

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

12505461
3/29/2017 3:06:00 PM \$16.00
Book - 10542 Pg - 7054-7057
Gary W. Ott
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 4 P.

PARCEL I.D.# 26-25-401-004
GRANTOR: DR Horton, Inc
(Encore at Miller Crossing Phase 1)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.881 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 28 day of March, 2017.

GRANTOR(S)

DR Horton, Inc.

By: [Signature]

Its: Division CFO
Title

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On the 28 day of March, 2017, personally appeared before me Jonathan S. Thornley who being by me duly sworn did say that (s)he is the Division CFO of DR Horton, Inc. a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

[Signature]
Notary Public

My Commission Expires: Jan. 12, 2019

Residing in: Lindon, UT

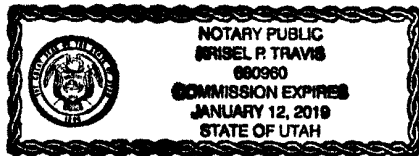


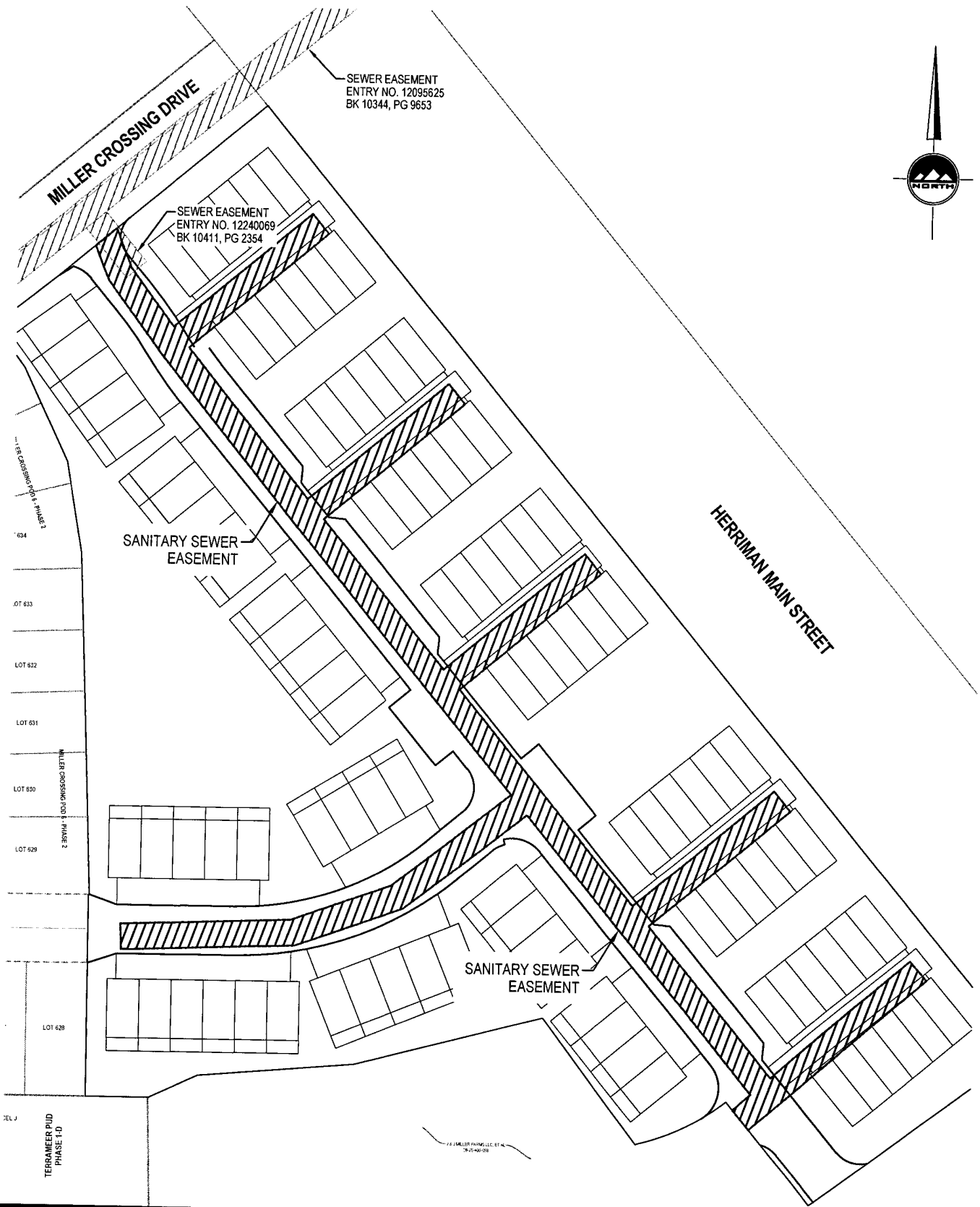
Exhibit 'A'


Miller Crossing Pod 7 – Phase 1 Sewer Easement

Beginning at a point being North 89°52'44" West 16.17 feet along the section line and North 1,434.75 feet from the South Quarter Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence North 02°17'53" West 20.00 feet;
thence North 87°42'07" East 132.34 feet;
thence North 70°09'39" East 83.15 feet;
thence North 52°10'36" East 117.00 feet;
thence North 39°51'08" West 268.19 feet;
thence North 39°12'49" West 169.24 feet;
thence North 36°23'21" West 69.76 feet;
thence North 21°30'58" West 28.54 feet;
thence North 50°08'52" East 21.07 feet;
thence South 21°30'58" East 32.56 feet;
thence South 36°23'21" East 56.27 feet;
thence North 50°07'43" East 139.49 feet;
thence South 39°52'17" East 20.00 feet;
thence South 50°07'43" West 140.23 feet;
thence South 39°12'49" East 148.94 feet;
thence North 50°09'07" East 141.89 feet;
thence South 39°50'53" East 20.00 feet;
thence South 50°09'07" West 142.00 feet;
thence South 39°51'08" East 149.00 feet;
thence North 50°08'52" East 142.00 feet;
thence South 39°51'08" East 20.00 feet;
thence South 50°08'52" West 142.00 feet;
thence South 39°51'08" East 215.57 feet;
thence North 50°08'52" East 141.75 feet;
thence South 39°51'08" East 20.00 feet;
thence South 50°08'52" West 141.75 feet;
thence South 39°51'08" East 151.58 feet;
thence North 49°07'47" East 141.60 feet;
thence South 40°52'13" East 20.00 feet;
thence South 49°07'47" West 180.46 feet;
thence North 39°51'08" West 20.00 feet;
thence North 49°07'47" East 18.50 feet;
thence North 39°51'08" West 278.37 feet;
thence South 52°10'36" West 120.87 feet;
thence South 70°09'39" West 89.40 feet;
thence South 87°42'07" West 135.43 feet to the point of beginning.

Contains 38,382 Square Feet or 0.881 Acres



<p>PROJECT # DATE 5971J 2/1/17</p> <p>1 OF 1</p> <p>FILE: SDSEWER EASEMENT PHASE1</p>	<p>ENCORE AT MILLER CROSSING PHASE 1</p> <p>HERRIMAN, UTAH</p> <p>SANITARY SEWER EASEMENT EXHIBIT</p>	<p>FOR: D.R. HORTON 12351 S. GATEWAY PARK DRIVE DRAPER, UTAH 84020 PHONE: (801) 227-2284</p>	<p>45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com</p>	
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