When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 12509971
04/06/2017 11:00 AM \$16.00
Book - 10545 P9 - 1467-1470
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 629
RIVERTON UT 84065
BY: MSA, DEPUTY - WI 4 P.

PARCEL I.D.# 26-36-400-074
GRANTOR: HTC Communities, LLC
(Fort Herriman Parkway 2)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.52 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of April , 2017.

GRANTOR(S)

HTC Communities, LLC

By:

Its: Manager

Title

STATE OF UTAH) :ss COUNTY OF SALT LAKE)

On the 3th day of Aris, 2017, personally appeared before me who being by me duly sworn did say that (s)he is the hat the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

Notary Public

My Commission Expires: 2.24-19

Residing in: South Jolda UT

REBECCA S. AULAI
Notary Public, State of Utah
Commission # 681797
My Commission Expires
February 24, 2019

Exhibit 'A'

Fort Herriman Parkway Phase 2 Sewer Easement Description

A 20' Sanitary Sewer Easement located in the Northeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian described as follows:

Beginning North 89°37'15" West 1071.75 feet along the Section line and North 0°22'45" East 114.67 feet from the East Quarter Corner of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running;

Thence North 89°36'59" West 129.45 feet;

Thence South 0°35'04" West 39.43 feet;

Thence North 89°24'56" West 20.00 feet;

Thence North 0°35'04" East 39.36 feet;

Thence North 89°37'04" West 400.70 feet;

Thence South 0°22'50" West 39.50 feet;

Thence North 89°37'10" West 20.00 feet;

Thence North 0°22'50" East 39.50 feet;

Thence North 89°37'03" West 323.00 feet;

Thence South 0°22'57" West 49.50 feet;

Thence North 89°37'03" West 20.00 feet;

Thence North 0°22'57" East 49.50 feet;

Thence North 89°37'03" West 50.00 feet;

Thence North 0°22'57" East 20.00 feet;

Thence South 89°37'03" East 393.00 feet;

Thence North 0°22'50" East 49.50 feet; Thence South 89°37'10" East 20.00 feet;

Thence South 0°22'50" West 49.50 feet:

Thence South 89°37'04" East 410.73 feet;

Thence South 89°36'59" East 139.42 feet;

Thence South 0°23'01" West 20.00 feet to the point of beginning.

