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4/4/2017 1:50:00 PM \$107.00  
Book - 10544 Pg - 4873-4878  
Gary W. Ott  
Recorder, Salt Lake County, UT  
COMCAST CABLE - MILE HIGH REG.  
BY: eCASH, DEPUTY - EF 6 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated February 20, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver Colorado 80231 its successors and assigns, hereinafter referred to as "Grantee" and Reunion North Property Owners Association, with an address of 12159 S Business Park Dr \_\_\_\_\_, Draper, Utah 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated February 20, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 1450 West Reunion Avenue \_\_\_\_\_, South Jordan, UT 84095 in Salt Lake County, Utah described as follows:

### LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.


IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

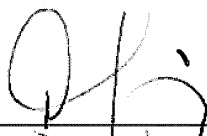
GRANTOR

WITNESS/ATTEST:

Reunion North Property Owners Association

\_\_\_\_\_  
\_\_\_\_\_

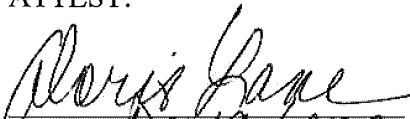
  
Name: Suzanne Peterson

By:   
Name: Dan Lanning  
Title: Community Manager

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

  
Name: Doris Lane

By:   
Name: Richard C. Jennings  
Title: Regional Senior Vice President, Cable Management

STATE OF Utah  
COUNTY OF Salt Lake ) ss.

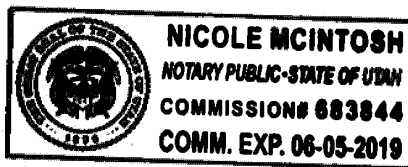
The foregoing instrument was acknowledged before me this 16 day of February, 2017 by Dan Laing, the Community Manager of Reunion North Property Owners Association, on behalf of said entity. He/she is personally known to me or has presented personally known (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Nicole McIntosh  
Nicole McIntosh Notary Public  
(Print Name)

My commission expires: 06-05-2019

STATE OF Colorado  
COUNTY OF Arapahoe ) ss.

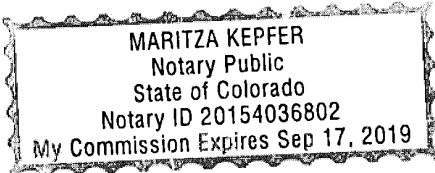


The foregoing instrument was acknowledged before me this 24 day of March, 2017 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Maritza Kepfer  
Maritza Kepfer Notary Public  
(Print Name)

My Commission expires: 9.17.19



RXLP REUNION ORCHARD PUD

B. FIG	BLK/BLDG	IND	FLG	LOT/QUAR	BLK, LOT-QU PARCEL NUMBER	OBSOLETE?
		L		201	27-10-476-073-0000	NO
		L		202	27-10-476-074-0000	NO
		L		203	27-10-476-075-0000	NO
		L		204	27-10-476-076-0000	NO
		L		205	27-10-476-094-0000	NO
		L		206	27-10-476-093-0000	NO
		L		207	27-10-476-092-0000	NO
		L		208	27-10-476-091-0000	NO
		L		209	27-10-476-090-0000	NO
		L		210	27-10-476-089-0000	NO
		L		211	27-10-476-088-0000	NO
		L		212	27-10-476-087-0000	NO
		L		213	27-10-476-086-0000	NO
		L		214	27-10-476-085-0000	NO
		L		215	27-10-476-084-0000	NO
		L		216	27-10-453-062-0000	NO
		L		217	27-10-453-061-0000	NO
		L		218	27-10-453-060-0000	NO
		L		219	27-10-453-059-0000	NO
		L		220	27-10-453-058-0000	NO
		L		221	27-10-453-057-0000	NO
		L		222	27-10-453-056-0000	NO
		L		223	27-10-453-055-0000	NO
		L		224	27-10-453-047-0000	NO
		L		225	27-10-453-048-0000	NO
		L		226	27-10-453-049-0000	NO
		L		227	27-10-453-050-0000	NO
		L		228	27-10-453-051-0000	NO
		L		229	27-10-453-052-0000	NO
		L		230	27-10-453-053-0000	NO
		L		231	27-10-453-054-0000	NO
		L		232	27-10-476-069-0000	NO
		L		233	27-10-476-070-0000	NO
		L		234	27-10-476-071-0000	NO
		L		235	27-10-476-072-0000	NO
		L		236	27-10-476-079-0000	NO
		L		237	27-10-476-078-0000	NO
		L		238	27-10-476-077-0000	NO
		L		239	27-10-476-080-0000	NO
		L		240	27-10-476-081-0000	NO
		L		241	27-10-476-082-0000	NO
		L		AREA	27-10-476-083-0000	NO
		L		STRIP	27-10-401-020-0000	NO

RXLP REUNION GLEN PUD			BLK, LOT-COR		
E FIG	BLK/BLDG	IND FLD	LOT/QUAR	PARCEL NUMBER	OBSOLETE?
		L	301	27-10-426-022-0000	NO
		L	302	27-10-426-021-0000	NO
		L	303	27-10-426-020-0000	NO
		L	304	27-10-426-019-0000	NO
		L	305	27-10-426-018-0000	NO
		L	306	27-10-426-017-0000	NO
		L	307	27-10-426-016-0000	NO
		L	308	27-10-426-015-0000	NO
		L	309	27-10-426-014-0000	NO
		L	310	27-10-426-013-0000	NO
		L	311	27-10-426-012-0000	NO
		L	312	27-10-426-011-0000	NO
		L	313	27-10-426-010-0000	NO
		L	314	27-10-426-009-0000	NO
		L	315	27-10-426-008-0000	NO
		L	316	27-10-426-007-0000	NO
		L	317	27-10-426-033-0000	NO
		L	318	27-10-426-034-0000	NO
		L	319	27-10-426-035-0000	NO
		L	320	27-10-426-036-0000	NO
		L	321	27-10-426-037-0000	NO
		L	322	27-10-426-038-0000	NO
		L	323	27-10-426-039-0000	NO
		L	324	27-10-426-040-0000	NO
		L	325	27-10-426-041-0000	NO
		L	326	27-10-426-042-0000	NO
		L	327	27-10-426-043-0000	NO
		L	328	27-10-426-044-0000	NO
		L	329	27-10-426-045-0000	NO
		L	330	27-10-426-046-0000	NO
		L	331	27-10-426-047-0000	NO
		L	332	27-10-426-048-0000	NO
		L	333	27-10-426-049-0000	NO
		L	334	27-10-426-050-0000	NO
		L	335	27-10-426-024-0000	NO
		L	336	27-10-426-023-0000	NO
		L	337	27-10-426-031-0000	NO
		L	338	27-10-426-030-0000	NO
		L	339	27-10-426-029-0000	NO
		L	340	27-10-426-028-0000	NO
		L	341	27-10-426-027-0000	NO
		L	342	27-10-426-026-0000	NO
		L	343	27-10-426-025-0000	NO
		L	AREA	27-10-426-032-0000	NO

**Legal Description**

**27-10-476-083-0000**

BEG N 0°04'24" W 1329.5 FT ALG SEC LINE & W 615.53 FT FR SE COR SEC 10, T 3S, R 1W, SLM; S 33°08'24" W 346.74 FT; S 89°53'12" W 322.678 FT; S 89°59'56" W 663.19 FT; N 0°06'51" W 320.51 FT; E 6.54 FT; NE'LY ALG A 267 FT RADIUS CURVE TO L 131.76 FT; N 61°43'33" E 197.19 FT; NE'LY ALG A 333 FT RADIUS CURVE TO R 138.19 FT; N 89°57'40" E 25.33 FT; N 0°02'20" W 1.01 FT; S 89°52'54" E 217.98 FT; NE'LY ALG A 50 FT RADIUS CURVE TO L 78.54 FT; S 88°01'19" E 60.03 FT; SE'LY ALG A 50 FT RADIUS CURVE TO L 73.95 FT; SE'LY ALG A 408 FT RADIUS CURVE TO R 249.82 FT; S 49°31'13" E 141.84 FT; SE'LY ALG A 342 FT RADIUS CURVE TO L 6.21 FT TO BEG. LESS LOTS & PUBLIC STREET. 11.09 AC M OR L. (BEING OPEN SPACE AREA WITHIN REUNION ORCHARD PUD)