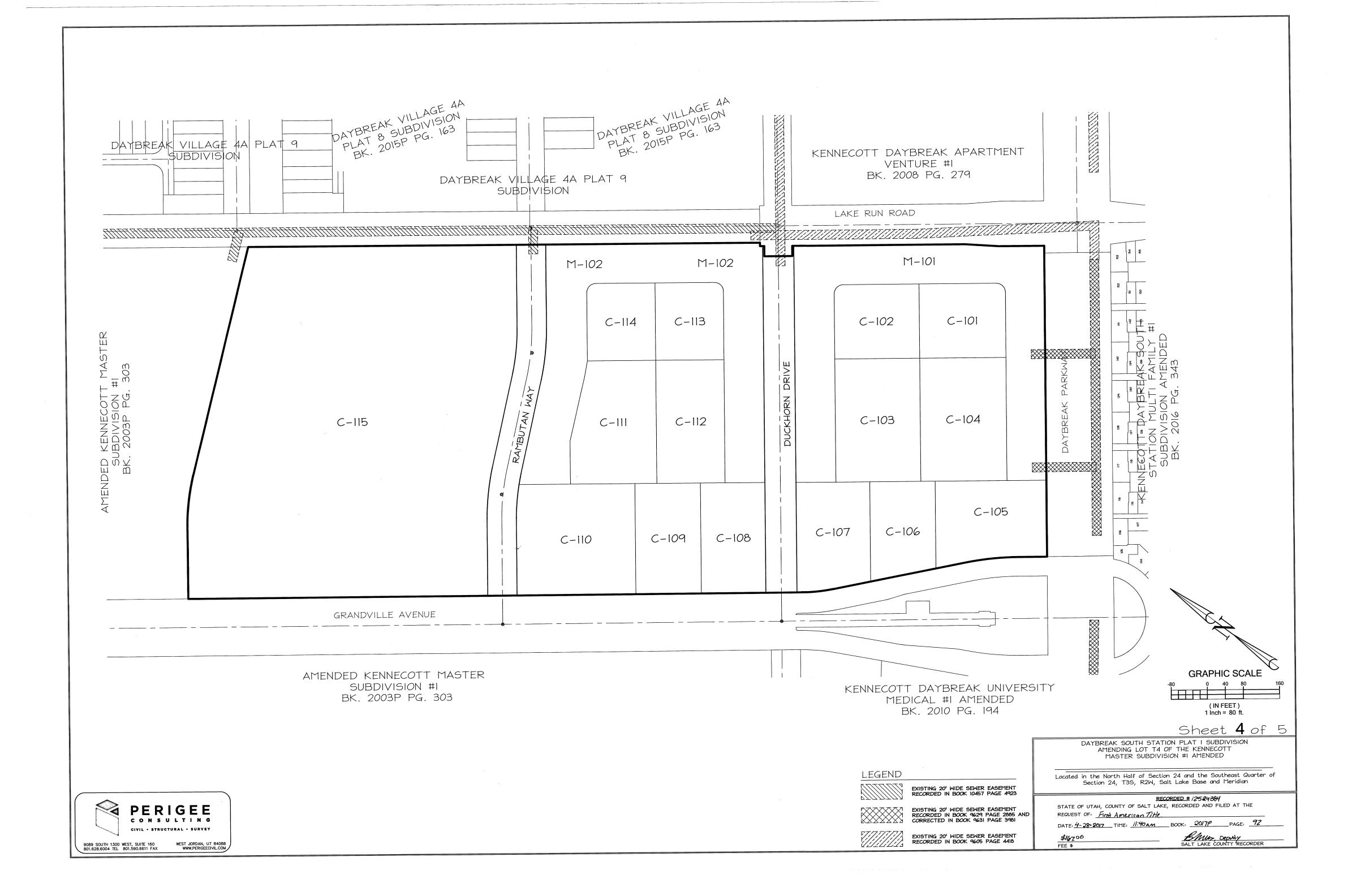
SOUTH JORDAN CITY MAYOR Uma M. West

\$167.00

SALT LAKE COUNTY RECORDER 20178-92







| PLAT NUMBER  | DAYBREAK<br>PARK LOT AREA | DAYBREAK OPEN<br>SPACE LOT AREA | COLLECTOR STREET PARK<br>STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL              | NUMBER OF LANES          | LINEAR                |
|--|---------------------------|---------------------------------|-------------------------------------|--------------------------------------|-----------------------------|-----------------------------------|--------------------|--------------------------|-----------------------|
| <u> </u>   | 2.5723                    | 22.23                           | 2.28                                | 5.23                                 | 26.0377                     | 0                                 | 58.35              | SEE AMENDED PI           | AT1                   |
| LOT M-104 AMENDED  | 12.61<br>0                | 22.17<br>0                      | 2.28<br>0                           | 5.23                                 | 26.0377                     | 0                                 | 68.33              | 13                       | 4,887.83              |
| ⚠ PLAT 2   | 8.6753                    | 1.0496                          | 1.32                                | 4.74                                 | 0                           | 0                                 | 0<br>15.7849       | 0<br>SEE AMENDED PI      | 0<br>AT 2             |
| PLAT 2 AMENDED   | 8.6093                    | 1.0496                          | 1.32                                | 4.74                                 | 0                           | 0                                 | 15.7189            | 21                       | 6340.29               |
| TOWNEHOME I SUB. PLAT 3                                    | 0<br>2.6437               | 0<br>11.6106                    | 0.32                                | 5.89                                 | 0                           | 0                                 | 20.4643            | 0<br>9                   | 0                     |
|  | 0.7252                    | 0.3496                          | 0.24                                | 1.97                                 | 0                           | 0                                 | 3.2848             | SEE AMENDED PI           | 2,105.88<br>LAT 4     |
| PLAT 4 AMENDED   | 0.7593                    | 0.3363                          | 0.24                                | 1.97                                 | 0                           | 0                                 | 3.3056             | 9                        | 4589.98               |
| CARRIAGE CONDOS  2 PLAT 5                                  | 2.9994                    | 0<br>2.7368                     | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| PLAT 5 AMENDED   | 5.7505                    | 0                               | 1.18<br>1.18                        | 5.39<br>5.39                         | 0                           | 0                                 | 12.3062<br>12.3205 | SEE AMENDED PI           |                       |
| PLAT 6   | 3.371                     | 31.8148                         | 0                                   | 3.89                                 | 0                           | 0                                 | 39.0758            | 13                       | 10,719.18<br>3532.29  |
| Æ PLAT 7   | 16.3272                   | 7.6526                          | 6.27                                | 5.11                                 | 0                           | 0                                 | 35.3598            | SEE AMENDED PL           | AT 7C                 |
| PLAT 3A PLATS 3B-1 THRU 3B-10                              | 1.736<br>0                | 0                               | 0.1                                 | 0.39                                 | 0                           | 0                                 | 2.226              | 5                        | 1,690.56              |
| CORPORATE CENTER #1  | 0                         | 0                               | 0.07                                | 0.1                                  | 0                           | 0                                 | 0<br>0.17          | 0                        | 0                     |
| PLAT 8   | * 13.8622                 | ≭ 0.0431                        | 0.38                                | 3.77                                 | 0                           | 0                                 | <b>* 18.0553</b>   | 13                       | 4,227.78              |
| ⚠ PLAT 7A AMENDED  ⚠ EASTLAKE VILLAGE CONDOS               | 16.3272<br>0              | 7.6526<br>0                     | 6.27<br>0                           | 5.11                                 | 0                           | 0                                 | 35.3598            | SEE AMENDED PA           |                       |
| Æ PLAT 9   | 17.8005                   | 0                               | 5.04                                | 5.92                                 | 0 0                         | 0 0                               | 0<br>28.7605       | 0<br>SEE AMENDED PL      | <u>0</u>              |
| A PLAT 7B AMENDED  | 14.7624                   | 7.6526                          | 7.83                                | 5.11                                 | 0                           | 0                                 | 35.355             | SEE AMENDED PL           |                       |
| VILLAGE CENTER 1A  | 0                         | 0                               | 0                                   | . 0                                  | 0                           | 0                                 | 0                  | 0                        | 0                     |
| MENDED EASTLAKE VILLAGE CONDOS PLAT 9A AMENDED             | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| A AMENDED PLAT 1A  | 17.8005<br>12.61          | 0<br>22.17                      | 5.04<br>2.28                        | 5.92<br>5.23                         | 0<br>26.0377                | 0                                 | 28.7605<br>68.3277 | 38                       | 11,087.08             |
| DAYBREAK VIEW PARKWAY                                      |                           |                                 | £.EV                                | J.2J                                 | 20.03//                     | 0                                 | 00.32//            | SEE AMENDED PA           | 761.1                 |
| SUBDIVISION FROM PLAT A1 TO THE<br>EAST FRONTAGE ROAD      | 0                         | 0                               | 1.36                                | 0                                    | 0                           | 0                                 | * 1.36             | 0                        | 0                     |
| APARTMENT VENTURE #1 PLAT 3C                               | 0                         | 0                               | 1.3<br>0.84                         | 1.14                                 | 0 0                         | 0                                 | * 2.44<br>0.84     | 0                        | 0                     |
| DAYBREAK VIEW PARKWAY                                      |                           |                                 |                                     |                                      |                             |                                   | V.04               |                          | U                     |
| SUBDIVISION FROM EAST FRONTAGE<br>ROAD TO 11800 SOUTH      | 0                         | 0                               | 1.11                                | 0.04                                 | 0                           | 0                                 | 1.15               | 0                        | 0                     |
| A COMMERCE PARK PLAT 1                                     | 0                         | 0                               | 0.19                                | 0.22                                 | 0                           | 0                                 | 0.41               | 0                        | 0                     |
| COMMERCE PARK PLAT 2                                       | 0                         | 0                               | 0.47                                | 0.22                                 | 0                           | 0                                 | * 0.41             | 0                        | 0                     |
| PLAT 8A-1  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 2                        | 740                   |
| PLAT 8A-2<br>VILLAGE 4A PLAT 1                             | 0<br>2.149                | 0                               | 0<br>1.49                           | 0                                    | 0                           | 0                                 | 0 2 630            | 0                        | 0                     |
| ✓ VILLAGE 4A PLAT 2  | 0.8623                    | 0                               | 0.61                                | 0                                    | 0                           | 0                                 | 3.639<br>1.4723    | 7<br>SEE AMENDED VILLAGE | 1,028.00<br>4A PLAT 2 |
| PLAT 8A-3  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| PLAT 8A-4<br>PLATS 8A-5 THRU 8A-9                          | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| PLAT 7C AMENDED  | 14.7624                   | 7.3647                          | 7.83                                | 0<br>5.11                            | 0 0                         | 0                                 | 0<br>35.0671       | 0<br>35                  | 10,037.2              |
| AMENDED VILLAGE 4A PLAT 2                                  | 0.8623                    | 0                               | 0.61                                | 0                                    | 0                           | 0                                 | 1.4723             | 3                        | 709.76                |
| EASTLAKE ELEMENTARY SCHOOL COUPLET LINER PRODUCT #1        | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| PLAT 3D  | 0.0138                    | 0                               | 0.12                                | 0                                    | 0                           | 0                                 | 0<br>0.1338        | 0 2                      | 0<br>449.14           |
| AMENDED PLAT 3B-10   | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 1                        | 33.72                 |
| VC1 DAYCARE VC1 CONDO SUBDIVISION                          | 0                         | 0                               | 0.38<br>0                           | 0.04                                 | 0 0                         | 0                                 | 0.42<br>0          | 0                        | 0                     |
| VILLAGE 4A PLAT 3  | 2.9531                    | 0                               | 1.56                                | 0.37                                 | 0                           | 0                                 | 4.8831             | 3                        | 1,283.96              |
| BINGHAM CREEK PLAT<br>11400/MVC SE COMMERCIAL #1           | 142.713<br>0              | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 142.713            | 0                        | 0                     |
| QUESTAR/JVWCD PLAT   | 0                         | 0                               | 0                                   | 0 0                                  | 0 0                         | 0                                 | 0                  | 0                        | 0                     |
| VILLAGE 4A MULTI FAMILY #1                                 | 1.05                      | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 1.05               | 0                        | 0                     |
| ✓ UNIVERSITY MEDICAL #1                                    | 0                         | 0                               | 0.41                                | 0                                    | 0                           | 0                                 | 0.41               | SEE AMENDED UNIV M       | IEDICAL #1            |
| A VOCA PURE TAXABLE  | 0.766                     | 0                               | 0.64                                | 0                                    | 0                           | 0                                 | 1.406              | SEE AMENDED PLA          |                       |
| AMENDED PLAT 10A   | 0.0903<br>0.766           | 0                               | 0.64                                | 0                                    | 0                           | 0                                 | 0.0903             | SEE AMENDED VC1 MULT     |                       |
| S GARDEN PARK CONDOMINIUMS, PHASE 1                        | 0.700                     | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 1.406<br>0         | 0                        | 1,291.32              |
|  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| ₫ PLAT 9B  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| Æ PLAT 9C  | -0.2014                   | 0                               | 0                                   | . 0                                  | 0                           | 0                                 | -0.2014            | 0                        | 0                     |
| PLAT 3E  | 0.0251                    | 0                               | 0.36                                | 0                                    | 0                           | 0                                 | 0.3851             | 1                        | 389                   |
| AMENDED UNIVERSITY MEDICAL #1 OUTH JORDAN PARKWAY ROW PLAT | 0                         | 0                               | 0.26                                | 0.22                                 | 0                           | 0                                 | 0.48               | 0                        | 0                     |
| OM SPLIT ROCK DRIVE TO 5360 WEST                           | 0                         | 0                               | 1.21                                | 0                                    | 0                           | 0                                 | 1.21               | 0                        | 0                     |
| PLAT 8C  AMENDED VC1 MULTI FAMILY #1                       | 0.0998                    | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0.0998             | 0                        | 0                     |
| VC1 MULTI FAMILY #2A                                       | 0.0903                    | 0                               | 0                                   | 0 0                                  | 0 0                         | 0                                 | 0.0903<br>0.111    | 3                        | 412.58<br>502.5       |
| PLAT 9D  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 2                        | 484                   |
| AMENDED PLAT 3E PLAT 7D                                    | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| VC1 MULTI FAMILY #2B                                       | 0.3087                    | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0.3087             | 1                        | 194.33                |
| VILLAGE 4A PLAT 4<br>VILLAGE 4A PLAT 5                     | 0.8077                    | 0                               | 0.26                                | 0.23                                 | 0                           | 0                                 | 1.2977             | 2                        | 718.52                |
| PLAT 10B   | 1.5901<br>0               | 0                               | 0.68<br>0.2                         | 0.00                                 | 0                           | 0                                 | 2.2701<br>0.29     | <u>4</u><br>0            | 1125.2                |
| PLAT 7E  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| PLAT 9F<br>PLAT 7F   | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| VC1 MULTI FAMILY #3  | 0.1297                    | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0.1297             | 0                        | 0                     |
| VILLAGE 4A MULTI FAMILY #2                                 | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| Æ PLAT 9G<br>PLAT 10C                                      | -0.2921<br>1.0818         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | -0.2921            | 6                        | 1,303.4               |
| PLAT 10C<br>PLAT 8D  | 1.0818<br>0               | 0                               | 0.14                                | 0.65<br>0                            | 0                           | 0                                 | 1.8718<br>0        | 4<br>0                   | 1,097.2               |
| PLAT 8B  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| PLAT 9H  | 0                         | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
| VILLAGE 4 WEST PLAT 1 VC1 MULTI FAMILY #4                  | 0.2552<br>0               | 0                               | 2.02<br>0                           | 0.48<br>0                            | 0                           | 0                                 | 2.7552<br>0        | 2.00<br>0                | 1088<br>0             |
| VILLAGE 4 EAST PLAT 1                                      | 1.4911                    | 0                               | 0                                   | 0.86                                 | 0                           | 0                                 | 2.3511             | 6                        | 1524.6                |
| VC1 MULTI FAMILY #4A                                       | 0.3296                    | 0                               | 0                                   | 0                                    | 0                           | 0                                 | 0.3296             | 0                        | 0                     |
| PLAT 10D<br>VC1 MULTI FAMILY #5                            | 0.3384<br>0.2651          | 0                               | 0.18                                | 0.35<br>0                            | 0                           | 0                                 | 0.8684             | 6                        | 924.04                |
| VILLAGE 4A PLAT 6  | 1.002                     | 0                               | 0.99                                | 0.31                                 | 0                           | 0                                 | 0.2651<br>2.302    | 0<br>10                  | 0<br>1,837.7          |
| PLAT 10E   | 0.9735                    | 0                               | 1.31                                | 0.51                                 | 0                           | 0                                 | 2.7935             | 8                        | 2,892.33              |
| PLAT 9I<br>OQUIRRH LAKE PLAT                               | 0                         | 0<br>105.945                    | 0                                   | 0                                    | 0                           | 0                                 | 0                  | 0                        | 0                     |
|  | 0.293                     | 0                               | 0                                   | 0.27                                 | 0                           | 0                                 | 105.945<br>0.563   | 0 2                      | 0<br>891.76           |

| AR  | II PLAT NUMBER I  | DAYBREAK DAYBREAK OI |                | COLLECTOR STREET PARK | NON-COLLECTOR STREET | DARK AREA DEDICATED | OPEN SPACE AREA         |         | 11              | LINEAR    |
|-----|---|----------------------|----------------|-----------------------|----------------------|---------------------|-------------------------|---------|-----------------|-----------|
| AGE |   | PARK LOT AREA        | SPACE LOT AREA | STRIP AREA            | PARK STRIP AREA      |                     | DEDICATED TO CITY TOTAL | TOTAL   | NUMBER OF LANES | 1         |
| 101 | VILLAGE 5 PLAT 1  | 0                    | 0              | 0.58                  |                      | TO CITY             |                         |         |                 | FOOTAGE   |
|     |   |                      |                |                       | 0                    | 0                   | 0                       | 0.58    | 0               | 0         |
| .83 | ⚠ PLAT 10F  | 6.7848               | 0              | 0                     | 0                    | 0                   | 0                       | 6.7848  | 0               | 0         |
|     | VC1 MULTI FAMILY #6   | 0.091                | 0              | 0                     | 0                    | 0                   | 0                       | 0.091   | 1               | 508.05    |
| 1   | VILLAGE 5 PLAT 2  | 0.3984               | 0              | 0.13                  | 0.72                 | 0                   | 0                       | 1.2484  | 7               | 2,583.35  |
| 29  | VILLAGE 5 PLAT 3  | 1.2195               | 0              | 0.22                  | 1.11                 | 0                   | 0                       | 2.5495  | 16              | 3,781.25  |
|     | PLAT 10G  | 0                    | 0              | 0.33                  | 0.29                 | 0                   | 0                       | 0.62    | 4               | 1,208.13  |
| 88  | VILLAGE 4 EAST CONDOMINIUM NO. 1  AMENDED                         | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
| 98  | VILLAGE 4 EAST CONDOMINIUM NO. 2  AMENDED                         | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
|     | VILLAGE 4 EAST PLAT 2   | 0.1964               | 0              | 0                     | 0.66                 | 0                   | 0                       | 0.8564  | 6               | 1,524.61  |
|     | VILLAGE 4 EAST PLAT 3   | 0.4098               | 0              | 0                     | 0.21                 | 0                   | 0                       | 0.6198  | 6               | 1,524.61  |
| .18 | VILLAGE 4A PLAT 7   | 0                    | 0              | 0.46                  | 0.2                  | 0                   | 0                       | 0.66    | 1               | 150       |
| 29  | COMMERCE PARK PLAT 3  | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
| - 1 | VILLAGE 5 PLAT 4  | 3.5868               | 0              | 0.1                   | 0.96                 | 0                   | 0                       | 4.6468  | 19              | 3532.59   |
| 56  | VILLAHE 4A PLAT 8   | 0.3688               | 0              | 0.52                  | 0.02                 | 0                   | 0                       | 0.9088  | 6               | 1687.31   |
|     | ⚠ VILLAGE 4 WEST PLAT 1 AMENDED                                   | 0.1275               | 0              | 0                     | 0                    | 0                   | 0                       | 0.1275  | 0               | 0         |
|     | VILLAGE 5 MULTI FAMILY #1   | 0.0903               | 0              | 0                     | 0.02                 | 0                   | 0                       | 0.1103  | 4               | 1161.21   |
| 78  | VCI MULTI FAMILY #7   | 0.1485               | 0              | 0                     | 0.04                 | 0                   | 0                       | 0.1885  | 0               | 0         |
|     | SOUTH STATION MULTI FAMILY #1                                     | 0.4972               | 0              | 0                     | 0                    | 0                   | 0                       | 0.4972  | 0               | 0         |
|     | VILLAGE 7A PLAT 1   | 0                    | 0              | 0.12                  | 0                    | 0                   | 0                       | 0.12    | 0               | 0         |
|     | S. JORDAN PKWY. ROW DED. PLAT<br>FROM 5360 WEST TO MT. VIEW CORR. | 0                    | 0              | 2.6                   | 0                    | 0                   | 0                       | 2.6     | 0               | 0         |
|     | PLAT 10H  | 1.6574               | 0              | 1.17                  | 0.99                 | 0                   | 0                       | 3.8174  | 10              | 2672.92   |
|     | VILLAGE 5 PLAT 5  | 0.0644               | 0              | 0.91                  | 0.44                 | 0                   | 0                       | 1.4144  | 4               | 1125.38   |
|     | PLAT 10I  | 2.067                | 0              | 0.36                  | 1.15                 | 0                   | 0                       | 3.577   | 10              | 3294.81   |
| .08 | VILLAGE 10 NORTH PLAT 1   | 0                    | 0              | 0.15                  | 0.04                 | 0                   | 0                       | 0.19    | 0               | 0         |
|     | VILLAGE 5 PLAT 6  | 0.5937               | 0              | 0.11                  | 0                    | 0                   | 0                       | 0.7037  | 2               | 752.23    |
| - 1 | VILLAGE 5 PLAT 7  | 0                    | 0              | 0                     | 0.34                 | 0                   | 0                       | 0.34    | 2               | 672       |
|     | UNIVERSITY MEDICAL #2   | 0                    | 0              | 0.06                  | 0                    | 0                   | 0                       | 0.06    | 0               | 0         |
|     | VILLAGE 10 NORTH PLAT 2   | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
|     | VILLAGE 7   | 6.0122               | 0              | 2.09                  | 0                    | 0                   | 0                       | 8.1022  | 0               | 0         |
|     | LAKE AVENUE FROM MOUNTAIN VIEW CORRIDOR TO 6000 WEST              | 15.1509              | 0              | 1.32                  | 0                    | 0                   | 0                       | 16.4709 | 0               | 0         |
|     | VILLAGE 7 PLAT 1  | 1.1435               | 0              | 0                     | 0.74                 | 0                   | 0                       | 1.8835  | 7               | 2183.79   |
|     | VILLAGE 8 PLAT 1  | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 2               | 363.33    |
|     | VILLAGE 8 PLAT 2  | 19.8151              | 0              | 0.57                  | 1.16                 | 0                   | 0                       | 21.5451 | 10              | 3142.73   |
|     | VILLAGE 5 PLAT 8  | 0.041                | 0              | 0.961                 | 0                    | 0                   | 0                       | 1.002   | 13              | 3117.71   |
|     | LAKE AVENUE EAST  | 9.055                | 0              | 2.101                 | 0                    | 0                   | 0                       | 11.156  | 0               | 0         |
|     | VILLAGE 4 EAST CONDMINUMS NO. 4                                   | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
| 00  | COMMERCE PARK PLAT 4  | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
| 2   | ⚠ SOUTH STATION MULTI FAMILY #1  AMENDED                          | 0.031                | 0              | 0                     | 0                    | 0                   | 0                       | 0.031   | 0               | 0         |
|     | VILLAGE 4 EAST MULTI FAMILY #1                                    | 0.433                | 0              | 0                     | 0                    | 0                   | 0                       | 0.433   | 3               | 735.03    |
|     | VILLAGE 4 EAST CONDMINUMS NO. 5                                   | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
| .21 | VILLAGE 4 EAST CONDMINUMS NO. 6                                   | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
| 6   | VILLAGE 4 EAST CONDMINUMS NO. 7                                   | 0                    | 0              | 0                     | 0                    | 0                   | 0                       | 0       | 0               | 0         |
|     | SOUTH STATION PLAT 1  | 0                    | 0              | 0.526                 | 0                    | 0                   | 0                       | 0.526   | 0               | 0         |
|     | TOTALS  | 311.0929             | 180.3341       | 51.828                | 57.27                | 26.0377             | 0                       | 626.566 | 403             | 115860.27 |
| 4   |   |                      |                |                       |                      |                     |                         |         | -               |           |

INFORMATION COMPILED BY ADDING ACREAGE ON A FINAL PLAT PREPARED BY STANTEC.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

A INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.

INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.

THIS PLAT VACATED (5) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.

THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.

\* THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

Sheet 5 of 5

DAYBREAK SOUTH STATION PLAT I SUBDIVISION AMENDING LOT T4 OF THE KENNECOTT MASTER SUBDIVISION #I Located in the North Half of Section 24 and the Southeast Quarter of Section 24, T35, R2W, Salt Lake Base and Meridian

RECORDED # 12524384
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Title 

Mor peputy SALT LAKE COUNTY RECORDER

PERIGEE CIVIL . STRUCTURAL . SURVEY 9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088 801.628.6004 TEL 801.590.6611 FAX WWW.PERIGEECIVIL.COM