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4/21/2017 11:36:00 AM \$16.00
Book - 10549 Pg - 8470-8473
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN MTG SERVICES
BY: eCASH, DEPUTY - EF 4 P.

Recording Requested By:

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First American Title Company
National Recording
1100 Superior Ave, Suite 200
Cleveland OH 44114-0000

Space above for Recorder's use _____
MERS MIN#: 100799230000079885 PHONE#: (888) 679-6377
Customer#: 731/1 Service#: 4609945AS1 
Loan#: 3000007988 10706400

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, LIBERTY HOME EQUITY SOLUTIONS, INC., 10951 WHITE ROCK ROAD SUITE 200, RANCHO CORDOVA, CA 95670-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P O BOX 2026, FLINT, MI, 48501-2026, all its right, title and interest in and to said Deed of Trust in the amount of \$352,500.00 dated MARCH 13, 2009 and executed by JULIA B MOORE as Trustor, and GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., FORMERLY KNOWN AS LIBERTY REVERSE MORTGAGE, INC. as Original Beneficiary, and recorded in the office of the County Recorder of SALT LAKE County, State of UTAH, on MARCH 19, 2009, as Instrument No. 10651679, in Book No. 9699, at Page No. 4712-4725 of Official Records, describing and relating to the real property situated in SALT LAKE County, State of Utah, particularly as follows:
Legal Description: See Attached Exhibit.
TAX ID# 21-20-353-058.

Loan#: 3000007988 Srv#: 4609945AS1

Page 2

Date: 4/10/17
LIBERTY HOME EQUITY SOLUTIONS, INC.

By: [Signature]
(Name, Title):

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____ }
County of _____ } ss.

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]
(Notary Name):

See Attached

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

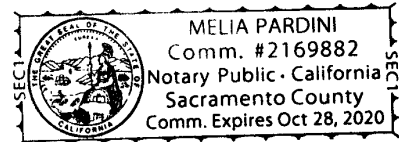
On 4/10/17 before me, Melia Pardini, Notary Public
(insert name and title of the officer)

personally appeared Kelly L Smith,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)



4609945AS1
3000007988

Exhibit "A"

Unit No. 57, Contained within Intrigue at Jordan Landing Condominium, Phase 3, as the same is identified in the record of Survey Map recorded in Salt Lake County, Utah as Entry No. 8344444 in Book 2002P at Page 244 of the official records of the County Recorder of Salt Lake County, Utah (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of Intrigue at Jordan Landing recorded in Salt Lake County, Utah as Entry No. 7929784 in Book 8471 at Page 3585 of official records of the County Recorder of Salt Lake County, Utah (as said Declaration may have heretofore been supplemented or amended), together with an undivided percentage of ownership interest in the common areas and facilities.

 MOORE
52796386
FIRST AMERICAN ELS
ASSIGNMENT


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